



SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

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Property Address: 11 Dobbs Street  
Bernardsville NJ 07924

Seller: Gregory Bray  
Elizabeth Bray

The purpose of this Disclosure Statement is to disclose, to the best of Seller's knowledge, the condition of the Property, as of the date set forth below. The Seller is aware that he or she is under an obligation to disclose any known material defects in the Property even if not addressed in this printed form. Seller alone is the source of all information contained in this form. All prospective buyers of the Property are cautioned to carefully inspect the Property and to carefully inspect the surrounding area for any off-site conditions that may adversely affect the Property. Moreover, this Disclosure Statement is not intended to be a substitute for prospective buyer's hiring of qualified experts to inspect the Property.

If your property consists of multiple units, systems and/or features, please provide complete answers on all such units, systems and/or features even if the question is phrased in the singular, such as if a duplex has multiple furnaces, water heaters and fireplaces.

OCCUPANCY

Yes No Unknown

- 1. Age of House, if known 1910, 113 years
- 2. Does the Seller currently occupy this property?  
If not, how long has it been since Seller occupied the property? \_\_\_\_\_
- 3. What year did the seller buy the property? 2020
- 3a. Do you have in your possession the original or a copy of the deed evidencing your ownership of the property? If "yes," please attach a copy of it to this form.

ROOF

Yes No Unknown

- 4. Age of roof 2009, 14 years
- 5. Has roof been replaced or repaired since seller bought the property?
- 6. Are you aware of any roof leaks?
- 7. Explain any "yes" answers that you give in this section: \_\_\_\_\_

ATTIC, BASEMENTS AND CRAWL SPACES (Complete only if applicable)

Yes No Unknown

- 8. Does the property have one or more sump pumps?
- 8a. Are there any problems with the operation of any sump pump?
- 9. Are you aware of any water leakage, accumulation or dampness within the basement or crawl spaces or any other areas within any of the structures on the property?
- 9a. Are you aware of the presence of any mold or similar natural substance within the basement or crawl spaces or any other areas within any of the structures on the property?
- 10. Are you aware of any repairs or other attempts to control any water or dampness problem in the basement or crawl space? If "yes," describe the location, nature and date of the repairs:  
\_\_\_\_\_
- 11. Are you aware of any cracks or bulges in the basement floor or foundation walls? If "yes," specify location. \_\_\_\_\_



- 51   12. Are you aware of any restrictions on how the attic may be used as a result of the manner in which  
 52 the attic or roof was constructed?  
 53   13. Is the attic or house ventilated by:  a whole house fan?  an attic fan?  
 54   13a. Are you aware of any problems with the operation of such a fan?  
 55 14. In what manner is access to the attic space provided?  
 56  staircase  pull down stairs  crawl space with aid of ladder or other device  
 57  other \_\_\_\_\_  
 58 15. Explain any "yes" answers that you give in this section:  
 59 attic fan goes on automatically at set temperature (95 degrees)  
 60 \_\_\_\_\_  
 61 \_\_\_\_\_

**TERMITES/WOOD DESTROYING INSECTS, DRY ROT, PESTS**

- |    | Yes                                 | No                                  | Unknown |  |
|----|-------------------------------------|-------------------------------------|---------|--|
| 63 |                                     |                                     |         |  |
| 64 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |         | 16. Are you aware of any termites/wood destroying insects, dry rot, or pests affecting the property?   |
| 65 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |         | 17. Are you aware of any damage to the property caused by termites/wood destroying insects, dry rot, or pests?   |
| 66 |                                     |                                     |         |  |
| 67 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |         | 18. If "yes," has work been performed to repair the damage?  |
| 68 | <input type="checkbox"/>            | <input type="checkbox"/>            |         | 19. Is your property under contract by a licensed pest control company? If "yes," state the name and address of the licensed pest control company: _____ |
| 69 |                                     |                                     |         | _____  |
| 70 |                                     |                                     |         |  |
| 71 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |         | 20. Are you aware of any termite/pest control inspections or treatments performed on the property in the past?   |
| 72 |                                     |                                     |         |  |
| 73 |                                     |                                     |         | 21. Explain any "yes" answers that you give in this section:   |
| 74 |                                     |                                     |         | <u>Previous owners treated for evidence of mice in crawl space</u>   |
| 75 |                                     |                                     |         | <u>Eastern Pest Services No issues since</u>   |
| 76 |                                     |                                     |         | _____  |

**STRUCTURAL ITEMS**

- |    | Yes                      | No                                  | Unknown |  |
|----|--------------------------|-------------------------------------|---------|--|
| 77 |                          |                                     |         |  |
| 78 |                          |                                     |         |  |
| 79 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |         | 22. Are you aware of any movement, shifting, or other problems with walls, floors, or foundations, including any restrictions on how any space, other than the attic or roof, may be used as a result of the manner in which it was constructed? |
| 80 |                          |                                     |         |  |
| 81 |                          |                                     |         |  |
| 82 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |         | 23. Are you aware if the property or any of the structures on it have ever been damaged by fire, smoke, wind or flood?   |
| 83 |                          |                                     |         |  |
| 84 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |         | 24. Are you aware of any fire retardant plywood used in the construction?  |
| 85 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |         | 25. Are you aware of any current or past problems with driveways, walkways, patios, sinkholes, or retaining walls on the property?   |
| 86 |                          |                                     |         |  |
| 87 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |         | 26. Are you aware of any present or past efforts made to repair any problems with the items in this section?   |
| 88 |                          |                                     |         |  |
| 89 |                          |                                     |         | 27. Explain any "yes" answers that you give in this section. Please describe the location and nature of the problem.   |
| 90 |                          |                                     |         | _____  |
| 91 |                          |                                     |         | _____  |
| 92 |                          |                                     |         |  |
| 93 |                          |                                     |         |  |

**ADDITIONS/REMODELS**

- |     | Yes                                 | No                       | Unknown                  |   |
|-----|-------------------------------------|--------------------------|--------------------------|---|
| 94  |                                     |                          |                          |   |
| 95  |                                     |                          |                          |   |
| 96  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                          | 28. Are you aware of any additions, structural changes or other alterations to the structures on the property made by any present or past owners? |
| 97  |                                     |                          |                          |   |
| 98  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 29. Were the proper building permits and approvals obtained? Explain any "yes" answers you give in this section:                                  |
| 99  |                                     |                          |                          | <u>previous owners put on an addition with proper permits</u>   |
| 100 |                                     |                          |                          | _____   |
| 101 |                                     |                          |                          | _____   |

**PLUMBING, WATER AND SEWAGE**

- |     | Yes                      | No                       | Unknown |   |
|-----|--------------------------|--------------------------|---------|---|
| 102 |                          |                          |         |   |
| 103 |                          |                          |         |   |
| 104 |                          |                          |         |   |
| 105 |                          |                          |         | 30. What is the source of your drinking water?  |
| 106 |                          |                          |         | <input checked="" type="checkbox"/> Public <input type="checkbox"/> Community System <input type="checkbox"/> Well on Property <input type="checkbox"/> Other (explain) _____ |
| 107 | <input type="checkbox"/> | <input type="checkbox"/> |         | 31. If your drinking water source is not public, have you performed any tests on the water? If so, when? _____  |
| 108 |                          |                          |         | Attach a copy of or describe the results.   |
| 109 |                          |                          |         |   |
| 110 |                          |                          |         |   |

- 111    32. Does the wastewater from any clothes washer, dishwasher, or other appliance discharge to any
- 112 location other than the sewer, septic, or other system that services the rest of the property?
- 113   33. When was well installed? \_\_\_\_\_
- 114   Location of well? \_\_\_\_\_
- 115   34. Do you have a softener, filter, or other water purification system?  Leased  Owned
- 116 35. What is the type of sewage system?
- 117  Public Sewer  Private Sewer  Septic System  Cesspool  Other (explain): \_\_\_\_\_
- 118   36. If you answered "septic system," have you ever had the system inspected to confirm that it is a true
- 119 septic system and not a cesspool?
- 120   37. If Septic System, when was it installed? \_\_\_\_\_
- 121 Location? \_\_\_\_\_
- 122   38. When was the Septic System or Cesspool last cleaned and/or serviced? \_\_\_\_\_
- 123    39. Are you aware of any abandoned Septic Systems or Cesspools on your property?
- 124    39a. If "yes," is the closure in accordance with the municipality's ordinance? (explain):
- 125 \_\_\_\_\_
- 126   40. Are you aware of any leaks, backups, or other problems relating to any of the plumbing systems and
- 127 fixtures (including pipes, sinks, tubs and showers), or of any other water or sewage related problems?
- 128 If "yes," explain: \_\_\_\_\_
- 129 \_\_\_\_\_
- 130   41. Are you aware of any shut off, disconnected, or abandoned wells, underground water or sewage
- 131 tanks, or dry wells on the property?
- 132    42. Is either the private water or sewage system shared? If "yes," explain: \_\_\_\_\_
- 133 \_\_\_\_\_
- 134 43. Water Heater:  Electric  Fuel Oil  Gas
- 135 Age of Water Heater 2011, 12 years
- 136    43a. Are you aware of any problems with the water heater?
- 137 44. Explain any "yes" answers that you give in this section:
- 138 \_\_\_\_\_
- 139 \_\_\_\_\_

**HEATING AND AIR CONDITIONING**

- 141 Yes No Unknown
- 142
- 143 45. Type of Air Conditioning:
- 144  Central one zone  Central multiple zone  Wall/Window Unit  None
- 145 46. List any areas of the house that are not air conditioned:
- 146 kitchen, dining room, sitting room(part of original home)
- 147   47. What is the age of Air Conditioning System? 1998 (25 years) and 2011 (12 years)
- 148 48. Type of heat:  Electric  Fuel Oil  Natural Gas  Propane  Unheated  Other
- 149 49. What is the type of heating system? (for example, forced air, hot water or base board, radiator, steam
- 150 heat) forced air and steam radiator
- 151 50. If it is a centralized heating system, is it one zone or multiple zones?
- 152 2 zones
- 153   51. Age of furnace 1998 (boiler 2012) Date of last service: 11/19/2020
- 154 52. List any areas of the house that are not heated:
- 155 none
- 156    53. Are you aware of any tanks on the property, either above or underground, used to store fuel or other
- 157 substances?
- 158   54. If tank is not in use, do you have a closure certificate?
- 159   55. Are you aware of any problems with any items in this section? If "yes," explain:
- 160 \_\_\_\_\_
- 161 \_\_\_\_\_

**WOODBURNING STOVE OR FIREPLACE**

- 162 Yes No Unknown
- 163
- 164   56. Do you have  wood burning stove?  fireplace?  insert?  other
- 165   56a. Is it presently usable?
- 166    57. If you have a fireplace, when was the flue last cleaned? \_\_\_\_\_
- 167    57a. Was the flue cleaned by a professional or non-professional? \_\_\_\_\_
- 168    58. Have you obtained any required permits for any such item?
- 169   59. Are you aware of any problems with any of these items? If "yes," please explain: \_\_\_\_\_
- 170 \_\_\_\_\_

**171 ELECTRICAL SYSTEM**

172 Yes No Unknown

- 173 60. What type of wiring is in this structure?  Copper  Aluminum  Other  Unknown  
 174 61. What amp service does the property have?  60  100  150  200  Other  Unknown  
 175    62. Does it have 240 volt service? Which are present  Circuit Breakers,  Fuses or  Both?  
 176   63. Are you aware of any additions to the original service?

177 If "yes," were the additions done by a licensed electrician? Name and address:  
 178 \_\_\_\_\_  
 179 \_\_\_\_\_

- 180    64. If "yes," were proper building permits and approvals obtained?  
 181   65. Are you aware of any wall switches, light fixtures or electrical outlets in need of repair?  
 182 66. Explain any "yes" answers you give in this section:  
 183 \_\_\_\_\_  
 184 \_\_\_\_\_

**186 LAND (SOILS, DRAINAGE AND BOUNDARIES)**

187 Yes No Unknown

- 188   67. Are you aware of any fill or expansive soil on the property?  
 189   68. Are you aware of any past or present mining operations in the area in which the property is located?  
 190   69. Is the property located in a flood hazard zone?  
 191   70. Are you aware of any drainage or flood problems affecting the property?  
 192    71. Are there any areas on the property which are designated as protected wetlands?  
 193   72. Are you aware of any encroachments, utility easements, boundary line disputes, or drainage or  
 194 other easements affecting the property?  
 195   73. Are there any water retention basins on the property or the adjacent properties?  
 196   74. Are you aware if any part of the property is being claimed by the State of New Jersey as land  
 197 presently or formerly covered by tidal water (Riparian claim or lease grant)? Explain:  
 198 \_\_\_\_\_  
 199 \_\_\_\_\_

- 200   75. Are you aware of any shared or common areas (for example, driveways, bridges, docks, walls,  
 201 bulkheads, etc.) or maintenance agreements regarding the property?  
 202 76. Explain any "yes" answers to the preceding questions in this section:  
 203 \_\_\_\_\_  
 204 \_\_\_\_\_

- 205   77. Do you have a survey of the property?

**207 ENVIRONMENTAL HAZARDS**

208 Yes No Unknown

- 209   78. Have you received any written notification from any public agency or private concern informing you that  
 210 the property is adversely affected, or may be adversely affected, by a condition that exists on a property in  
 211 the vicinity of this property? If "yes," attach a copy of any such notice currently in your possession.  
 212   78a. Are you aware of any condition that exists on any property in the vicinity which adversely affects,  
 213 or has been identified as possibly adversely affecting, the quality or safety of the air, soil, water, and/  
 214 or physical structures present on this property? If "yes," explain:  
 215 \_\_\_\_\_  
 216 \_\_\_\_\_

- 217   79. Are you aware of any underground storage tanks (UST) or toxic substances now or previously  
 218 present on this property or adjacent property (structure or soil), such as polychlorinated biphenyl  
 219 (PCB), solvents, hydraulic fluid, petro-chemicals, hazardous wastes, pesticides, chromium, thorium,  
 220 lead or other hazardous substances in the soil? If "yes," explain:  
 221 **UST removed by previous owners**  
 222 \_\_\_\_\_  
 223 \_\_\_\_\_

- 223   80. Are you aware if any underground storage tank has been tested?  
 224 (Attach a copy of each test report or closure certificate if available).

- 225    81. Are you aware if the property has been tested for the presence of any other toxic substances, such  
 226 as lead-based paint, urea-formaldehyde foam insulation, asbestos-containing materials, or others?  
 227 (Attach copy of each test report if available).

- 228 82. If "yes" to any of the above, explain:  
 229 \_\_\_\_\_  
 230 \_\_\_\_\_

- 231   82a. If "yes" to any of the above, were any actions taken to correct the problem? Explain:  
 232 \_\_\_\_\_  
 233 \_\_\_\_\_
- 234    83. Is the property in a designated Airport Safety Zone?  
 235

**DEED RESTRICTIONS, SPECIAL DESIGNATIONS, HOMEOWNERS ASSOCIATION/CONDOMINIUMS AND CO-OPS**

- 238 Yes No Unknown  
 239   84. Are you aware if the property is subject to any deed restrictions or other limitations on how it may  
 240 be used due to its being situated within a designated historic district, or a protected area like the  
 241 New Jersey Pinelands, or its being subject to similar legal authorities other than typical local zoning  
 242 ordinances?  
 243   85. Is the property part of a condominium or other common interest ownership plan?  
 244   85a. If so, is the property subject to any covenants, conditions, or restrictions as a result of its being part  
 245 of a condominium or other form of common interest ownership?  
 246   86. As the owner of the property, are you required to belong to a condominium association or homeowners  
 247 association, or other similar organization or property owners?  
 248   86a. If so, what is the Association's name and telephone number?  
 249 \_\_\_\_\_  
 250    86b. If so, are there any dues or assessments involved?  
 251 If "yes," how much? \_\_\_\_\_  
 252   87. Are you aware of any defect, damage, or problem with any common elements or common areas that  
 253 materially affects the property?  
 254   88. Are you aware of any condition or claim which may result in an increase in assessments or fees?  
 255    89. Since you purchased the property, have there been any changes to the rules or by-laws of the  
 256 Association that impact the property?  
 257 90. Explain any "yes" answers you give in this section:  
 258 \_\_\_\_\_  
 259 \_\_\_\_\_

**MISCELLANEOUS**

- 261 Yes No Unknown  
 262   91. Are you aware of any existing or threatened legal action affecting the property or any condominium  
 263 or homeowners association to which you, as an owner, belong?  
 264   92. Are you aware of any violations of Federal, State or local laws or regulations relating to this property?  
 265   93. Are you aware of any zoning violations, encroachments on adjacent properties, non-conforming  
 266 uses, or set-back violations relating to this property? If so, please state whether the condition is pre-  
 267 existing non-conformance to present day zoning or a violation to zoning and/or land use laws.  
 268 \_\_\_\_\_  
 269 \_\_\_\_\_  
 270  
 271   94. Are you aware of any public improvement, condominium or homeowner association assessments  
 272 against the property that remain unpaid? Are you aware of any violations of zoning, housing,  
 273 building, safety or fire ordinances that remain uncorrected?  
 274    95. Are there mortgages, encumbrances or liens on this property?  
 275   95a. Are you aware of any reason, including a defect in title, that would prevent you from conveying  
 276 clear title?  
 277   96. Are you aware of any material defects to the property, dwelling, or fixtures which are not disclosed  
 278 elsewhere on this form? (A defect is "material," if a reasonable person would attach importance  
 279 to its existence or non-existence in deciding whether or how to proceed in the transaction.)  
 280 If "yes," explain: \_\_\_\_\_  
 281 \_\_\_\_\_  
 282   97. Other than water and sewer charges, utility and cable tv fees, your local property taxes, any special  
 283 assessments and any association dues or membership fees, are there any other fees that you pay on  
 284 an ongoing basis with respect to this property, such as garbage collection fees?  
 285 98. Explain any other "yes" answers you give in this section:  
 286 \_\_\_\_\_  
 287 \_\_\_\_\_

**291 RADON GAS Instructions to Owners**

**292** By law (N.J.S.A. 26:2D-73), a property owner who has had his or her property tested or treated for radon gas may require that information  
**293** about such testing and treatment be kept confidential until the time that the owner and a buyer enter into a contract of sale, at which time  
**294** a copy of the test results and evidence of any subsequent mitigation or treatment shall be provided to the buyer. The law also provides that  
**295** owners may waive, in writing, this right of confidentiality. As the owner(s) of this property, do you wish to waive this right?

**296** Yes No DS DS  
**297**   GB EB  
**298** (Initials) (Initials)

**300** If you responded “yes,” answer the following questions. If you responded “no,” proceed to the next section.

**301** Yes No Unknown  
**302**    99. Are you aware if the property has been tested for radon gas? (Attach a copy of each test report if  
**303** available.)  
**304**  
**305**   100. Are you aware if the property has been treated in an effort to mitigate the presence of radon gas?  
**306** (If “yes,” attach a copy of any evidence of such mitigation or treatment.)  
**307**   101. Is radon remediation equipment now present in the property?  
**308**   101a. If “yes,” is such equipment in good working order?  
**309**

**311 MAJOR APPLIANCES AND OTHER ITEMS**

**312** The terms of any final contract executed by the seller shall be controlling as to what appliances or other items, if any, shall be included  
**313** in the sale of the property. Which of the following items are present in the property? (For items that are not present, indicate “not  
**314** applicable.”)

**315** Yes No Unknown N/A  
**316**     102. Electric Garage Door Opener  
**317**     102a. If “yes,” are they reversible? Number of Transmitters 1  
**318**     103. Smoke Detectors  
**319**      Battery  Electric  Both How many 11  
**320**  Carbon Monoxide Detectors How many 2  
**321** Location Master BD, upstairs hall  
**322**  
**323**     104. With regard to the above items, are you aware that any item is not in working order?  
**324** 104a. If “yes,” identify each item that is not in working order or defective and explain the nature  
**325** of the problem: \_\_\_\_\_  
**326** \_\_\_\_\_  
**327**  
**328**     105.  In-ground pool  Above-ground pool  Pool Heater  Spa/Hot Tub  
**329**     105a. Were proper permits and approvals obtained?  
**330**     105b. Are you aware of any leaks or other defects with the filter or the walls or other structural or  
**331** mechanical components of the pool or spa/hot tub?  
**332**     105c. If an in-ground pool, are you aware of any water seeping behind the walls of the pool?  
**333** 106. Indicate which of the following may be included in the sale? (Indicate Y for yes N for no.)  
**334**  Refrigerator  
**335**  Range  
**336**  Microwave Oven  
**337**  Dishwasher  
**338**  Trash Compactor  
**339**  Garbage Disposal  
**340**  In-Ground Sprinkler System  
**341**  Central Vacuum System  
**342**  Security System  
**343**  Washer  
**344**  Dryer  
**345**  Intercom  
**346**  Other  
**347**    107. Of those that may be included, is each in working order?  
**348** If “no,” identify each item not in working order, explain the nature of the problem:  
**349** \_\_\_\_\_  
**350**



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410**SOLAR PANEL SYSTEMS**

By completing this section, Seller is acknowledging that the Property is serviced by a Solar Panel System, which means a system of solar panels designed to absorb the sunlight as a source of energy for generating electricity or heating, any and all inverters, net meter, wiring, roof supports and any other equipment pertaining to the Solar Panels (collectively, the "Solar Panel System"). This information may be used, among other purposes, to prepare a Solar Panel Addendum to be affixed to and made a part of a contract of sale for the Property.

Yes	No	Unknown	
-----	----	---------	--

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	108. When was the Solar Panel System Installed? _____
--------------------------	--------------------------	--------------------------	---

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	109. Are SRECs available from the Solar Panel System?
--------------------------	--------------------------	--------------------------	---

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	109a. If SRECs are available, when will the SRECs expire? _____
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	110. Is there any storage capacity on your Property for the Solar Panel System?
--------------------------	--------------------------	--------------------------	---

<input type="checkbox"/>	<input type="checkbox"/>		111. Are you aware of any defects in or damage to any component of the Solar Panel System? If yes, explain: _____
--------------------------	--------------------------	--	---

**112. Choose one of the following three options:**

<input type="checkbox"/>			112a. The Solar Panel System is financed under a power purchase agreement or other type of financing arrangement which requires me/us to make periodic payments to a Solar Panel System provider in order to acquire ownership of the Solar Panel System ("PPA")? If yes, proceed to <b>Section A</b> below.
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<input type="checkbox"/>			112b. The Solar Panel System is the subject of a lease agreement. If yes, proceed to <b>Section B</b> below.
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<input type="checkbox"/>			112c. I/we own the Solar Panel System outright. If yes, you do not have to answer any further questions.
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**SECTION A - THE SOLAR PANEL SYSTEM IS SUBJECT TO A PPA**

		<input type="checkbox"/>	113. What is the current periodic payment amount? \$_____
--	--	--------------------------	---

		<input type="checkbox"/>	114. What is the frequency of the periodic payments (check one)? <input type="checkbox"/> Monthly <input type="checkbox"/> Quarterly
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		<input type="checkbox"/>	115. What is the expiration date of the PPA, which is when you will become the owner of the Solar Panel System? _____ ("PPA Expiration Date")
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<input type="checkbox"/>	<input type="checkbox"/>		116. Is there a balloon payment that will become due on or before the PPA Expiration Date?
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		<input type="checkbox"/>	117. If there is a balloon payment, what is the amount? \$_____
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**118. Choose one of the following three options:**

<input type="checkbox"/>			118a. Buyer will assume my/our obligations under the PPA at Closing.
--------------------------	--	--	--

<input type="checkbox"/>			118b. I/we will pay off or otherwise obtain cancellation of the PPA as of the Closing so that the Solar Panel System can be included in the sale free and clear.
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<input type="checkbox"/>			118c. I/we will remove the Solar Panel System from the Property and pay off or otherwise obtain cancellation of the PPA as of the Closing.
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**SECTION B - THE SOLAR PANEL SYSTEM IS SUBJECT TO A LEASE**

		<input type="checkbox"/>	119. What is the current periodic lease payment amount? \$_____
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		<input type="checkbox"/>	120. What is the frequency of the periodic lease payments (check one)? <input type="checkbox"/> Monthly <input type="checkbox"/> Quarterly
--	--	--------------------------	--

		<input type="checkbox"/>	121. What is the expiration date of the lease? _____
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**122. Choose one of the following two options:**

<input type="checkbox"/>			122a. Buyer will assume our obligations under the lease at Closing.
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<input type="checkbox"/>			122b. I/we will obtain an early termination of the lease and will remove the Solar Panel System prior to Closing.
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**SECTION C - THE SOLAR PANEL SYSTEM IS SUBJECT TO ENERGY CERTIFICATE(S)**

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	123. Are Solar Transition Renewable Energy Certificates ("TREC's") available from the Solar Panel System?
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		<input type="checkbox"/>	123a. If TREC's are available, when will the TREC's expire? _____
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	124. Are Solar Renewable Energy Certificates IIs ("SREC IIs") available from the Solar Panel System?
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		<input type="checkbox"/>	124a. If SREC IIs are available, when will the SREC IIs expire? _____
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**LEAD PLUMBING**

Yes	No	Unknown	
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<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	125. Are you aware of the presence of any lead plumbing, including but not limited to any service line, piping materials, fixtures, and solder. If "yes," explain: _____
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**WATER INTRUSION**

Yes No Unknown

126. Are you aware of any water leakage, accumulation or dampness, the presence of mold or other similar natural substance, or repairs or other attempts to control any water or dampness problem on the property? If yes, please describe the nature of the issue and any attempts to repair or control it: during severe weather events we have seen a small amount of moisture on the west wall/floor of the basement which dissipates on its own  
If yes, pursuant to New Jersey law, the **buyer** of the real property is advised to refer to the 'Mold Guidelines for New Jersey Residents' pamphlet issued by the New Jersey Department of Health ([www.njrealtor.com/mold-guidelines-pamphlet](http://www.njrealtor.com/mold-guidelines-pamphlet)) and has the right to request a physical copy of the pamphlet from the real estate broker, broker-salesperson, or salesperson.

**ACKNOWLEDGMENT OF SELLER**

The undersigned Seller affirms that the information set forth in this Disclosure Statement is accurate and complete to the best of Seller's knowledge, but is not a warranty as to the condition of the Property. Seller hereby authorizes the real estate brokerage firm representing or assisting the seller to provide this Disclosure Statement to all prospective buyers of the Property, and to other real estate agents. Seller alone is the source of all information contained in this statement. If the Seller relied upon any credible representations of another, the Seller should state the name(s) of the person(s) who made the representation(s) and describe the information that was relied upon.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DocuSigned by:  
Gregory Bray 8/1/2023 | 1:16 PM PDT  
SELLER DATE

DocuSigned by:  
Elizabeth Bray 8/1/2023 | 1:41 PM PDT  
SELLER DATE

\_\_\_\_\_  
SELLER DATE

\_\_\_\_\_  
SELLER DATE

**EXECUTOR, ADMINISTRATOR, TRUSTEE**

(If applicable) The undersigned has never occupied the property and lacks the personal knowledge necessary to complete this Disclosure Statement.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
DATE



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**RECEIPT AND ACKNOWLEDGMENT BY PROSPECTIVE BUYER**

The undersigned Prospective Buyer acknowledges receipt of this Disclosure Statement prior to signing a Contract of Sale pertaining to this Property. Prospective Buyer acknowledges that this Disclosure Statement is not a warranty by Seller and that it is Prospective Buyer’s responsibility to satisfy himself or herself as to the condition of the Property. Prospective Buyer acknowledges that the Property may be inspected by qualified professionals, at Prospective Buyer’s expense, to determine the actual condition of the Property. Prospective Buyer further acknowledges that this form is intended to provide information relating to the condition of the land, structures, major systems and amenities, if any, included in the sale. This form does not address local conditions which may affect a purchaser’s use and enjoyment of the property such as noise, odors, traffic volume, etc. Prospective Buyer acknowledges that they may independently investigate such local conditions before entering into a binding contract to purchase the property. Prospective Buyer acknowledges that he or she understands that the visual inspection performed by the Seller’s real estate broker/broker-salesperson/salesperson does not constitute a professional home inspection as performed by a licensed home inspector.

_____ PROSPECTIVE BUYER	_____ DATE
_____ PROSPECTIVE BUYER	_____ DATE
_____ PROSPECTIVE BUYER	_____ DATE
_____ PROSPECTIVE BUYER	_____ DATE

**ACKNOWLEDGMENT OF REAL ESTATE BROKER/BROKER-SALESPERSON/SALESPERSON**

The undersigned Seller’s real estate broker/broker-salesperson/salesperson acknowledges receipt of the Property Disclosure Statement form and that the information contained in the form was provided by the Seller.  
The Seller’s real estate broker/broker-salesperson/salesperson also confirms that he or she visually inspected the property with reasonable diligence to ascertain the accuracy of the information disclosed by the seller, prior to providing a copy of the property disclosure statement to the buyer.  
The Prospective Buyer’s real estate broker/broker-salesperson/salesperson also acknowledges receipt of the Property Disclosure Statement form for the purpose of providing it to the Prospective Buyer.

DocuSigned by:  _____ SELLER’S REAL ESTATE BROKER/ BROKER-SALESPERSON/SALESPERSON:	8/1/2023   1:47 PM PDT _____ DATE
_____ PROSPECTIVE BUYER’S REAL ESTATE BROKER/ BROKER-SALESPERSON/SALESPERSON:	_____ DATE



# SSG-BARCO, Inc.

122 Walters Avenue, Ewing, NJ 08638-1828  
Phone 609.883.8021 Fax 609.883.8022

COPY

# HARKNETT

TANK FOR DISPOSAL  
\*\*\*\* NOT FOR REUSE \*\*\*\*

OWNER'S NAME: Peter Harknett

STREET ADDRESS: 11 Dobbs Street

CITY / STATE: Bernardsville, New Jersey ZIP CODE: 07924

PERMIT #: 12-0638 LOT #: 4 BLOCK #: 129

TANK REMOVAL DATE: 12-19-12

CUSTOMER #:

TANK CAPACITY: 550 GALLON

PRODUCT LAST STORED: #2 Fuel Oil

TRANSPORTER'S SIGNATURE: \_\_\_\_\_

*[Handwritten Signature]*

DISPOSAL FACILITY: \_\_\_\_\_

*M&A Recycling  
Hillsboro, NJ*

SIGNATURE  
RECEIVED BY: \_\_\_\_\_

*[Handwritten Signature]*

DATE: \_\_\_\_\_

*12.19.12*



SSG BARCO

COPY

**M & A RECYCLING, INC.**

908-218-9191

65 Old Camplain Rd.  
Hillsborough, NJ 08844

Hours: 7 am - 5 pm  
Mon. - Fri.  
Sat. 7-1

12/19/12

- #1 Copper Wire \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_
- #1 Copper Tubing \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_
- #2 Copper \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_
- Copper Sheet \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_
- Aluminum Cans \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_
- Aluminum Siding \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_
- Aluminum O/S \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_
- Aluminum \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_
- Brass - Clean/Dirty \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_
- Rads - Car / ACR \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_
- Steel - P/NP \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = 60.00
- Cast Iron \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_
- Light Iron/Car \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_
- Stainless Steel \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_
- Stainless Steel 316 \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_
- Wire HG \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_
- Wire LG \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_
- Wire 50/55 \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_
- Irony Aluminum \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_
- Lead/Battery \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_
- Electric Motors \_\_\_\_\_ lbs. @ \_\_\_\_\_ per lb. = \_\_\_\_\_

Total Amount Paid

60.00

Received By

*[Handwritten Signature]*

Signature

IT IS UNDERSTOOD SELLER IS LAWFUL OWNER OF DESCRIBED MATERIAL. FOR WHICH FULL VALUE IS RECEIVED. IT IS UNDERSTOOD ALL CFC's AND HAZARDOUS MATERIAL HAVE BEEN PROPERLY REMOVED FROM MATERIAL.



SSG-BARCO, INC.  
 122 Walters Avenue  
 Ewing, NJ 08638-1828  
 Phone: (609) 883-8021 • Fax: (609) 883-8022

INVOICE NO.  
 CUSTOMER NO.

12/19/2012 7462

**BILL TO:**

Mr. Peter Harknett  
 11 Dobbs Street  
 Bernardsville, NJ 07924

**SHIP TO:**

Mr. Peter Harknett  
 11 Dobbs Street  
 Bernardsville, NJ 07924

COPY

DATE		SHIP VIA		F.O.B.		TERMS			
12/19/12				+ 19					
PURCHASE ORDER NUMBER			ORDER DATE			SALES PERSON		OUR ORDER NUMBER	
QUANTITY		ITEM NUMBER		DESCRIPTION		UNIT PRICE		EXTENDED PRICE	
QTY. REQ.	SHIPPED	B.O.							
					Removal of a 500G UST				1
					Non Hazardous liquid / sludge removal (@ \$1.00 per gallon to be added to total)				0
					PERMIT (charged at cost)				1
					Deposit charged to Visa				1

In Compliance with N.J.A.C. 7:26-7.7 concerning liquid wastes, you are advised that approximately 22 gallons was removed from the above listed site and will be processed in accordance with said regulations. I certify that the waste offered does not contain P.C.B. or any hazardous constituents other than waste petroleum and that no EPA identification number has been issued for the above referenced site.

-- BILL OF LADING -- Non Hazardous Waste < 1,000ppm Halogens.

SSG-Barco Technician's Signature \_\_\_\_\_  
 Client Signature \_\_\_\_\_



Borough of Bernardsville  
166 Mine Brook Road  
Bernardsville, NJ 07924  
908-765-3850

# CERTIFICATE IDENTIFICATION

Date Issued: 03/04/2013  
Control #: 14561  
Permit #: 20120638

Block: 129 Lot: 4 Qual: \_\_\_\_\_  
Work Site Location: 11 DOBBS ST  
BERNARDSVILLE  
Owner in Fee: HARKNETT, PETER H & VIRGINIA Y  
Address: 11 DOBBS ST  
BERNARDSVILLE NJ 07924  
Telephone: 908 234-7675  
Agent/Contractor: SSG-BARCO  
Address: 122 WALTER AVENUE  
EWING NJ 08638-1828  
Telephone: 609 883-8021  
Lic. No./ Bld's. Reg.No.: US00031 Federal Emp. No.: 22-2369236  
Social Security No. \_\_\_\_\_

Home Warranty No: \_\_\_\_\_  
Type of Warranty Plan:  State  Private  
Use Group: U  
Maximum Live Load: \_\_\_\_\_  
Construction Classification: \_\_\_\_\_  
Maximum Occupancy Load: \_\_\_\_\_  
Certificate Exp Date: \_\_\_\_\_  
Description of Work/Use: \_\_\_\_\_  
REMOVE 1000 GALLON UST

Update Desc. of Wk/Use: \_\_\_\_\_

**CERTIFICATE OF OCCUPANCY**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

**CERTIFICATE OF APPROVAL**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

**TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE**

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than \_\_\_\_\_ or will be subject to fine or order to vacate:

**CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

- Total removal of lead-based paint hazards in scope of work
- Partial or limited time period(\_\_\_\_ years); see file

**CERTIFICATE OF CONTINUED OCCUPANCY**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

**CERTIFICATE OF COMPLIANCE**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_



Len Perre Construction Official

Fees: \$0.00

Paid  Check No.: 5331

Collected by: cb

Peter Harknett

Mar 29 13 09:25a



The Powderhorn Agency, Inc. P.O. Box 872 Brookfield, CT 06804

Phone: 888-354-0677 • Fax: 203-775-1542 • Claim Dept.: 866-356-8381

12/20/2012

PETER HARKNETT  
11 DOBBS STREET  
BERNARDSVILLE, NJ 07924

Re:           **Site Address:**       11 DOBBS STREET BERNARDSVILLE, NJ 07924  
                  **Claim #:**               PQ341094-10-225  
                  **Date of Loss:**       12/19/2012

Dear Customer:

A field representative investigated the underground storage tank (UST) removal performed at the address referenced above.

The field investigator, acting on behalf of QBE Insurance Corporation / The ProGuard Program, confirmed that when the tank was removed by SSG-Barco Inc., it was free of a defect and/or there was no release of oil. As such, the definition of "accidental release", as that term is defined under the Service Agreement Addendum, was not met.

Based on this information, QBE Insurance Corporation / The ProGuard Program have no basis on which to respond to pay any costs associated with the investigation, removal / disposal of the UST or tank replacement of the UST. Therefore a deductible is not applicable.

Please refer to your Service Agreement Addendum for complete terms, conditions, and limitations.

Should you feel you have information and/or documentation we have failed to consider, please provide such information/documentation to our office no later than 30 days from the date of this letter. You may contact us toll free Monday through Friday from 8:30am to 4:30pm.

Sincerely,

Carol Ann Donnelly  
Claims Adjuster  
The Powderhorn Agency, Inc. / The ProGuard Program  
cdonnelly@powderhornagency.com  
Claims Telephone: 888-354-0677  
Claims Fax: 203-775-0488

cc: David Neill / M.J. Neill, Inc.