

SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

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Propert	y Addi	css	
Seller:_			Mcgrath, Christopher J & Amy B.
forth belo addressed are cautic affect the to inspect	ow. The d in this oned to Proper t the Pro	Seller is awar printed form. carefully inspe ty. Moreover, toperty.	e Statement is to disclose, to the best of Seller's knowledge, the condition of the Property, as of the date see that he or she is under an obligation to disclose any known material defects in the Property even if not Seller alone is the source of all information contained in this form. All prospective buyers of the Property even the Property and to carefully inspect the surrounding area for any off-site conditions that may adversel this Disclosure Statement is not intended to be a substitute for prospective buyer's hiring of qualified expert
50 5			nultiple units, systems and/or features, please provide complete answers on all such units, systems and/or phrased in the singular, such as if a duplex has multiple furnaces, water heaters and fireplaces.
OCCUP	ANCY		
Yes	No	Unknown	1957
		[]	1. Age of House, if known
X	[]	Morti	2. Does the Seller currently occupy this property?
	185		If not, how long has it been since Seller occupied the property?
			3. What year did the seller buy the property? 2005
X	[]		3a. Do you have in your possession the original or a copy of the deed evidencing your ownership of th property? If "yes," please attach a copy of it to this form.
ROOF			
Yes	No	Unknown	
		[]	4. Age of roof
X	[]		5. Has roof been replaced or repaired since seller bought the property?
[]	R		6. Are you aware of any roof leaks?
			7. Explain any "yes" answers that you give in this section: We replace foot short
ATTIC	RASEN	IENTS AND	CRAWL SPACES (Complete only if applicable)
Yes	No	Unknown	CHAND STACES (Complete only if applicable)
×	[]	CHAHOWH	8. Does the property have one or more sump pumps?
	**		8a. Are there any problems with the operation of any sump pump?
[]	V		9. Are you aware of any water leakage, accumulation or dampness within the basement or crawl space
1, 3	1		or any other areas within any of the structures on the property?
[]	V		9a. Are you aware of the presence of any mold or similar natural substance within the basement or craw
			spaces or any other areas within any of the structures on the property?
×	[]		10. Are you aware of any repairs or other attempts to control any water or dampness problem in the basement or crawl space? If "yes," describe the location, nature and date of the repairs: Remediation I repair of your drain ask.
- []	621		11. Are you aware of any cracks or bulges in the basement floor or foundation walls? If "yes," specif





location.

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51	[]	X		12. Are you aware of any restrictions on how the attic may be used as a result of the manner in which the attic or roof was constructed?
52	r1	v/		13. Is the attic or house ventilated by: \square a whole house fan? \square an attic fan?
53	[]	X		13a. Are you aware of any problems with the operation of such a fan?
54	LJ	LJ		14. In what manner is access to the attic space provided?
55 56				☐ staircase ☐ pull down stairs ☐ crawl space with aid of ladder or other device
57				Sother 2 have direct access, one via ceiling access
58				15. Explain any "yes" answers that you give in this section:
59				10. Zapimi sai, yeu manee am yeugere a manee a
60				
61				
62	TERMI	res/w	OOD DESTE	ROYING INSECTS, DRY ROT, PESTS
63	Yes	No	Unknown	
64	[]	X		16. Are you aware of any termites/wood destroying insects, dry rot, or pests affecting the property?
65	[]	K		17. Are you aware of any damage to the property caused by termites/wood destroying insects, dry rot, or pests?
66	F1	F 7		18. If "yes," has work been performed to repair the damage?
67 68	[] []	[]		19. Is your property under contract by a licensed pest control company? If "yes," state the name and
69	F1	Ort-		address of the licensed pest control company:
70				undions of the neonate peak control company.
71	XX.	[]		20. Are you aware of any termite/pest control inspections or treatments performed on the property in
72	134	L1		the past?
73				21. Explain any "yes" answers that you give in this section:
74				
75				Inspected in 10/2004 as part of inspection. No evidence found of any infestation
76				found of any infestation
77	STRUC	ΓURΑΙ	LITEMS	
78	Yes	No	Unknown	
79	[]	X		22. Are you aware of any movement, shifting, or other problems with walls, floors, or foundations,
80				including any restrictions on how any space, other than the attic or roof, may be used as a result of
81	F.7	1		the manner in which it was constructed?
82	[]	X		23. Are you aware if the property or any of the structures on it have ever been damaged by fire, smoke, wind or flood?
83	11	K		24. Are you aware of any fire retardant plywood used in the construction?
84 85		[]		25. Are you aware of any current or past problems with driveways, walkways, patios, sinkholes, or
86	44	LJ		retaining walls on the property?
87	and a	[]		26. Are you aware of any present or past efforts made to repair any problems with the items in this
88	LI.	LJ		section?
89				27. Explain any "yes" answers that you give in this section. Please describe the location and nature of the
90				The state of the s
91				Driveway retaining walls were bowed when purchased. Minor masonry repairs have been done over time.
92				
93				Minor masonly repairs have been come over time.
94	ADDITI	ONS/F	REMODELS	× 3
95	Yes	No	Unknown	
96	b)	[]		28. Are you aware of any additions, structural changes or other alterations to the structures on the
97	. Ac	5.3	F 3	property made by any present or past owners?
98	18	[]	[]	29. Were the proper building permits and approvals obtained? Explain any "yes" answers you give in this
99				Renovation done in 2007 to second floor, Kitchen and adjucent areas.
100				and adjust a seas
101 102				and any more of eles.
103	PLUMB	ING V	VATER AND	SEWAGE
104	Yes	32	Unknown	WALTER WAL
105	200		21.66	30. What is the source of your drinking water?
106				Public Community System Well on Property Other (explain)
107	[]	[]		31. If your drinking water source is not public, have you performed any tests on the water?
108		6.3		If so, when?
109				Attach a copy of or describe the results.
110				

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		1		
111	[]	X	[]	32. Does the wastewater from any clothes washer, dishwasher, or other appliance discharge to any
112				location other than the sewer, septic, or other system that services the rest of the property?
113			[]	33. When was well installed?
114			[]	Location of well?
115	[]	40		34. Do you have a softener, filter, or other water purification system? Leased Owned
116				35. What is the type of sewage system?
117				☐ Public Sewer ☐ Private Sewer ☐ Septic System ☐ Cesspool ☐ Other (explain):
118	[]	[]		36. If you answered "septic system," have you ever had the system inspected to confirm that it is a true
119				septic system and not a cesspool?
120			[]	37. If Septic System, when was it installed?
121				Location?
122			[]	38. When was the Septic System or Cesspool last cleaned and/or serviced?
123	[]	A	[]	39. Are you aware of any abandoned Septic Systems or Cesspools on your property?
124		[]	[]	39a. If "yes," is the closure in accordance with the municipality's ordinance? (explain):
125	L L	l, J	ΓΊ	33a. If yes, is the closure in accordance with the municipality's ordinance. (explain).
	F7	er#		40. Are you aware of any leaks, backups, or other problems relating to any of the plumbing systems and
126	[]	X		
127				fixtures (including pipes, sinks, tubs and showers), or of any other water or sewage related problems?
128				If "yes," explain:
129				
130	[]	X		41. Are you aware of any shut off, disconnected, or abandoned wells, underground water or sewage
131				tanks, or dry wells on the property?
132	[]	[]	[]	42. Is either the private water or sewage system shared? If "yes," explain:
133				
134	1			43. Water Heater: ☐ Electric ☐ Fuel Oil ➤ Gas Age of Water Heater ☐ Years 43a. Are you aware of any problems with the water heater?
135			[]	Age of Water Heater dwears
136	[]	X		43a. Are you aware of any problems with the water heater?
137				44. Explain any "yes" answers that you give in this section:
138	10			
139				
140				
141	HEATIN	G ANI	AIR CONI	DITIONING
142	Yes	No	Unknown	
143				45. Type of Air Conditioning:
144				
145				46. List any areas of the house that are not air conditioned:
				Central one zone **Central multiple zone
146			ET	47. What is the age of Air Conditioning System? 2006
147			[]	48. Type of heat: ☐ Electric ☐ Fuel Oil ※ Natural Gas ☐ Propane ☐ Unheated ☐ Other
148				
149				49. What is the type of heating system? (for example, forced air, hot water or base board, radiator, steam
150				heat) Not water base board
151				50. If it is a centralized heating system, is it one zone or multiple zones?
152	1			Multiple
153	-		[]	51. Age of furnace 2 years Date of last service: 1/5/2076
154				52. List any areas of the house that are not heated:
155				
156	[]	X	[]	53. Are you aware of any tanks on the property, either above or underground, used to store fuel or other
157	100000			substances?
158	[]	[]		54. If tank is not in use, do you have a closure certificate?
159		Da		55. Are you aware of any problems with any items in this section? If "yes," explain:
160		1		· · · · · · · · · · · · · · · · · · ·
161				
162	WOODE	BURNII	VG STOVE	OR FIREPLACE
163	Yes	No	Unknown	
			CHRIOWII	56. Do you have □ wood burning stove? ☑ fireplace? □ insert? □ other
164	X	[]		
165	X		is no	56a. Is it presently usable?
166	*	[]	X	57. If you have a fireplace, when was the flue last cleaned?
167	*	[]	[]	57a. Was the flue cleaned by a professional or non-professional? Professional
168	[]	X	[]	58. Have you obtained any required permits for any such item?
169	[]	[X]		59. Are you aware of any problems with any of these items? If "yes," please explain:
170	-			

171	ELECTI	RICAL	SYSTEM	
172	Yes	No	Unknown	
173				60. What type of wiring is in this structure? ★ Copper □ Aluminum □ Other □ Unknown
174				61. What amp service does the property have? □ 60 □ 100 □ 150 ▼200 □ Other □ Unknown
175	[]	[]	X	62. Does it have 240 volt service? Which are present □ Circuit Breakers, □ Fuses or □ Both?
176	*	[]		63. Are you aware of any additions to the original service?
177	~~			If "yes," were the additions done by a licensed electrician? Name and address:
178				Chanseed olectrician, don't
179				have contact into
180	Y	11	[]	64. If "yes," were proper building permits and approvals obtained?
181	[]	V[]-	LJ	65. Are you aware of any wall switches, light fixtures or electrical outlets in need of repair?
182	F1	34		66. Explain any "yes" answers you give in this section:
				oo. Explain any yes answers you give in this section.
183				
184				
185	T ANTO (6	OILC	DRAINACE	AND POLINDADIES
186			Unknown	AND BOUNDARIES)
187	Yes	No	Ulikilowii	67 A Company of the City of the company of the comp
188	[]	X		67. Are you aware of any fill or expansive soil on the property?
189	[]	X		68. Are you aware of any past or present mining operations in the area in which the property is located?
190	[]	W		69. Is the property located in a flood hazard zone?
191	[]	A	8	70. Are you aware of any drainage or flood problems affecting the property?
192	[]	A	[]	71. Are there any areas on the property which are designated as protected wetlands?
193	[]	OS		72. Are you aware of any encroachments, utility easements, boundary line disputes, or drainage or
194		0		other easements affecting the property?
195	AX.	* XXXX	_	73. Are there any water retention basins on the property or the adjacent properties? - Property
196	[]	X		74. Are you aware if any part of the property is being claimed by the State of New Jersey as land
197	7, 10	# 0 to 10 to		presently or formerly covered by tidal water (Riparian claim or lease grant)? Explain:
198				
199				
200	[]	/X		75. Are you aware of any shared or common areas (for example, driveways, bridges, docks, walls,
201		2		bulkheads, etc.) or maintenance agreements regarding the property?
202				76. Explain any "yes" answers to the preceding questions in this section:
203				73). When the driveway was repaved in 2010 we installed a dry well/grate just outside of the
204				garage bay doors.
205	V	[]		77. Do you have a survey of the property?
206	M	LJ		, 1120 Journal of the property
207	ENVIRO	NME	NTAL HAZA	RDS
208	Yes	No	Unknown	
209	[]	X	CHRHOWH	78. Have you received any written notification from any public agency or private concern informing you that
210	FJ	17		the property is adversely affected, or may be adversely affected, by a condition that exists on a property in
211				the vicinity of this property? If "yes," attach a copy of any such notice currently in your possession.
	F.1	No		78a. Are you aware of any condition that exists on any property in the vicinity which adversely affects,
212		X		
213				or has been identified as possibly adversely affecting, the quality or safety of the air, soil, water, and/
214				or physical structures present on this property? If "yes," explain:
215				
216	122			A A A A A A A A A A A A A A A A A A A
217	[]	X		79. Are you aware of any underground storage tanks (UST) or toxic substances now or previously
218				present on this property or adjacent property (structure or soil), such as polychlorinated biphenyl
219				(PCB), solvents, hydraulic fluid, petro-chemicals, hazardous wastes, pesticides, chromium, thorium,
220				lead or other hazardous substances in the soil? If "yes," explain:
221				
222				
223	[]	X		80. Are you aware if any underground storage tank has been tested?
224		W.		(Attach a copy of each test report or closure certificate if available).
225	- []	[]	X	81. Are you aware if the property has been tested for the presence of any other toxic substances, such
226	C.I.	1.1	<i>P</i> L. x .	as lead-based paint, urea-formaldehyde foam insulation, asbestos-containing materials, or others?
227				(Attach copy of each test report if available).
228				82. If "yes" to any of the above, explain:
229				And Assert And Advantage Character and Chara
230				
430				

By law (N about suc a copy of	J.S.A. S h testin the test	g and treatme results and ev	oroperty ent be ke vidence (owner who has had his or her property tested or treated for radon gas may require that information upt confidential until the time that the owner and a buyer enter into a contract of sale, at which time of any subsequent mitigation or treatment shall be provided to the buyer. The law also provides that it of confidentiality. As the owner(s) of this property, do you wish to waive this right?
Yes	No	011	M	A M
X	[]	(Ini	tials)	AM
		(1111	tieusj	(Initials)
If you res	sponded	l "yes," answe	er the fol	llowing questions. If you responded "no," proceed to the next section.
Yes	No	Unknown		
X	[]			are you aware if the property has been tested for radon gas? (Attach a copy of each test report if vailable.)
[]	8		100.	Are you aware if the property has been treated in an effort to mitigate the presence of radon gas?
[]	X			(If "yes," attach a copy of any evidence of such mitigation or treatment.) Is radon remediation equipment now present in the property?
[]	[]			. If "yes," is such equipment in good working order?
The term	ns of an le of th	e property. V	ct execu Vhich of	IER ITEMS Ited by the seller shall be controlling as to what appliances or other items, if any, shall be included f the following items are present in the property? (For items that are not present, indicate "not
Yes 🕊	No []	Unknown	N/A []	102. Electric Garage Door Opener
XXX	[]		[]	102a. If "yes," are they reversible? Number of Transmitters 1 2 4 7
X	[]	[]	[]	103. Smoke Detectors □ Battery □ Electric ■ Both How many Carbon Monoxide Detectors How many Location Bedrooms, Hallways
[]	×		[]	104. With regard to the above items, are you aware that any item is not in working order? 104a. If "yes," identify each item that is not in working order or defective and explain the nature of the problem:
[]	X		X	105. □ In-ground pool □ Above-ground pool □ Pool Heater □ Spa/Hot Tub
[]	[]	[]	X	105a. Were proper permits and approvals obtained?
[]	[]		[X]	105b. Are you aware of any leaks or other defects with the filter or the walls or other structural or mechanical components of the pool or spa/hot tub?
[]	[]		×	105c. If an in-ground pool, are you aware of any water seeping behind the walls of the pool?
			255	106. Indicate which of the following may be included in the sale? (Indicate Y for yes N for no.)
				Refrigerator (2) Range
				Microwave Oven
				[K] Dishwasher
				[] Trash Compactor [★] Garbage Disposal (2)
				In-Ground Sprinkler System
				[] Central Vacuum System
				Security System
				[≽] Washer
				[冰] Dryer ☐ Intercom
				Other
X	[]	[]		107. Of those that may be included, is each in working order?
				If "no," identify each item not in working order, explain the nature of the problem:

By completing panels design roof support	ned to absorb the su is and any other eq	er is acknowledging that the Property is serviced by a Solar Panel System, which means a system of solar unlight as a source of energy for generating electricity or heating, any and all inverters, net meter, wiring, uipment pertaining to the Solar Panels (collectively, the "Solar Panel System"). This information may be prepare a Solar Panel Addendum to be affixed to and made a part of a contract of sale for the Property.
Yes 1	No Unknown	
103		108. When was the Solar Panel System Installed?
(I		109. Are SRECs available from the Solar Panel System?
		109a. If SRECs are available, when will the SRECs expire?
[]		110. Is there any storage capacity on your Property for the Solar Panel System?
[]		111. Are you aware of any defects in or damage to any component of the Solar Panel System? If yes, explain:
E)		112. Choose one of the following three options: 112a. The Solar Panel System is financed under a power purchase agreement or other type of financing
		arrangement which requires me/us to make periodic payments to a Solar Panel System provider in order to acquire ownership of the Solar Panel System ("PPA")? If yes, proceed to Section A below.
[]		112b. The Solar Panel System is the subject of a lease agreement. If yes, proceed to <u>Section B</u> below. 112c. I/we own the Solar Panel System outright. If yes, you do not have to answer any further questions.
		SECTION A - THE SOLAR PANEL SYSTEM IS SUBJECT TO A PPA
	[]	113. What is the current periodic sayment amount? \$
	[]	114. What is the frequency of the periodic payments (check one)? ☐ Monthly ☐ Quarterly 115. What is the expiration date of the PPA, which is when you will become the owner of the Solar Panel System?("PPA Expiration Date")
[]	[]	116. Is there a balloon payment that will become due on or before the PPA Expiration Date?
	[]	117. If there is a balloon payment, what is the amount? \$
() ()		 118. Choose one of the following three options: 118a. Buyer will assume my/our obligations under the PPA at Closing. 118b. I we will pay off or otherwise obtain cancellation of the PPA as of the Closing so that the Solar Panel System can be included in the sale free and clear. 118c. I/we will remove the Solar Panel System from the Property and pay off or otherwise obtain
		cancellation of the PPA as of the Closing.
		SECTION B - THE SOLAR PANEL SYSTEM IS SUBJECT TO A LEASE 119. What is the current periodic lease payment amount? \$
	,	 122. Choose one of the following two options: 122a. Buyer will assume our obligations under the lease at Closing. 122b. I/we will obtain an early termination of the lease and will remove the Solar Panel System prior to Closing.
The undersign knowledge, but or assisting the alone is the state.	out is not a warrant he seller to provide source of all inform	SELLER that the information set forth in this Disclosure Statement is accurate and complete to the best of Seller's ty as to the condition of the Property. Seller hereby authorizes the real estate brokerage firm representing this Disclosure Statement to all prospective buyers of the Property, and to other real estate agents. Seller nation contained in this statement. If the Seller relied upon any credible representations of another, the of the person(s) who made the representation(s) and describe the information that was relied upon.
	H	

DATE

PROSPECTIVE BUYER

form and that the information contained in the form was provided	alesperson acknowledges receipt of the Property Disclosure Statemer d by the Seller.
The Seller's real estate broker/broker-salesperson/salesperson also diligence to ascertain the accuracy of the information disclosed by	confirms that he or she visually inspected the property with reasonable the seller, prior to providing a copy of the property disclosure statement
to the buyer.	the sener, prior to providing a copy of the property disclosure statemen
AND THE RESIDENCE AND ADDRESS OF THE PARTY O	sperson also acknowledges receipt of the Property Disclosure Statemer
form for the purpose of providing it to the Prospective Buyer.	The second secon
DocuSigned by:	
Sue Adler	• 1
SELLER'S REAL ESTATE BROKER/	DATE
BROKER-SALESPERSON/SALESPERSON:	
PROSPECTIVE BUYER'S REAL ESTATE BROKER/	DATE
BROKER-SALESPERSON/SALESPERSON:	
E	



ADDITIONAL DISCLOSURE re: __

98 Minnisink Road Short Hills, NJ 07078

The following items are to be INCLUDED in the sale:

All (4) wall mounted TV's.

Additional fridge located in laundry room.

Gym equipment, including treadmill, elliptical trainer and power rack. Does not include weights. Gas grill.

Shelving in the basement and in the garage.

Foosball & air hockey table(s).

The following items are to be EXCLUDED from the sale:

N/A

The following items are to convey in strictly AS-IS condition:

Basement Windows.

Low voltage lighting system.

Built-in speakers.

Retaining walls.

Fireplace and all associated components.

Chain link fence.

Low pitched roof over porch.

The 2 (two) windows in the living room, facing the driveway.

Acknowledged by:

Sollor:

Buyer: _

125/22

(date)

Sollar

Into)

ver: 1/25/

(date)

88 SPRINGFIELD AVE - MMIT. NJ 07901 + OFFICE: 908.273.2991 x101 + CELL: 973-464-9129 + VIP@SUEADLER.COM

RELLER WILLIAMS

Premier Properties



RAdata, Inc. 27 Ironia Road, Unit 2 Flanders, NJ 07836 973-927-7303 Fax 973-927-4980

October 27,2004

Chris & Amy Megrath 286 Dale Drive Short Hills, NJ 07078

Radon Test Results/Information:

Location Name: N/A

Test Location: 98 Minnisink Road, Short Hills

County: Essex

File No. 0410-4319

Municipality: Millburn Twp

The purpose of this test was:

Real Estate Screening

Test #	Test Date,Time	Test Device	Location	Laboratory*	Avg. Radon Concentration
384077- 217222	10/20/2004,09:00- 10/25/2004,08:30	Charcoal Canister	Basement	Radata, Inc. Lab#14006	1.1 pCi/L

^{*} Certified Radon Laboratory used to analyze the test device.

Test Placed/Picked Up By: Licensed measurement technician; NJ DEP License # MET10322/MET10322

The results of this measurement provide an idea of the average concentration in the area of the structure tested during this testing period. The actual risk depends upon the amount of time you are exposed to this concentration. The recommended remedial action guidance level from the US EPA is currently 4.0 pCi/L. If you would like additional information on radon, we recommend that you contact the New Jersey State Department of Environmental Protection at their toll-free hotline, 1-800-648-0394

The testing and analytical methods for the above radon concentration(s) were performed in accordance with established United States Environmental Protection Agency (USEPA) protocols for measurement methodology. NorthEast Environmental Testing/RAdata, Inc., makes no recommendations, representations, or warranties other than as specifically set forth in this report and shall not be liable for any action or consequences of any action taken in connection with or in reliance on this report. We are not responsible for any financial or health consequences or subsequent action or inaction by the client or its representatives.]

Important Notice:

"This notice is provided to you by an organization or individual certified by the New Jersey Department of Environmental Protection to perform radon and/or radon progeny measurements.

N.J.S.A. 26:2D-73 requires that no certified person disclose to any individual, except the Department of Environmental Protection or (on request, to) the Department of Health, the address or owner of a nonpublic building that the person has tested or treated for the presence of radon gas and radon progeny, unless the owner of the building waives, in writing, this right of confidentiality. In the case of a prospective sale of a building which has been tested for radon gas and/or radon progeny, the seller shall provide the buyer, at the time the contract of sale is entered into, with a copy of the results of that test and evidence of any subsequent mitigation or treatment, and any prospective buyer who contracts for testing shall have the right to receive the results of that testing. Any questions, comments, or complaints regarding the persons performing these measurements, or related mitigation, or safeguarding services should be directed to the New Jersey Department of Environmental Protection. Attention: Radon Section, Bureau of Environmental Radiation (1-800-648-0394).

As PER N.J.S.A. 26:D-73, we are required as a licensed radon measurement business to supply a copy of written test results to both the client who hires us, as well as the individual who owns the property lested. Therefore, please be advised that a copy of these test results will automatically be sent to the owner of the tested residence.

Kaylan Jeffrey Kaplan, NJ Licensed Measurement Specialist #MES11186



SINCE 1965

1 PRINCE RD

WHIPPANY, NJ 07981-2100 Phone: 800-545-1020 Fax: 973-887-2218

10941860 **Work Order**

Date called in:

CSR:

6/3/20 MARY

AcctNo:

07818-001

Work Type:

Maintenance- 3 Systems

Terms: Cust PO:

Service Address:

MRS. A. MC GRATH 98 MINNISINK RD. SHORT HILLS, NJ 07078

Billing Account:

MRS. A. MC GRATH 98 MINNISINK RD. SHORT HILLS, NJ 07078

Date Sched:

Technician:

6/19/2020

OSCAR - 912

ItemNo	Desc	Qty	Price	Extended
PMVISIT-GOLD	Maintenance Visit- Gold	1.00	0.00	0.00
C19	NO COVID-19 SAFE TO ENTER-	1.00	0.00	0.00
1 00 00 00 E	WEAR A MASK, GLOVES AND BOOTIES & MAINTAIN SOCIAL DISTANCE.			
900	Preventive Maintenance on Sys.	3.00	0.00	0.00
002	Cleaned Condenser Coil	3.00	0.00	0.00
003	Checked Refrigerant Charge	3.00	0.00	0.00
020	Checked Operating Pressures	3.00	0.00	0.00
11111	Inspected Evaporator Coil	3.00	0.00	0.00
111	Cleaned Evaporator Coil	3.00	0.00	0.00
110	Replaced Air Filter	1.00	0.00	0.00
11011	Cleaned Air Filter	2.00	0.00	0.00
12444	Inspected Blower Assembly	3.00	0.00	0.00
01311	Tested run capacitor	3.00	0.00	0.00
209	TIGHTENED ELECTRICAL CONNECT.	3.00	0.00	0.00
213	Cleaned Contactors	3.00	0.00	0.00
30222	Test Primary Drain Pan	3.00	0.00	0.00
301	Cleaned Main Drain	3.00	0.00	0.00
303	Cleaned Aux. Drain	3.00	0.00	0.00
311	Cleaned P-Trap	3.00	0.00	0.00
372	Replaced All Panels/Covers	3.00	0.00	0.00
377	Checked Amperage Draw of Motor	3.00	0.00	0.00
037	Clean Debris From Cond. Unit	3.00	0.00	0.00
038	Check All Safety Controls	3.00	0.00	0.00
085	Explained System To Customer	3.00	0.00	0.00
355	Checked Bearing for Wear/Play	3.00	0.00	0.00
356	Checked Fan Blade Balance	3.00	0.00	0.00
358	Checked Unit For Vibration	3.00	0.00	0.00
373	Cleaned All Work Areas	3.00	0.00	0.00

Payments	on	this	Order

Date **Amount** Type

Document#

Reference

Sub Total:

Sales Tax: Order Total: 0.00 0.00 0.00

Payments:

\$0.00

Total Amount Due:

\$0.00



1 PRINCE RD

WHIPPANY, NJ 07981-2100

Phone: 800-545-1020 Fax: 973-887-2218

Work Order 10941860

Date called in:

6/3/20

CSR:

MARY

AcctNo:

07818-001

Work Type:

Maintenance- 3 Systems

Terms:

COD

NOTES

-- 2nd fl unit
OAT: 80
Wet Bulb: 65
TD: 17
Hi: 270
Lo: 115
Subcool: 10

Superheat: 18 Comp amps: 8.5 OFM amps: 1

1st fl master BR unit Wet Bulb: 63 TD: 20 Hi: 260 Lo: 115 Subcool: 4 Superheat: 13 Comp amps: 10.5 OFM amps: 1.2

1st fl left unit Wet Bulb: 63 TD: 22 Hi: 270 Lo: 135 Subcool: 5 Superheat: 12 Comp amps: 10.5 OFM amps: 1.1

All systems running properly at this time.

Payments on this Order

Date

Amount

Type

Document#

Reference

Sub Total:

0.00

Sales Tax: Order Total: Payments:

0.00

\$0.00

Total Amount Due:



CINICE TOCK

1 PRINCE RD

WHIPPANY, NJ 07981-2100 Phone: 800-545-1020 Fax: 973-887-2218

SINCE 1965

Work Order 11050212

Date called in: CSR: 5/17/21 BETTE

AcctNo:

07818-001

Work Type:

Maintenance- 3 Systems

Terms : Cust PO : COD

Service Address:

MRS. A. MC GRATH 98 MINNISINK RD. SHORT HILLS, NJ 07078

Billing Account:

MRS. A. MC GRATH 98 MINNISINK RD. SHORT HILLS, NJ 07078

Date Sched:

Technician:

6/9/2021

HARRISON - 638

ItemNo	Desc	Qty	Price	Extended
RENEWPM	Maintenance Plan Renewal	1.00	637.00	637.00
PMVISIT-GOLD	Maintenance Visit- Gold	1.00	0.00	0.00
C19	NO COVID-19 SAFE TO ENTER- WEAR A MASK, GLOVES AND BOOTIES & MAINTAIN SOCIAL DISTANCE.	1.00	0.00	0.00
4338	20X25X1 FILTER	1.00	0.00	0.00
4337	20X20X1 FILTER	2.00	0.00	0.00
900	Preventive Maintenance on Sys.	3.00	0.00	0.00
002	Cleaned Condenser Coil	3.00	0.00	0.00
003	Checked Refrigerant Charge	3.00	0.00	0.00
020	Checked Operating Pressures	3.00	0.00	0.00
110	Replaced Air Filter	3.00	0.00	0.00
12444	Inspected Blower Assembly	3.00	0.00	0.00
01311	Tested run capacitor	3.00	0.00	0.00
209	TIGHTENED ELECTRICAL CONNECT.	3.00	0.00	0.00
213	Cleaned Contactors	3.00	0.00	0.00
30222	Test Primary Drain Pan	3.00	0.00	0.00
301	Cleaned Main Drain	3.00	0.00	0.00
303	Cleaned Aux. Drain	3.00	0.00	0.00
311	Cleaned P-Trap	3.00	0.00	0.00
372	Replaced All Panels/Covers	3.00	0.00	0.00
377	Checked Amperage Draw of Motor	3.00	0.00	0.00
037	Clean Debris From Cond. Unit	3.00	0.00	0.00
038	Check All Safety Controls	3.00	0.00	0.00
085	Explained System To Customer	3.00	0.00	0.00
355	Checked Bearing for Wear/Play	3.00	0.00	0.00
356	Checked Fan Blade Balance	3.00	0.00	0.00
358	Checked Unit For Vibration	3.00	0.00	0.00
373	Cleaned All Work Areas	3.00	0.00	0.00
374	Reset Contris to Orig. Setting	3.00	0.00	0.00

Payments on this Order								
Date	Amount	Type	Document#	Reference				
6/9/21	\$679.20	Visa	CC20210609	Mobile CC-OnFile 0281!				

 Sub Total:
 637.00

 Sales Tax:
 42.20

 Order Total:
 679.20

 Payments:
 (\$679.20)



1 PRINCE RD WHIPPANY, NJ 07981-2100 Phone: 800-545-1020

Fax: 973-887-2218

Date called in:

Work Order

5/17/21

CSR:

BETTE

AcctNo:

07818-001

Work Type:

Maintenance- 3 Systems

11050212

Terms:

COD

NOTES

Systems functioning properly at this time.

Replaced air filters. Mrs will dispose of old filters herself.

Returned stats to 72 per Mrs

Payments on this Order

Date **Amount** 6/9/21 \$679.20 Type Visa

Document# CC20210609 Reference

Mobile CC-OnFile 02819

Sub Total: Sales Tax: 637.00

Order Total: Payments:

42.20 679.20

(\$679.20)

Total Amount Due:

\$0.00

Our records i	indicate that you have 14 zones. Check all that app	
STREET, STREET	Jersey sales tax.)	bly below. (Note that all rates
	Service Contract:	
0	Service contract from one to four zones	\$ 320.00
0	Service contract from five to nine zones	\$ 375.00
0	Service contract from ten to fifteen zones	\$ 425,00
0	Service contract from sixteen to twenty five zones	\$ 480.00
Mid	-season Option:*	
0	Mid-season service check for one to four zones	\$ 150,00
Ö	Mid-season service check for five to nine zones	\$ 195.00
o	Mid-season service check for ten to fifteen zones	\$ 225.00
0	Mid-season service check for sixteen to twenty five	\$ 275.00
	zones	
Name	Can only be purchased with 2020 service contract	Total S
		Total \$
Name	Cun early be purchased with 2020 service contract	Total \$
Name Address E-MAIL:	Cum enally the powchained with 2020 service contract C	
Address E-MAIL: Amount Es	Can suly be parchased with 2020 service contract Can estal be parchased with 2020 service contract Can est	ell Phone:
Address E-MAIL: Amount Er Signature 2020 Ph Additiona Me He All Service	Conclused: \$ Co	ate stomer; ch additional ¼ hour additional ¼ hour additional ¼ hour
Address E-MAIL: Amount Er Signature 2020 Ph Additiona Me He All Service	Conclused: S Co	olf Phone: heck # ate fromer; ch additional ¼ hour additional ¼ hour mer; ach additional ¼ hour additional ¼ hour



Amy McGrath <amymcgrath999@gmail.com>

(no subject)

1 message

Amy McGrath <amymcgrath999@gmail.com> To: AmyMcGrath999@gmail.com

Fri, Jan 21, 2022 at 10:12 AM



