

SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

 $\ \, \mathbb{C}$ 2018, New Jersey REALTORS**

rropert	y Addr	ess: 03 Eug	ewood Road	
			Summit	07901
Seller:_	Ralph	L Falls I	II	
	Abigai	l Falls		
forth beladdressed are cauti- affect the to inspec	ow. The d in this oned to Proper the Pro	Seller is awar printed form. carefully inspety. Moreover, to operty.	e Statement is to disclose, to the best of Seller's knowledge, the condition of the Proceed that he or she is under an obligation to disclose any known material defects in the Seller alone is the source of all information contained in this form. All prospective ect the Property and to carefully inspect the surrounding area for any off-site conditions. Disclosure Statement is not intended to be a substitute for prospective buyer's him.	ne Property even if not buyers of the Property ons that may adversely ing of qualified experts
			nultiple units, systems and/or features, please provide complete answers on all such phrased in the singular, such as if a duplex has multiple furnaces, water heaters and	-
OCCUP Yes	ANCY No	Unknown	1. Age of House, if known 1930	
[X]	[]		 Does the Seller currently occupy this property? If not, how long has it been since Seller occupied the property? 3. What year did the seller buy the property? 2013 Do you have in your possession the original or a copy of the deed evidencing property? If "yes," please attach a copy of it to this form. 	your ownership of the
			property. If yes, preuse attach a copy of it to unit form.	
ROOF Yes	No	Unknown	4. Age of roof 1929	
[]	[x] [x]		5. Has roof been replaced or repaired since seller bought the property?6. Are you aware of any roof leaks?7. Explain any "yes" answers that you give in this section:	
			• CRAWL SPACES (Complete only if applicable)	
Yes	No [x]	Unknown	8. Does the property have one or more sump pumps?	
[]	X		8a. Are there any problems with the operation of any sump pump?	
[]	[x]		9. Are you aware of any water leakage, accumulation or dampness within the ba or any other areas within any of the structures on the property?	sement or crawl spaces
[]	[x]		9a. Are you aware of the presence of any mold or similar natural substance within	the basement or crawl
[]	×		spaces or any other areas within any of the structures on the property? 10. Are you aware of any repairs or other attempts to control any water or dar basement or crawl space? If "yes," describe the location, nature and date of	• •

11. Are you aware of any cracks or bulges in the basement floor or foundation walls? If "yes," specify





location. _

 $[\chi]$

If so, when?

Attach a copy of or describe the results.

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WOODBURNING STOVE OR FIREPLACE Yes Unknown No 56. Do you have □ wood burning stove? □ fireplace? ☑ insert? □ other [k][k]56a. Is it presently usable? 57. If you have a fireplace, when was the flue last cleaned? 1 year ago new flu installed []57a. Was the flue cleaned by a professional or non-professional? **professional** [X []58. Have you obtained any required permits for any such item? [k]59. Are you aware of any problems with any of these items? If "yes," please explain: _ \mathbf{k}

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ELECT	RICAL	SYSTEM	
Yes	No	Unknown	
			60. What type of wiring is in this structure? ☑ Copper ☐ Aluminum ☐ Other ☐ Unknown
			61. What amp service does the property have? □ 60 □ 100 □ 150 □ 200 ☒ Other □ Unknown
[x]	[]	[]	62. Does it have 240 volt service? Which are present 🖫 Circuit Breakers, 🖵 Fuses or 🖵 Both?
	[]	ΓJ	63. Are you aware of any additions to the original service?
K	ГЛ		If "yes," were the additions done by a licensed electrician? Name and address:
			All new electrical done during reno. New circuit breakers.
			350 amps. Brinton Brosious and Orchard Hills COnstruction
[k]	[]	[]	64. If "yes," were proper building permits and approvals obtained?
[]	[x]		65. Are you aware of any wall switches, light fixtures or electrical outlets in need of repair?
			66. Explain any "yes" answers you give in this section:
.AND (SOILS.	DRAINAGE	Z AND BOUNDARIES)
Yes	No	Unknown	,
[]	[k]	01111110	67. Are you aware of any fill or expansive soil on the property?
	[k]		68. Are you aware of any past or present mining operations in the area in which the property is located?
[]			69. Is the property located in a flood hazard zone?
[]	[x]		
[]	\mathbf{k}	5.3	70. Are you aware of any drainage or flood problems affecting the property?
[]	[k]	[]	71. Are there any areas on the property which are designated as protected wetlands?
[]	[k]		72. Are you aware of any encroachments, utility easements, boundary line disputes, or drainage or
			other easements affecting the property?
[]	$[\kappa]$		73. Are there any water retention basins on the property or the adjacent properties?
[]	$[\kappa]$		74. Are you aware if any part of the property is being claimed by the State of New Jersey as land
	-74		presently or formerly covered by tidal water (Riparian claim or lease grant)? Explain:
[]	$[\kappa]$		75. Are you aware of any shared or common areas (for example, driveways, bridges, docks, walls,
LJ	LA		bulkheads, etc.) or maintenance agreements regarding the property?
			76. Explain any "yes" answers to the preceding questions in this section:
			70. Explain any yes answers to the preceding questions in this section.
F 3	F.3		77 D 1 C1 2
X	[]		77. Do you have a survey of the property?
		NTAL HAZA	RDS
		Unknown	
[]	$[\kappa]$		78. Have you received any written notification from any public agency or private concern informing you that
			the property is adversely affected, or may be adversely affected, by a condition that exists on a property in
			the vicinity of this property? If "yes," attach a copy of any such notice currently in your possession.
[]	$[\kappa]$		78a. Are you aware of any condition that exists on any property in the vicinity which adversely affects,
r 1	LAI		or has been identified as possibly adversely affecting, the quality or safety of the air, soil, water, and/
			or physical structures present on this property? If "yes," explain:
			or projected of deceded proportion and property. If you, explain.
F 7	ЕЗ		70 A
[x]	[]		79. Are you aware of any underground storage tanks (UST) or toxic substances now or previously
			present on this property or adjacent property (structure or soil), such as polychlorinated biphenyl
			(PCB), solvents, hydraulic fluid, petro-chemicals, hazardous wastes, pesticides, chromium, thorium,
			lead or other hazardous substances in the soil? If "yes," explain:
			UST removed in 2013. See attached NFA.
[]	$[\kappa]$		80. Are you aware if any underground storage tank has been tested?
LJ	L/3		(Attach a copy of each test report or closure certificate if available).
[]	[k]	[]	81. Are you aware if the property has been tested for the presence of any other toxic substances, such
ΓĴ	LXI	ΓJ	as lead-based paint, urea-formaldehyde foam insulation, asbestos-containing materials, or others?
			· · · · · · · · · · · · · · · · · · ·
			(Attach copy of each test report if available).
			82. If "yes" to any of the above, explain:

293					pt confidential until the time that the owner and a buyer enter into a contract of sale, at which time
294	~ .				of any subsequent mitigation or treatment shall be provided to the buyer. The law also provides that
295		•	_	DS	nt of confidentiality. As the owner(s) of this property, do you wish to waive this right?
296	Yes	No	[1	C	(<u>5</u>) <u>-</u>
297	[]	[x]		*	$\frac{\bigcap_{\beta} \widehat{\beta}}{\text{(Initials)}}$
298 299			(Inii	nais)	(Imitais)
300	If you res	nondec	l "vec " ancwe	er the fol	llowing questions. If you responded "no," proceed to the next section.
301	ii you'res	sponded	i yes, answe	i the loi	nowing questions. If you responded no, proceed to the next section.
302	Yes	No	Unknown		
303	[]	[]	Cimiowii	99. A	are you aware if the property has been tested for radon gas? (Attach a copy of each test report if
304	L.J	LJ			vailable.)
305	[]	[]			Are you aware if the property has been treated in an effort to mitigate the presence of radon gas?
306					(If "yes," attach a copy of any evidence of such mitigation or treatment.)
307	[]	[]		101.	Is radon remediation equipment now present in the property?
308	[]	[]		101a.	. If "yes," is such equipment in good working order?
309					
310					
311			IANCES AN		
312			•		ted by the seller shall be controlling as to what appliances or other items, if any, shall be included
313			e property. V	Vhich of	If the following items are present in the property? (For items that are not present, indicate "not
314	applicabl	e.")			
315	V	NI.	I Il.	NT / A	
316 317	Yes	No	Unknown	N/A	102. Electric Garage Door Opener
318	[] []	[x] []		[]	102a. If "yes," are they reversible? Number of Transmitters
319	[x]	[]	[]	[]	103. Smoke Detectors
320	[^]	LJ	ΓJ	ΓJ	□ Battery □ Electric □ Both How many
321					☐ Carbon Monoxide Detectors How many
322					Location Per township requirements.
323	[]	[x]		[]	104. With regard to the above items, are you aware that any item is not in working order?
324					104a. If "yes," identify each item that is not in working order or defective and explain the nature
325					of the problem:
326					
327					
328	[]	[]		[x]	105. ☐ In-ground pool ☐ Above-ground pool ☐ Pool Heater ☐ Spa/Hot Tub
329	[]	[]	[]	[x]	105a. Were proper permits and approvals obtained?
330	[]	[]		[x]	105b. Are you aware of any leaks or other defects with the filter or the walls or other structural or
331	F 3	F 3		F.3	mechanical components of the pool or spa/hot tub?
332	[]	[]		[x]	105c. If an in-ground pool, are you aware of any water seeping behind the walls of the pool?
333					106. Indicate which of the following may be included in the sale? (Indicate Y for yes N for no.)
334 335					[x] Refrigerator [x] Range
336					[x] Microwave Oven
337					[x] Dishwasher
338					Trash Compactor
339					[x] Garbage Disposal
340					[x] In-Ground Sprinkler System
341					[] Central Vacuum System
342					[x] Security System
343					[x] Washer
344					[X] Dryer
345					[] Intercom
346					[x] Other - 2nd floor washer/dryer combo unit.
347	[x]	[]	[]		107. Of those that may be included, is each in working order?
348					If "no," identify each item not in working order, explain the nature of the problem:
349					
350					

351	SOLAR	PANEI	SYSTEMS	
352	l \			ler is acknowledging that the Property is serviced by a Solar Panel System, which means a system of solar
353		-		sunlight as a source of energy for generating electricity or heating, any and all inverters, net meter, wiring,
354		0		quipment pertaining to the Solar Panels (collectively, the "Solar Panel System"). This information may be
355				prepare a Solar Panel Addendum to be affixed to and made a part of a contract of sale for the Property.
356	usea, and	ong our	er purposes, to	prepare a Solar Panel Addendum to be affixed to and made a part of a contract of sale for the Property.
357	**	7	T. 1	
	Yes	M	Unknown	
358		\	[]	108. When was the Solar Panel System Installed?
359	[]	[]	\ []	109. Are SRECs available from the Solar Panel System?
360			V]	109a. If SRECs are available, when will the SRECs expire?
361	[]	[]	1	110. Is there any storage capacity on your Property for the Solar Panel System?
362	[]	[]		111. Are you aware of any defects in or damage to any component of the Solar Panel System? If yes,
363				explain:
364			`	
365				12. Choose one of the following three options:
366	гэ			112a. The Solar Panel System is financed under a power purchase agreement or other type of financing
367	[]			
368				arrangement which requires me/us to make periodic payments to a Solar Panel System provider
				in order to acquire ownership of the Solar Panel System ("PPA")? If yes, proceed to Section A
369				below
370	[]			112b. The Solar Panel System is the subject of a lease agreement. If yes, proceed to Section B below.
371	[]			112c. I/we own the Solar Panel System outright. If yes, you do not have to answer any further questions.
372				
373				SECTION A - THE SOLAR PANEL SYSTEM IS SUBJECT TO A PPA
374			[]	113. What is the current periodic payment amount? \$
375			[]	114. What is the frequency of the periodic payments (check one)? \square Monthly \square Quarterly
376			[]	115. What is the expiration date of the PPA, which is when you will become the owner of the Solar Panel
377			LJ	System? ("PPA Expiration Date")
378	[]	[]		116. Is there a balloon payment that will become due on or before the PPA Expiration Date?
379	LJ	LJ	[]	117. If there is a balloon payment, what is the amount? \$
380			LJ	117. If there is a bandon payment, what is the amount:
381				110 Character for the City of
382	F 3			118. Choose one of the following three options:
				118a. Buyer will assume my/our obligations under the PPA at Closing.
383	[]			118b. I/we will pay off or otherwise obtain cancellation of the PPA as of the Closing so that the Solar
384				Panel System can be included in the sale free and clear.
385	[]			118c. I/we will remove the Solar Panel System from the Property and pay off or otherwise obtain
386				cancellation of the PPA as of the Closing.
387				
388				SECTION B - THE SOLAR PANEL SYSTEM IS SUBJECT TO A LEASE
389			[]	119. What is the current periodic lease payment amount? \$
390			[]	126. What is the frequency of the periodic lease payments (checkone)? Monthly Quarterly
391			[]	21. What is the expiration date of the lease?
392			LJ	121. What is the expiration date of the loads.
393				122. Choose one of the following two options:
394	гэ			122a. Buyer will assume our obligations under the lease at Closing.
395	[]			,
396	[]			122b. I/we will obtain an early termination of the lease and will remove the Solar Panel System prior to
				Closing.
397		/		
398				SECTION C - THE SOLAR PANEL SYSTEM IS SUBJECT TO ENERGY CERTIFICATE(S)
399	[]	/]	[]	123. Are Solar Transition Renewable Energy Certifiates ("TRECs") available from the Solar Panel
400	/			System?
401	/		[]	123a. If TRECs are available, when will the TRECs expire?
402		[]	[]	124. Are Solar Renewable Energy Certifiates IIs ("SREC IIs") available from the Solar Panel System?
403			[]	124a. If SREC IIs are available, when will the SREC IIs expire?
404	/			
405	/			
406	LEAD PI	LUMRI	ING	
407	Yes	No	Unknown	
408	[]	[X]		125. Are you aware of the presence of any lead plumbing, including but not limited to any service line,
409	L 1	[7]	ΓJ	piping materials, fixtures, and solder. If "yes," explain:
410				piping materials, metres, and solder. It yes, explain.

DocuSigned by:	1/11/2022 10:59 AM EST
Abigail Falls SETAFFER(6492EC437	DATE
DocuSigned by:	1/12/2022 4:59 AM PST
75501EE3A1834AA	DATE
BELLER	DATE
SELLER	DATE
If applicable) The undersigned has never occur	FEE pied the property and lacks the personal knowledge necessary to complete this Disclo
If applicable) The undersigned has never occur	
EXECUTOR, ADMINISTRATOR, TRUST If applicable) The undersigned has never occur Statement.	pied the property and lacks the personal knowledge necessary to complete this Disclo DATE
If applicable) The undersigned has never occu	pied the property and lacks the personal knowledge necessary to complete this Disclo
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Docus	Sign Envelope ID: D6A2B6B8-84DC-43CA-80AE-6A1B8025D1BC	
471 472 473 474 475 476 477 478 479 480 481 482 483	this Property. Prospective Buyer acknowledges that this Disclosure responsibility to satisfy himself or herself as to the condition of th inspected by qualified professionals, at Prospective Buyer's expense further acknowledges that this form is intended to provide informat amenities, if any, included in the sale. This form does not address the property such as noise, odors, traffic volume, etc. Prospective B conditions before entering into a binding contract to purchase the	Disclosure Statement prior to signing a Contract of Sale pertaining to Statement is not a warranty by Seller and that it is Prospective Buyer's e Property. Prospective Buyer acknowledges that the Property may be to determine the actual condition of the Property. Prospective Buyer ion relating to the condition of the land, structures, major systems and local conditions which may affect a purchaser's use and enjoyment of uyer acknowledges that they may independently investigate such local property. Prospective Buyer acknowledges that he or she understands ker/broker-salesperson/salesperson does not constitute a professional
484 485 486 487	PROSPECTIVE BUYER	DATE
488 489 490 491	PROSPECTIVE BUYER	DATE
492 493 494 495	PROSPECTIVE BUYER	DATE
496 497 498	PROSPECTIVE BUYER	DATE
499 500 501 502 503 504 505 506 507 508 509 510	form and that the information contained in the form was provided. The Seller's real estate broker/broker-salesperson/salesperson also diligence to ascertain the accuracy of the information disclosed by to the buyer.	lesperson acknowledges receipt of the Property Disclosure Statement
512 513 514	BROKER-SALESPERSON/SALESPERSON:	DATE
515 516 517 518 519 520 521 522 523	PROSPECTIVE BUYER'S REAL ESTATE BROKER/BROKER-SALESPERSON/SALESPERSON:	DATE



ADDITIONAL DISCLOSURE re: 69 Edgewood Rd., Summit NJ 07901

The following items are to be INCLUDED in the sale:	
N/A	
The following items are to be EXCLUDED from the sale:	
The 2 tip accuracy in the living room	
The 2 tin sconces in the living room.	
The following items are to convey in strictly AS-IS condition:	
N/A	

Acknowledged by:

488 SPRINGFIELD AVE • SUMMIT, NJ 07901 • OFFICE: 908.273.2991 x101 • CELL: 973-464-9129 • VIP@SUEADLER.COM



64 Edgewood Xood

Site Brih

State of New Jersey

Unregulated Heating Oil Tank Program 401 East State Street, 5th floor P.O. Box 420 Mail Code 401-05 Trenton, NJ 08625-0420 Phone #: 609-633-0544 Fax #: 609-984-6004

CHRIS CHRISTIE Governor

KIM GUADAGNO Lt. Governor DEPARTMENT OF ENVIRONMENTAL PROTECTION

BOB MARTIN

Commissioner

SEP 3 0 2013

CITY CLERICS OFFICE

September 18, 2013

Anneliese Lotte Sitarz 69 Edgewood Road Summit, NJ 07901

Re: Area of Concern: One 1000 gallon #2 Heating Oil Underground Storage Tank System Unrestricted Use - No Further Action Letter and Covenant Not to Sue Block 3401, Lot 49

Block 3401, Lot 49
69 Edgewood Road
Summit City, Union County

Program Interest #:613457, Activity Number: CSP130001 Communications Center Number: 13-07-02-1310-14

Dear Ms. Sitarz:

Pursuant to N.J.S.A. 58:10B-13.1 and N.J.A.C. 7:26C, the New Jersey Department of Environmental Protection (Department) makes a determination that no further action is necessary for the remediation of the area of concern specifically referenced above, except as noted below, so long as you did not withhold any information from the Department. This action is based upon information in the Department's case file and your final certified report dated August 2013. In issuing this No Further Action Determination and Covenant Not to Sue, the Department has relied upon the certified representations and information provided to the Department.

By issuance of this No Further Action Determination, the Department acknowledges the completion of a Remedial Investigation and Remedial Action pursuant to the Technical Requirements for Site Remediation (N.J.A.C. 7:26E) for the area of concern specifically referenced above and no other areas.

NO FURTHER ACTION CONDITIONS

As a condition of this No Further Action Determination pursuant to N.J.S.A. 58:10B-12o, you and any other person who was liable for the cleanup and removal costs, and remains liable pursuant to the Spill Act, shall inform the Department in writing within 14 calendar days whenever your name or address changes. Any notices submitted pursuant to this paragraph shall reference the above case numbers and shall be sent to: Site Remediation Program, P.O. Box 420, Trenton, NJ 08625.

By operation of law a Covenant Not to Sue pursuant to N.J.S.A. 58:10B-13.1 applies to this remediation. The Covenant Not to Sue is subject to any conditions and limitations contained herein. The Covenant Not to Sue remains effective only as long as the real property referenced above continues to meet the conditions of this Conditional No Further Action Letter.

Thank you for your attention to these matters. If you have any questions, please contact Michael Cowan at (609)984-1731.

Sincerely,

George King, Chief

Unregulated Heating Oil Tank Program

C: Municipal Clerk, Summit City
Westfield Regional Health Department
Viridian Inc.
Union County Department of Public Safety
Mark Gruzlovic, NJDEP/Unregulated Heating Oil Tank Program
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