|                                       |                    | S  | ELLE               | <b>R'S PROPERTY CONDITION DISCLOSURE STATEMENT</b>   |
|---------------------------------------|--------------------|--|--------------------|--|
| W JERSEY                              | 8                  |  |                    | © 2018, New Jersey REALTORS*   |
|                                       |                    |  |                    |  |
| Property                              | yAddro             | ess: <u>283</u> B E                        | lmwoo              | d Avenue   |
|                                       |                    |  |                    | Maplewood NJ 07040 ("Property  |
| Seller:                               | ark L              | osado                                      |                    |  |
|                                       |                    |  |                    | ("Selle  |
| affect the<br>to inspect<br>If your P | Propert<br>the Pro | y. Moreover, t<br>operty.<br>consists of m | his Dis<br>ultiple | Property and to carefully inspect the surrounding area for any off-site conditions that may adver<br>closure Statement is not intended to be a substitute for prospective buyer's hiring of qualified exp<br>units, systems and/or features, please provide complete answers on all such units, systems and<br>d in the singular, such as if a duplex has multiple furnaces, water heaters and fireplaces. |
| OCCUP                                 | NCV                |  |                    |  |
| Yes                                   | No                 | Unknown                                    |                    |  |
| []                                    | X                  | <b>[</b> X]                                | 1.<br>2.           | Age of House, if known<br>Does the Seller currently occupy this Property?  |
|                                       | 6.3                |  |                    | If not, how long has it been since Seller occupied the Property?   |
| <b>[X</b> ]                           | []                 |  | 3.<br>3a.          | What year did the Seller buy the Propert <b>?</b> . <b>923</b><br>Do you have in your possession the original or a copy of the deed evidencing your ownership  |
|                                       |                    |  |                    | the Property? If "yes," please attach a copy of it to this form.   |
| ROOF                                  |                    |  |                    |  |
| Yes                                   | No                 | Unknown                                    | 4                  | Age of roof  |
| []                                    | []                 | X  | 4.<br>5.           | Age of roof<br>Has roof been replaced or repaired since Seller bought the Property?  |
| []                                    | [ <b>x</b>         |  | 6.                 | Are you aware of any roof leaks?   |
|                                       |                    |  | 7.                 | Explain any "yes" answers that you give in this section:   |
| ATTIC,                                | BASEN              | IENTS AND                                  | CRAV               | WL SPACES (Complete only if applicable)  |
| Yes                                   | No                 | Unknown                                    |                    |  |
| <b>[</b> ]                            | []<br>[ <b>x</b> ] |  | 8.<br>8a.          | Does the Property have one or more sump pumps?<br>Are there any problems with the operation of any sump pump?  |
| []                                    | [x]                |  | 9.                 | Are you aware of any water leakage, accumulation or dampness within the basement or cr   |
|                                       |                    |  | 0                  | spaces or any other areas within any of the structures on the Property?  |
| []                                    | [¥]                |  | 9a.                | Are you aware of the presence of any mold or similar natural substance within the basement<br>crawl spaces or any other areas within any of the structures on the Property?  |
| []                                    | [¥]                |  | 10.                | Are you aware of any repairs or other attempts to control any water or dampness problem in basement or crawl space? If "yes," describe the location, nature and date of the repairs:   |
|                                       |                    |  |                    |  |
| []                                    | [x]                |  | 11.                | Are you aware of any cracks or bulges in the basement floor or foundation walls? If "yes," spe   |

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|------------|--------|-------------|------------------|----------|---|
| 51<br>52   | []     | X           |                  | 12.      | Are you aware of any restrictions on how the attic may be used as a result of the manner in which the attic or roof was constructed?  |
| 53         | []     | X           |                  | 13.      | Is the attic or house ventilated by: $\Box$ a whole house fan? $\Box$ an attic fan?   |
| 54         | []     | X           |                  | 13a.     | Are you aware of any problems with the operation of such a fan?   |
| 55         |        | 2.3         |                  | 14.      | In what manner is access to the attic space provided?   |
| 56         |        |             |                  |          | □ staircase □ xpull down stairs □ crawl space with aid of ladder or other device  |
| 57         |        |             |                  |          | • other   |
| 58<br>50   |        |             |                  | 15.      | Explain any "yes" answers that you give in this section:  |
| 59<br>60   |        |             |                  |          |   |
| 61         |        |             |                  |          |   |
| 62         | TERMI  | TES/W       | OOD DEST         | ROYIN    | G INSECTS, DRY ROT, PESTS   |
| 63         | Yes    | No          | Unknown          |          |   |
| 64         | []     | X           |                  | 16.      | Are you aware of any termites/wood destroying insects, dry rot, or pests affecting the Property?  |
| 65         | []     | X           |                  | 17.      | Are you aware of any damage to the Property caused by termites/wood destroying insects, dry   |
| 66         |        |             |                  |          | rot, or pests?  |
| 67<br>69   | []     | []          |                  | 18.      | If "yes," has work been performed to repair the damage?   |
| 68<br>69   | []     | X           |                  | 19.      | Is your Property under contract by a licensed pest control company? If "yes," state the name and  |
| 09<br>70   |        |             |                  |          | address of the licensed pest control company:   |
| 71         | []     | <b>[x</b> ] |                  | 20.      | Are you aware of any termite/pest control inspections or treatments performed on the Property   |
| 72         | LJ     | L <b>^}</b> |                  | 40.      | in the past?  |
| 73         |        |             |                  | 21.      | Explain any "yes" answers that you give in this section:  |
| 74         |        |             |                  |          |   |
| 75         |        |             |                  |          |   |
| 76         |        |             |                  |          |   |
| 77<br>78   |        |             | L ITEMS          |          |   |
| 70<br>79   | Yes    | No<br>Fa    | Unknown          | 00       | Ano you away of any maximum shifting on other problems with wells floors or foundations   |
| 80         | []     | X           |                  | 22.      | Are you aware of any movement, shifting, or other problems with walls, floors, or foundations, including any restrictions on how any space, other than the attic or roof, may be used as a result |
| 81         |        |             |                  |          | of the manner in which it was constructed?  |
| 82         | []     | X           |                  | 23.      | Are you aware if the Property or any of the structures on it have ever been damaged by fire,  |
| 83         | 11     | 2.9         |                  |          | smoke, wind or flood?   |
| 84         | []     | X           |                  | 24.      | Are you aware of any fire retardant plywood used in the construction?   |
| 85         | []     | X           |                  | 25.      | Are you aware of any current or past problems with driveways, walkways, patios, sinkholes, or   |
| 86<br>97   |        |             |                  |          | retaining walls on the Property?  |
| 87<br>88   | []     | ×           |                  | 26.      | Are you aware of any present or past efforts made to repair any problems with the items in this   |
| oo<br>89   |        |             |                  | 07       | section?  |
| 90         |        |             |                  | 27.      | Explain any "yes" answers that you give in this section. Please describe the location and nature of the problem:  |
| 91         |        |             |                  |          |   |
| 92         |        |             |                  |          |   |
| 93         |        |             |                  |          |   |
| 94         | ADDITI | ONS/I       | REMODELS         |          |   |
| 95<br>06   | Yes    | No          | Unknown          |          |   |
| 96<br>07   | []     | <b>[X</b> ] |                  | 28.      | Are you aware of any additions, structural changes or other alterations to the structures on the  |
| 97<br>98   | F 7    | F 7         |                  | 00       | Property made by any present or past owners?  |
| 98<br>99   | []     | X           |                  | 29.      | Were the proper building permits and approvals obtained? Explain any "yes" answers you give<br>in this section:   |
| 99<br>100  |        |             |                  |          | in this section:  |
| 100        |        |             |                  |          |   |
| 102        |        |             |                  |          |   |
| 103        | PLUMB  | ING, V      | <b>WATER AND</b> | SEWA     | GE  |
| 104        | Yes    |             | Unknown          |          |   |
| 105        |        |             |                  | 30.      | What is the source of your drinking water?  |
| 106        |        |             |                  |          | $\blacksquare Public \square Community System \square Well on Property \square Other (explain) \$   |
| 107        | []     | []          |                  | 31.      | If your drinking water source is not public, have you performed any tests on the water?   |
| 108        |        |             |                  |          | If so, when?  |
| 109<br>110 |        |             |                  |          | Attach a copy of or describe the results:   |
| 110        |        |             |                  |          |   |

| 111  | []   | [x]   | []                                     | 32.  | Does the wastewater from any clothes washer, dishwasher, or other appliance discharge to any  |
|--|--|---|--|--|---|
| 112  | L.J  |   | LJ                                     |  | location other than the sewer, septic, or other system that services the rest of the Property?  |
| 113  |  |   | []                                     | 33.  | When was well installed?  |
| 114  |  |   |  |  | Location of well?   |
| 115  | []   | <b>[X</b> ]                                     |  | 34.  | Do you have a softener, filter, or other water purification system? $\Box$ Leased $\Box$ Owned  |
| 116<br>117   |  |   |  | 35.  | What is the type of sewage system?  |
| 117  | г <b>т</b>                                 | F. 1  |  | 26   | □ Public Sewer □ Private Sewer □ Septic System □ Cesspool □ Other (explain):<br>If you answered "septic system," have you ever had the system inspected to confirm that it is a   |
| 119  | []   | X   |  | 36.  | true septic system and not a cesspool?  |
| 120  |  | х   | []                                     | 37.  | If Septic System, when was it installed?  |
| 121  |  |   | LJ                                     | 071  | Location?   |
| 122  |  | Х   | []                                     | 38.  | When was the Septic System or Cesspool last cleaned and/or serviced?  |
| 123  | []   | [x]   |  | 39.  | Are you aware of any abandoned Septic Systems or Cesspools on your Property?  |
| 124  | []   | X   |  | 39a.   | If "yes," is the closure in accordance with the municipality's ordinance? Explain:  |
| 125<br>126   | г л  | r.1   |  | 40   |   |
| 120  | []   | [X]   |  | 40.  | Are you aware of any leaks, backups, or other problems relating to any of the plumbing systems and fixtures (including pipes, sinks, tubs and showers), or of any other water or sewage related problems?   |
| 128  |  |   |  |  | If "yes," explain   |
| 129  |  |   |  |  | n yoo, onphim   |
| 130  | []   | X   |  | 41.  | Are you aware of the presence of any lead piping, including but not limited to any service line,  |
| 131  |  |   |  |  | piping materials, fixtures, and solder. If "yes," explain:  |
| 132<br>133   |  |   |  |  |   |
| 135  | []   | [X]   |  | 42.  | Are you aware of any shut off, disconnected, or abandoned wells, underground water or sewage  |
| 135  | []   | X   | []                                     | 43.  | tanks, or dry wells on the Property?<br>Is either the private water or sewage system shared? If "yes," explain:   |
| 136  | LJ   | Ŋ   | LJ                                     | т.   | is chief the private water of sewage system shared: if yes, explain.  |
| 137  |  |   |  | 44.  | Water Heater: 🗅 Electric 🔍 Fuel Oil 🕞 Gas   |
| 138  |  |   | X                                      |  | Age of Water Heater   |
| 139  | []   | X   |  | 44a.   | Are you aware of any problems with the water heater?  |
| 140<br>141   |  |   |  | 45.  | Explain any "yes" answers that you give in this section:  |
| 142  |  |   |  |  |   |
| 143  |  |   |  |  |   |
| 144  | HEATIN                                     | G ANI   | D AIR CON                              | DITION   | IING  |
| 145  | Yes  | No  | Unknown                                |  |   |
| 146<br>147   |  | 110   | 01111101111                            |  |   |
|  |  | 110   | 0111100011                             | 46.  | Type of Air Conditioning:   |
|  |  | 110   | 011110                                 |  | Central one zone Central multiple zone Wall/Window Unit None  |
| 148<br>149   |  | 110   | 0                                      | 46.<br>47.   | □ Central one zone □ Central multiple zone ⊠ Wall/Window Unit □ None<br>List any areas of the house that are not air conditioned:   |
| 148  |  | 110   |  |  | □ Central one zone □ Central multiple zone ☑ Wall/Window Unit □ None<br>List any areas of the house that are not air conditioned:   |
| 148<br>149<br>150<br>151   |  | 110   |  | 47.  | □ Central one zone □ Central multiple zone ⊠ Wall/Window Unit □ None<br>List any areas of the house that are not air conditioned:   |
| 148<br>149<br>150<br>151<br>152  |  |   |  | 47.<br>48.   | □ Central one zone □ Central multiple zone X Wall/Window Unit □ None<br>List any areas of the house that are not air conditioned:   |
| 148<br>149<br>150<br>151<br>152<br>153   |  |   |  | 47.<br>48.<br>49.<br>50.   | □ Central one zone □ Central multiple zone X Wall/Window Unit □ None<br>List any areas of the house that are not air conditioned:   |
| 148<br>149<br>150<br>151<br>152<br>153<br>154  |  |   |  | 47.<br>48.<br>49.  | □ Central one zone □ Central multiple zone X Wall/Window Unit □ None<br>List any areas of the house that are not air conditioned:   |
| 148<br>149<br>150<br>151<br>152<br>153<br>154<br>155   |  |   |  | 47.<br>48.<br>49.<br>50.<br>51.  | □ Central one zone □ Central multiple zone X Wall/Window Unit □ None<br>List any areas of the house that are not air conditioned:   |
| 148<br>149<br>150<br>151<br>152<br>153<br>154  |  |   |  | <ol> <li>47.</li> <li>48.</li> <li>49.</li> <li>50.</li> <li>51.</li> <li>52.</li> </ol>   | Central one zone □ Central multiple zone X Wall/Window Unit □ None List any areas of the house that are not air conditioned:     What is the age of Air Conditioning System?     Type of heat: □ Electric □ Fuel Oil □ Natural Gas □ Propane □ Unheated □ Other What is the type of heating system? (for example, forced air, hot water or base board, radiator, steam heat) Unknown - Responsibility of the Association. If it is a centralized heating system, is it one zone or multiple zones? Age of furnace Date of last service:   |
| 148<br>149<br>150<br>151<br>152<br>153<br>154<br>155<br>156  |  |   |  | 47.<br>48.<br>49.<br>50.<br>51.  | □ Central one zone □ Central multiple zone X Wall/Window Unit □ None<br>List any areas of the house that are not air conditioned:   |
| 148<br>149<br>150<br>151<br>152<br>153<br>154<br>155<br>156<br>157<br>158<br>159   | []   | ×]  |  | <ol> <li>47.</li> <li>48.</li> <li>49.</li> <li>50.</li> <li>51.</li> <li>52.</li> </ol>   | Central one zone □ Central multiple zone X Wall/Window Unit □ None List any areas of the house that are not air conditioned:     What is the age of Air Conditioning System?     Type of heat: □ Electric □ Fuel Oil □ Natural Gas □ Propane □ Unheated □ Other What is the type of heating system? (for example, forced air, hot water or base board, radiator, steam heat) Unknown - Responsibility of the Association. If it is a centralized heating system, is it one zone or multiple zones? Age of furnace Date of last service:   |
| 148<br>149<br>150<br>151<br>152<br>153<br>154<br>155<br>156<br>157<br>158<br>159<br>160  |  |   | X                                      | <ol> <li>47.</li> <li>48.</li> <li>49.</li> <li>50.</li> <li>51.</li> <li>52.</li> <li>53.</li> <li>54.</li> </ol>                           | <ul> <li>□ Central one zone □ Central multiple zone X Wall/Window Unit □ None</li> <li>List any areas of the house that are not air conditioned:</li></ul>  |
| 148<br>149<br>150<br>151<br>152<br>153<br>154<br>155<br>156<br>157<br>158<br>159<br>160<br>161   | []   | <b>X</b> ]                                      | X                                      | <ol> <li>47.</li> <li>48.</li> <li>49.</li> <li>50.</li> <li>51.</li> <li>52.</li> <li>53.</li> <li>54.</li> <li>55.</li> </ol>              | <ul> <li>□ Central one zone □ Central multiple zone X Wall/Window Unit □ None</li> <li>List any areas of the house that are not air conditioned:</li></ul>  |
| 148<br>149<br>150<br>151<br>152<br>153<br>154<br>155<br>156<br>157<br>158<br>159<br>160<br>161<br>162  |  | ¥]  | X                                      | <ol> <li>47.</li> <li>48.</li> <li>49.</li> <li>50.</li> <li>51.</li> <li>52.</li> <li>53.</li> <li>54.</li> </ol>                           | <ul> <li>□ Central one zone □ Central multiple zone X Wall/Window Unit □ None</li> <li>List any areas of the house that are not air conditioned:</li></ul>  |
| 148<br>149<br>150<br>151<br>152<br>153<br>154<br>155<br>156<br>157<br>158<br>159<br>160<br>161<br>162<br>163   | []   | <b>X</b> ]                                      | X                                      | <ol> <li>47.</li> <li>48.</li> <li>49.</li> <li>50.</li> <li>51.</li> <li>52.</li> <li>53.</li> <li>54.</li> <li>55.</li> </ol>              | <ul> <li>□ Central one zone □ Central multiple zone X Wall/Window Unit □ None</li> <li>List any areas of the house that are not air conditioned:</li></ul>  |
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| 148<br>149<br>150<br>151<br>152<br>153<br>154<br>155<br>156<br>157<br>158<br>159<br>160<br>161<br>162<br>163<br>164<br>165<br>166<br>167<br>168<br>169 | []<br>[]<br>WOODH<br>Yes<br>[]<br>[]<br>[] | ¥]<br>[]<br>¥]<br>BURNI<br>No<br>¥]<br>[]<br>[] | [X]<br>[]<br>NG STOVE<br>Unknown<br>[] | 47.<br>48.<br>49.<br>50.<br>51.<br>52.<br>53.<br>54.<br>55.<br>56.<br><b>OR FIF</b><br>57<br>57a.<br>58.                                     | Central one zone □ Central multiple zone ☑ Wall/Window Unit □ None List any areas of the house that are not air conditioned:  |
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| 171        | []      | X           | []        | 59.        | Have you obtained any required permits for any such item?   |
|------------|---------|-------------|-----------|------------|---|
| 172        | []      | []          |           | 60.        | Are you aware of any problems with any of these items? If "yes," please explain:  |
| 173<br>174 |         |             |           |            |   |
| 174        |         |             | SYSTEM    |            |   |
| 175        | Yes     | No          | Unknown   | 61         |   |
| 170        |         |             |           | 61.        | What type of wiring is in this structure? $\Box$ Copper $\Box$ Aluminum $\Box$ Other $\Box$ Unknown   |
| 178        | F 3     |             |           | 62.        | What amp service does the Property have? $\Box$ 60 $\Box$ 100 $\Box$ 150 $\Box$ 200 $\Box$ Other $\mathbf{W}$ Unknown   |
| 170        |         | []          | *]        | 63.        | Does it have 240 volt service? Which are present $\Box$ Circuit Breakers, $\Box$ Fuses or $\Box$ Both?  |
| 180        | []      | X           |           | 64.        | Are you aware of any additions to the original service?   |
| 181        |         |             |           |            | If "yes," were the additions done by a licensed electrician? Name and address:  |
| 182        |         |             |           |            |   |
| 183        | гэ      | Χı          | ГЛ        | C E        |   |
| 184        | []      | <b>X</b> ]  | []        | 65.<br>66  | If "yes," were proper building permits and approvals obtained?<br>Are you aware of any wall switches, light fixtures or electrical outlets in need of repair? |
| 185        | []      | ¥]          |           | 66.<br>67. | Explain any "yes" answers that you give in this section:  |
| 186        |         |             |           | 07.        | Explain any yes answers that you give in this section.  |
| 187        |         |             |           |            |   |
| 188        |         |             |           |            |   |
| 189        | LAND (S | SOILS       | DRAINAGE  | AND        | BOUNDARIES)   |
| 190        | Yes     | No          | Unknown   |            |   |
| 191        | []      | [X]         |           | 68.        | Are you aware of any fill or expansive soil on the Property?  |
| 192        | []      | [X]         |           | 69.        | Are you aware of any past or present mining operations in the area in which the Property is   |
| 193        | LJ      | <u>[</u> ]  |           |            | located?  |
| 194        | []      | [X]         |           | 70.        | Is the Property located in a flood hazard zone?   |
| 195        | []      | X           |           | 71.        | Are you aware of any drainage or flood problems affecting the Property?   |
| 196        | []      | []          | X         | 72.        | Are there any areas on the Property which are designated as protected wetlands?   |
| 197        | []      | [X]         |           | 73.        | Are you aware of any encroachments, utility easements, boundary line disputes, or drainage or   |
| 198        |         |             |           |            | other easements affecting the Property?   |
| 199        | []      | <b>[X</b> ] |           | 74.        | Are there any water retention basins on the Property or the adjacent properties?  |
| 200        | []      | k           |           | 75.        | Are you aware if any part of the Property is being claimed by the State of New Jersey as land   |
| 201        |         |             |           |            | presently or formerly covered by tidal water (Riparian claim or lease grant)? Explain:  |
| 202        |         |             |           |            |   |
| 203        |         |             |           |            |   |
| 204        | []      | ×           |           | 76.        | Are you aware of any shared or common areas (for example, driveways, bridges, docks, walls,   |
| 205        |         |             |           |            | bulkheads, etc.) or maintenance agreements regarding the Property?  |
| 206        |         |             |           | 77.        | Explain any "yes" answers to the preceding questions in this section:   |
| 207<br>208 |         |             |           |            |   |
| 200        | F 3     | 5.7         |           | 70         |   |
| 210        | []      | X           |           | 78.        | Do you have a survey of the Property?   |
| 211        | FNVIDC  | NME         | NTAL HAZA | PDS        |   |
| 212        | Yes     | No          | Unknown   | ND5        |   |
| 213        | []      | <b>k</b> ]  | CHRIOWII  | 79.        | Have you received any written notification from any public agency or private concern informing you  |
| 214        | LJ      | <u>م</u> ا  |           |            | that the Property is adversely affected, or may be adversely affected, by a condition that exists on a  |
| 215        |         |             |           |            | property in the vicinity of this Property? If "yes," attach a copy of any such notice currently in your   |
| 216        |         |             |           |            | possession.   |
| 217        | []      | ¥]          |           | 79a.       |   |
| 218        | LJ      | <b>۲۰</b> J |           | ,          | or has been identified as possibly adversely affecting, the quality or safety of the air, soil, water,  |
| 219        |         |             |           |            | and/or physical structures present on this Property? If "yes," explain:   |
| 220        |         |             |           |            |   |
| 221        | []      | ¥]          |           | 80.        | Are you aware of any underground storage tanks (UST) or toxic substances now or previously  |
| 222        |         |             |           |            | present on this Property or adjacent property (structure or soil), such as polychlorinated biphenyl   |
| 223        |         |             |           |            | (PCB), solvents, hydraulic fluid, petro-chemicals, hazardous wastes, pesticides, chromium,  |
| 224        |         |             |           |            | thorium, lead or other hazardous substances in the soil? If "yes," explain:   |
| 225        |         |             |           |            |   |
| 226        | []      | X]          |           | 81.        | Are you aware if any underground storage tank has been tested?  |
| 227        |         |             |           |            | (Attach a copy of each test report or closure certificate if available.)  |
| 228        | []      | <b>x</b> ]  | []        | 82.        | Are you aware if the Property has been tested for the presence of any other toxic substances, such  |
| 229        |         |             |           |            | as lead-based paint, urea-formaldehyde foam insulation, asbestos-containing materials, or others?   |
| 230        |         |             |           |            | (Attach copy of each test report if available.)   |
|            |         |             |           |            |   |

| 231<br>232                             |           |             |           | 83.         | If "yes" to any of the above, explain:   |
|--|-----------|-------------|-----------|-------------|--|
| 233<br>234<br>235                      | []        | []          |           | 83a.        | If "yes" to any of the above, were any actions taken to correct the problem? Explain:  |
| 236<br>237<br>238                      | []        | []          | [¥]       | 84.         | Is the Property in a designated Airport Safety Zone?   |
| 239                                    | DEED R    | ESTRI       | CTIONS SI | PECIAI      | L DESIGNATIONS, HOMEOWNERS ASSOCIATION/CONDOMINIUMS  |
| 240                                    | AND CO    |             |           |             |  |
| 241                                    | Yes       | No          | Unknown   |             |  |
| 242<br>243<br>244<br>245               | []        | X           |           | 85.         | Are you aware if the Property is subject to any deed restrictions or other limitations on how it<br>may be used due to its being situated within a designated historic district, or a protected area like<br>the New Jersey Pinelands, or its being subject to similar legal authorities other than typical local<br>zoning ordinances?            |
| 246                                    | X         | []          |           | 86.         | Is the Property part of a condominium or other common interest ownership plan?   |
| 247<br>248                             | X         | []          |           | 86a.        | If so, is the Property subject to any covenants, conditions, or restrictions as a result of its being part of a condominium or other form of common interest ownership?  |
| 249<br>250                             | X         | []          |           | 87.         | As the owner of the Property, are you required to belong to a condominium association or homeowners association, or other similar organization or property owners?   |
| 251<br>252                             | X         | []          |           | 87a.        | If so, what is the Association's name and telephone number? Maplewood Village Association 973-313-9200   |
| 253<br>254                             | X         | []          | []        | 87b.        | If so, are there any dues or assessments involved?<br>If "yes," how much? <b>548.00</b>  |
| 255<br>256                             | []        | X           |           | 88.         | Are you aware of any defect, damage, or problem with any common elements or common areas that materially affects the Property?   |
| 257                                    |           | X           | []        | 89.         | Are you aware of any condition or claim which may result in an increase in assessments or fees?  |
| 258<br>259                             | []        | X           | []        | 90.         | Since you purchased the Property, have there been any changes to the rules or by-laws of the Association that impact the Property?   |
| 260<br>261                             |           |             |           | 91.         | Explain any "yes" answers you give in this section:  |
| 262<br>263                             |           |             |           |             |  |
| 264                                    | MISCEI    | LANE        | OUS       |             |  |
| 265                                    | Yes       | No          | Unknown   |             |  |
| 266<br>267                             | []        | k           |           | 92.         | Are you aware of any existing or threatened legal action affecting the Property or any condominium or homeowners association to which you, as an owner, belong?  |
| 268<br>269                             | []        | X           |           | 93.         | Are you aware of any violations of Federal, State or local laws or regulations relating to this<br>Property?   |
| 270<br>271<br>272<br>273<br>274        | []        | X           |           | 94.         | Are you aware of any zoning violations, encroachments on adjacent properties, non-conforming uses, or set-back violations relating to this Property? If so, please state whether the condition is pre-existing non-conformance to present day zoning or a violation to zoning and/or land use laws.  |
| 275<br>276<br>277                      | []        | X           |           | 95.         | Are you aware of any public improvement, condominium or homeowner association assessments against the Property that remain unpaid? Are you aware of any violations of zoning, housing,   |
| 277                                    | 63        | ГЛ          | F 1       | 06          | building, safety or fire ordinances that remain uncorrected?   |
| 279                                    | [X]<br>[] | [ ]<br>[X]  | []        | 96.<br>96a. | Are there mortgages, encumbrances or liens on this Property?<br>Are you aware of any reason, including a defect in title, that would prevent you from conveying  |
| 280                                    | LJ        |             |           | 50a.        | clear title?   |
| 281<br>282<br>283<br>284<br>285        | []        | X           |           | 97.         | Are you aware of any material defects to the Property, dwelling, or fixtures which are not disclosed elsewhere on this form? (A defect is "material," if a reasonable person would attach importance to its existence or non-existence in deciding whether or how to proceed in the transaction.) If "yes," explain:                               |
| 285<br>286<br>287<br>288<br>289<br>290 | []        | <b>[X</b> ] |           | 98.<br>99.  | Other than water and sewer charges, utility and cable tv fees, your local property taxes, any special assessments and any association dues or membership fees, are there any other fees that you pay on an ongoing basis with respect to this Property, such as garbage collection fees? Explain any other "yes" answers you give in this section: |
|  |           |             |           |             |  |

## Docusign Envelope ID: CB08CA48-9D92-40A0-B967-FF5FF042F7ED

| 291 | RADON      | GAS I     | nstructions to  | Owners      |  |
|-----|------------|-----------|-----------------|-------------|--|
| 292 | By law (N  | [J.S.A. 1 | 26:2D-73), a P  | roperty     | owner who has had his or her Property tested or treated for radon gas may require that information     |
| 293 | about suc  | h testin  | g and treatme   | nt be kej   | pt confidential until the time that the owner and a buyer enter into a contract of sale, at which time |
| 294 |            |           |                 |             | of any subsequent mitigation or treatment shall be provided to the buyer. The law also provides that   |
| 295 | owners m   | nay wai   | ve, in writing, | this righ   | t of confidentiality. As the owner(s) of this Property, do you wish to waive this right?               |
| 296 | Yes        | No        | ( )             |             |  |
| 297 | X          | []        | U               | /           |  |
| 298 | LJ         | LJ        | (Init           | ials)       | (Initials)   |
| 299 |            |           | X X             | /           |  |
| 300 | If you res | sponded   | ł "ves." answe  | r the foll  | lowing questions. If you responded "no," proceed to the next section.                                  |
| 301 | ,          | 1         | ,,              |             |  |
| 302 | Yes        | No        | Unknown         |             |  |
| 303 | []         | k         | Cindiowii       | 100         | Are you aware if the Property has been tested for radon gas? (Attach a copy of each test report if     |
| 304 |            | 1XI       |                 | 100.        | available.)  |
| 305 | ГI         | 57        |                 | 101         | Are you aware if the Property has been treated in an effort to mitigate the presence of radon gas?     |
| 306 | []         | X         |                 | 101.        |  |
| 307 | <b>F</b> 3 | 57        |                 | 100         | (If "yes," attach a copy of any evidence of such mitigation or treatment.)                             |
|     | []         | X         |                 |             | Is radon remediation equipment now present in the Property?  |
| 308 | []         | X         |                 | 102a.       | If "yes," is such equipment in good working order?   |
| 309 |            |           |                 |             |  |
| 310 |            |           | IANCES ANI      |             |  |
| 311 | The term   | is of an  | y final contrac | ct execut   | ted by the Seller shall be controlling as to what appliances or other items, if any, shall be included |
| 312 | in the sal | le of th  | e Property. W   | Which of    | the following items are present in the Property? (For items that are not present, indicate "not        |
| 313 | applicable | e.")      |                 |             |  |
| 314 |            |           |                 |             |  |
| 315 | Yes        | No        | Unknown         | N/A         |  |
| 316 | []         | []        |                 | <b>X</b> ]  | 103. Electric Garage Door Opener   |
| 317 | []         | []        |                 | []          | 103a. If "yes," are they reversible? Number of Transmitters  |
| 318 | [X]        | []        | []              | []          | 104. Smoke Detectors   |
| 319 | [7]        | LJ        | LJ              | LJ          | ■ Battery □ Electric □ Both How many   |
| 320 |            |           |                 |             | Carbon Monoxide Detectors How many   |
| 321 |            |           |                 |             |  |
| 322 | F 3        | 177       |                 | <b>F</b> 3  | Location   |
| 323 | []         | ¥]        |                 | []          | 105. With regard to the above items, are you aware that any item is not in working order?              |
|     |            |           |                 |             | 105a. If "yes," identify each item that is not in working order or defective and explain the nature    |
| 324 |            |           |                 |             | of the problem:  |
| 325 |            |           |                 |             |  |
| 326 |            |           |                 | <b>X</b> [] | 106. 🗖 In-ground pool 🗖 Above-ground pool 🗖 Pool Heater 📮 Spa/Hot Tub                                  |
| 327 | []         | []        | []              | <b>X</b> [] | 106a. Were proper permits and approvals obtained?  |
| 328 | []         | []        |                 | <b>x</b> [] | 106b. Are you aware of any leaks or other defects with the filter or the walls or other structural or  |
| 329 |            |           |                 |             | mechanical components of the pool or spa/hot tub?  |
| 330 | []         | []        |                 | <b>x</b> [] | 106c. If an in-ground pool, are you aware of any water seeping behind the walls of the pool?           |
| 331 |            |           |                 |             | 107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for no.)       |
| 332 |            |           |                 |             | [X] Refrigerator   |
| 333 |            |           |                 |             | [x] Range  |
| 334 |            |           |                 |             | [x] Microwave Oven   |
| 335 |            |           |                 |             | [ <b>x</b> ] Dishwasher  |
| 336 |            |           |                 |             | [ ] Trash Compactor  |
| 337 |            |           |                 |             | [ ] Garbage Disposal   |
| 338 |            |           |                 |             | [ ] In-Ground Sprinkler System   |
| 339 |            |           |                 |             |  |
| 340 |            |           |                 |             | [ ] Central Vacuum System  |
| 341 |            |           |                 |             | [ ] Security System  |
|     |            |           |                 |             | [] Washer  |
| 342 |            |           |                 |             | [ ] Dryer  |
| 343 |            |           |                 |             | [ ] Intercom   |
| 344 |            |           |                 |             | [ ] Other  |
| 345 |            |           |                 | х           | 108. Of those that may be included, is each in working order?  |
| 346 |            |           |                 |             | If "no," identify each item not in working order, explain the nature of the problem:                   |
| 347 |            |           |                 |             | -  |
| 348 |            |           |                 |             |  |
| 040 |            |           |                 |             |  |
| 349 |            |           |                 |             |  |

## 351 SOLAR PANEL SYSTEMS 352 By completing this section. Sel

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354

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By completing this section, Seller is acknowledging that the Property is serviced by a Solar Panel System, which means a system of solar panels designed to absorb the sunlight as a source of energy for generating electricity or heating, any and all inverters, net meter, wiring, roof supports and any other equipment pertaining to the Solar Panels (collectively, the "Solar Panel System"). This information may be used, among other purposes, to prepare a Solar Panel Addendum to be affixed to and made a part of a contract of sale for the Property.

| Yes | No | Unknown |  |
|-----|----|---------|--|
|     |    | []      | 109. When was the Solar Panel System Installed?  |
|     |    | []      | 109a. What is the name and contact information of the business that installed the Solar Panel System?  |
| []  | [] |         | 109b. Do you have documents and/or contracts relating to the Solar Panel System? If "yes," please  |
|     |    |         | attach copies to this form.  |
| []  | [] | []      | 110. Are SRECs available from the Solar Panel System?  |
| 5.7 |    | []      | 110a. If SRECs are available, when will the SRECs expire?  |
| []  | [] | []      | 111. Is there any storage capacity on the Property for the Solar Panel System?   |
| []  | [] |         | 112. Are you aware of any defects in or damage to any component of the Solar Panel System? If yes, explain:  |
|     |    |         |  |
| 53  |    |         | Choose one of the following three options:   |
| []  |    |         | 113a. The Solar Panel System is financed under a power purchase agreement or other type of financing   |
|     |    |         | arrangement which requires me/us to make periodic payments to a Solar Panel System provider  |
|     |    |         | in order to acquire ownership of the Solar Panel System ("PPA")? If yes, proceed to <u>Section A</u> below.  |
| []  |    |         | 113b. The Solar Panel System is the subject of a lease agreement. If yes, proceed to <u>Section B</u> below.   |
| []  |    |         | 113c. I/we own the Solar Panel System outright. If yes, you do not have to answer any further questions.   |
|     |    |         | Section A - The Solar Panel System Is Subject to a PPA   |
|     |    | []      | 114. What is the current periodic payment amount? \$   |
|     |    | []      | 115. What is the frequency of the periodic payments (check one)? $\Box$ Monthly $\Box$ Quarterly   |
|     |    | []      | 116. What is the expiration date of the PPA, which is when you will become the owner of the Solar Panel System?("PPA Expiration Date")   |
| []  | [] |         | 117. Is there a balloon payment that will become due on or before the PPA Expiration Date?   |
|     |    | []      | 118. If there is a balloon payment, what is the amount? \$   |
|     |    |         | Choose one of the following three options:   |
| []  |    |         | 119a. Buyer will assume my/our obligations under the PPA at Closing.   |
| []  |    |         | 119b. I/we will pay off or otherwise obtain cancellation of the PPA as of the Closing so that the Solar  |
|     |    |         | Panel System can be included in the sale free and clear.   |
| []  |    |         | 119c. I/we will remove the Solar Panel System from the Property and pay off or otherwise obtain  |
|     |    |         | cancellation of the PPA as of the Closing.   |
|     |    |         | SECTION B - THE SOLAR PANEL SYSTEM IS SUBJECT TO A LEASE   |
|     |    | []      | 120. What is the current periodic lease payment amount? \$   |
|     |    | []      | 121. What is the frequency of the periodic lease payments (check one)? $\Box$ Monthly $\Box$ Quarterly   |
|     |    | []      | 122. What is the expiration date of the lease?   |
|     |    |         | <u>Choose one of the following two options:</u>  |
| []  |    |         | 123a. Buyer will assume our obligations under the lease at Closing.  |
| []  |    |         | 123b. I/we will obtain an early termination of the lease and will remove the Solar Panel System prior  |
|     |    |         | to Closing.  |
|     |    |         | Section C - The Solar Panel System Is Subject To Energy Certificate(s)   |
| []  | [] | []      | 124. Are Solar Transition Renewable Energy Certifiates ("TRECs") available from the Solar Panel  |
|     |    |         | System?  |
|     |    | []      | 124a. If TRECs are available, when will the TRECs expire?  |
| []  | [] | []      | <ul> <li>125. Are Solar Renewable Energy Certifiates IIs ("SREC IIs") available from the Solar Panel System?</li> <li>125a. If SREC IIs are available, when will the SREC IIs expire?</li> </ul> |
|     |    | []      |  |

| WATER<br>Yes  |  | Unknown   |                                    |   |
|---|--|---|------------------------------------|---|
| []  | [X]  | []  | 126.                               | Are you aware of any water leakage, accumulation or dampness, the presence of mold or other natural substance, or repairs or other attempts to control any water or dampness problem. Property? If yes, please describe the nature of the issue and any attempts to repair or control it  |
|   |  |   |                                    | If yes, pursuant to New Jersey law, the <b>buyer</b> of the real Property is advised to refer to the Guidelines for New Jersey Residents' pamphlet issued by the New Jersey Department of ( <u>njreal.to/mold-guidelines</u> ) <b>and</b> has the right to request a physical copy of the pamphlet for real estate broker, broker-salesperson, or salesperson.  |
| FLOOD   | RISK   |   |                                    |   |
|   |  |   |                                    | due to the effects of climate change. Coastal and inland areas may experience significant f<br>in places that were not previously known to flood. For example, by 2050, it is likely that s   |
| rise will 1<br>In additio<br>greater ri<br>originateo | neet or o<br>on, preci<br>sk of flas<br>l in or af | exceed 2.1 a<br>pitation into<br>h flooding. '<br>ter 2020. | feet abov<br>ensity in<br>These an | The 2000 levels, placing over 40,000 New Jersey properties at risk of permanent coastal for New Jersey is increasing at levels significantly above historic trends, placing inland properties of other coastal and inland flood risks are expected to increase within the life of a typical multiple to the flood risk to the Property, visit <u>njreal.to/flood-disclosure</u> . To learn more about   |
|   |  |   |                                    | real.to/flood-planning.   |
| Yes   | No   | Unknown   |                                    |   |
| []  | <b>X</b> ]   |   | 127.                               | Is any or all of the Property located wholly or partially in the Special Flood Hazard Are   |
| []  | <b>X</b> ]   |   | 198                                | year floodplain") according to FEMA's current flood insurance rate maps for your area?<br>Is any or all of the Property located wholly or partially in a Moderate Risk Flood Haza   |
| LJ  | <u>ት</u> ]   |   | 140.                               | ("500-year floodplain") according to FEMA's current flood insurance rate maps for your  |
| []  | []   | <b>X</b> ]  | 129.                               | Is the Property subject to any requirement under federal law to obtain and mainta insurance on the Property?  |
|   |  |   |                                    | Properties in the special flood hazard area, also known as high risk flood zones, on FEMA's flood insu<br>maps with mortgages from federally regulated or insured lenders are required to obtain and maintain flood a<br>Even when not required, FEMA encourages property owners in high risk, moderate risk, and low risk fl<br>to purchase flood insurance that covers the structure and the personal property within the structure. Also<br>properties in coastal and riverine areas may be subject to increased risk of flooding over time due to projected<br>rise and increased extreme storms caused by climate change which may not be reflected in current flood insu<br>maps.   |
| []  | ¥]   | []  | 130.                               | Have you ever received assistance, or are you aware of any previous owners receiving ass<br>from FEMA, the U.S. Small Business Administration, or any other federal disaster flood as<br>for flood damage to the Property?  |
|   |  |   |                                    | For properties that have received federal disaster assistance, the requirement to obtain flood insurance part<br>to all future owners. Failure to obtain and maintain flood insurance can result in an individual being ine<br>future assistance.   |
| []  | []   | X   | 131.                               |   |
|   |  |   |                                    | A standard homeowner's insurance policy typically does not cover flood damage. You are encouraged to exa  |
| []  | []   | <b>[X</b> ]   | 132.                               | policy to determine whether you are covered.<br>Is there a FEMA elevation certificate available for the Property? If so, the elevation ce   |
| LJ  | LJ   |   |                                    | must be shared with the buyer.  |
|   |  |   |                                    | An elevation certificate is a FEMA form, completed by a licensed surveyor or engineer. The form provide<br>information about the flood risk of the Property and is used by flood insurance providers under the National Science Complete Complete Complete Science Complete Complete Science Complete Compl |
|   |  |   |                                    | Insurance Program to help determine the appropriate flood insurance rating for the Property. A buyer may  |
| ГJ  | <b>I</b> Z7  | E J   | 100                                | use the elevation certificate from a previous owner for their flood insurance policy.   |
| []  | ¥]   | []  | 133.                               | Have you ever filed a claim for flood damage to the Property with any insurance program?  |
|   |  |   |                                    | If the claim was approved, what was the amount received? \$   |
|   | <b>F P</b>   | <b>x</b> ]  | 134.                               |   |
| []  | []   | <u>س</u> ]  |                                    | flood event such as heavy rainfall coastal storm surge tidal inundation or river available  |
| []  |  | 查」  |                                    | flood event, such as heavy rainfall, coastal storm surge, tidal inundation, or river overflow<br>If so, how many times?<br>Explain any "yes" answers that you give in this section:   |

| 471 |  | ACKNOWLEDGMENT OF SELLER |  |
|-----|--|--------------------------|--|
|-----|--|--------------------------|--|

The undersigned Seller affirms that the information set forth in this Disclosure Statement is accurate and complete to the best of Seller's knowledge, but is not a warranty as to the condition of the Property. Seller hereby authorizes the real estate brokerage firm representing or assisting the Seller to provide this Disclosure Statement to all prospective buyers of the Property, and to other real estate agents. Seller alone is the source of all information contained in this statement. \*If the Seller relied upon any credible representations of another, the Seller should state the name(s) of the person(s) who made the representation(s) and describe the information that was relied upon.

| Docusigned by:<br>Lark Losardo   | 4/16/2025   12:20 EDT  |
|--|--|
| SELLSR-336329193864489   | DATE   |
|  |  |
| SELLER   | DATE   |
|  |  |
| SELLER   | DATE   |
|  |  |
| SELLER   | DATE   |
|  |  |
|  |  |
|  |  |
| <b>EXECUTOR, ADMINISTRATOR, TRUST</b><br>(If applicable) The undersigned has never occup | <b>EE</b><br>vied the Property and lacks the personal knowledge necessary to complete this D |
| ~  |  |
| Statement.   |  |
| Statement.   |  |
| Statement.   | DATE   |
| Statement.   |  |
| Statement.   | DATE   |

## 531 RECEIPT AND ACKNOWLEDGMENT BY PROSPECTIVE BUYER

532 The undersigned Prospective Buyer acknowledges receipt of this Disclosure Statement prior to signing a Contract of Sale pertaining to 533 this Property. Prospective Buyer acknowledges that this Disclosure Statement is not a warranty by Seller and that it is Prospective Buyer's 534 responsibility to satisfy himself or herself as to the condition of the Property. Prospective Buyer acknowledges that the Property may be 535 inspected by qualified professionals, at Prospective Buyer's expense, to determine the actual condition of the Property. Prospective Buyer 536 further acknowledges that this form is intended to provide information relating to the condition of the land, structures, major systems and 537 amenities, if any, included in the sale. This form does not address local conditions which may affect a purchaser's use and enjoyment of 538 the Property such as noise, odors, traffic volume, etc. Prospective Buyer acknowledges that they may independently investigate such local 539 conditions before entering into a binding contract to purchase the Property. Prospective Buyer acknowledges that he or she understands 540 that the visual inspection performed by the Seller's real estate broker/broker-salesperson/salesperson does not constitute a professional 541 home inspection as performed by a licensed home inspector.

| PROSPECTIVE BUYER   | DATE   |
|---|--|
| PROSPECTIVE BUYER   | DATE   |
| PROSPECTIVE BUYER   | DATE   |
| PROSPECTIVE BUYER   | DATE   |
| diligence to ascertain the accuracy of the information disclosed by to the buyer. | o confirms that he or she visually inspected the Property with reason<br>the Seller, prior to providing a copy of the property disclosure staten<br>esperson also acknowledges receipt of the Property Disclosure Staten |
| (Les Smith  | 4/29/2025   14:39 EDT  |
| SELLER'S REAL ESTATE BROKER/<br>BROKER-SALESPERSON/SALESPERSON:                   | DATE   |
|   |  |
| PROSPECTIVE BUYER'S REAL ESTATE BROKER/<br>BROKER-SALESPERSON/SALESPERSON:        | DATE   |
|   |  |
|   |  |
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|   |  |
|   |  |
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## Addendum to the Seller's Property Condition Disclosure Statement for: 283-B Elmwood Ave, Maplewood

The following items are to be INCLUDED in the sale:

A spare piece of quartz kitchen countertop. 2 Wall A/C units.

The following items are to be EXCLUDED from the sale:

N/A.

The following items are to convey in strictly AS-IS condition:

Window screens in the small bedroom. Wall safe (no key available).

|            | DocuSigned by:  |                    |
|------------|---|--------------------|
| Seller:    | lark losardo 4/16/2025   12:20 EDT<br>Buyer:  |                    |
|            |   | (date)             |
| Seller:    | Buyer:  |                    |
| Jener.     | (date)  | (date)             |
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|            |   | KELLER WILLIAMS    |
|            |   | Premier Properties |

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