

#### SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

 $\ \, \mathbb{C}$  2018, New Jersey REALTORS\*\*

				Summit NJ 07901 ("Property")
Seller:_	Raymon	d Cheong		
Yan Qi				("Seller")
forth beloaddressed are cautionaffect the to inspect	ow. The d in this oned to Proper t the Property	Seller is awar printed form. carefully inspety. Moreover, to operty.	Seller ect the his Dis	ment is to disclose, to the best of Seller's knowledge, the condition of the Property, as of the date se he or she is under an obligation to disclose any known material defects in the Property even if no alone is the source of all information contained in this form. All prospective buyers of the Property Property and to carefully inspect the surrounding area for any off-site conditions that may adversely closure Statement is not intended to be a substitute for prospective buyer's hiring of qualified experts units, systems and/or features, please provide complete answers on all such units, systems and/or d in the singular, such as if a duplex has multiple furnaces, water heaters and fireplaces.
icatures (	ven n	ne question is	pinasc	u in the singular, such as it a duplex has multiple furnaces, water neaters and ineplaces.
OCCUP	ANCY			
Yes	No	Unknown		
		[]	1.	Age of House, if known 19
[X]	[]		2.	Does the Seller currently occupy this Property?
				If not, how long has it been since Seller occupied the Property?
			3.	What year did the Seller buy the Propert 2.023
<b>[</b> k]	[]		3a.	Do you have in your possession the original or a copy of the deed evidencing your ownership of the Property? If "yes," please attach a copy of it to this form.
ROOF				
	No	Unknown		
		[X]	4.	Age of roof
Yes				
Yes	Γ¥	M	5.	Has roof been replaced or repaired since Seller bought the Property?
Yes	[ <b>x</b>	Ŋ	5. 6.	Has roof been replaced or repaired since Seller bought the Property?  Are you aware of any roof leaks?
Yes	[ <b>k</b>	12	5. 6. 7.	Has roof been replaced or repaired since Seller bought the Property?  Are you aware of any roof leaks?  Explain any "yes" answers that you give in this section:
Yes [] []	[*		6. 7.	Are you aware of any roof leaks? Explain any "yes" answers that you give in this section:
Yes [] []	[*		6. 7.	Are you aware of any roof leaks?
Yes [] [] ATTIC, Yes	EASEN No	MENTS AND	6. 7.	Are you aware of any roof leaks?  Explain any "yes" answers that you give in this section:  WL SPACES (Complete only if applicable)
Yes [] [] ATTIC,	BASEN No []	MENTS AND	6. 7. • CRA	Are you aware of any roof leaks?  Explain any "yes" answers that you give in this section:  WL SPACES (Complete only if applicable)  Does the Property have one or more sump pumps?
Yes [] [] ATTIC, Yes	[ \fm   \fm	MENTS AND	6. 7. <b>CRAV</b> 8.	Are you aware of any roof leaks?  Explain any "yes" answers that you give in this section:  WL SPACES (Complete only if applicable)  Does the Property have one or more sump pumps?  Are there any problems with the operation of any sump pump?
Yes [] [] ATTIC, Yes	BASEN No []	MENTS AND	6. 7. <b>CRAV</b> 8. 8a.	Are you aware of any roof leaks?  Explain any "yes" answers that you give in this section:  WL SPACES (Complete only if applicable)  Does the Property have one or more sump pumps?  Are there any problems with the operation of any sump pump?  Are you aware of any water leakage, accumulation or dampness within the basement or craw
Yes [] []  ATTIC, Yes [x] [] []	BASEN No [] [x [x	MENTS AND	6. 7. <b>CRAV</b> 8. 8a. 9.	Are you aware of any roof leaks?  Explain any "yes" answers that you give in this section:  WL SPACES (Complete only if applicable)  Does the Property have one or more sump pumps?  Are there any problems with the operation of any sump pump?  Are you aware of any water leakage, accumulation or dampness within the basement or craw spaces or any other areas within any of the structures on the Property?
Yes [] [] ATTIC, Yes	[ \fm   \fm	MENTS AND	6. 7. <b>CRAV</b> 8. 8a.	Are you aware of any roof leaks?  Explain any "yes" answers that you give in this section:  WL SPACES (Complete only if applicable)  Does the Property have one or more sump pumps?  Are there any problems with the operation of any sump pump?  Are you aware of any water leakage, accumulation or dampness within the basement or craw spaces or any other areas within any of the structures on the Property?  Are you aware of the presence of any mold or similar natural substance within the basement or
Yes [] []  ATTIC, Yes [x] [] []	BASEN No [] [x [x	MENTS AND	6. 7. <b>CRAV</b> 8. 8a. 9.	Are you aware of any roof leaks?  Explain any "yes" answers that you give in this section:  WL SPACES (Complete only if applicable)  Does the Property have one or more sump pumps?  Are there any problems with the operation of any sump pump?  Are you aware of any water leakage, accumulation or dampness within the basement or craw spaces or any other areas within any of the structures on the Property?

Are you aware of any cracks or bulges in the basement floor or foundation walls? If "yes," specify





location:

 $\mathbf{k}$ 

[]

Attach a copy of or describe the results:

[]	$[\mathbf{k}]$	[]	32.	Does the wastewater from any clothes washer, dishwasher, or other appliance discharge to any
				location other than the sewer, septic, or other system that services the rest of the Property?
		[]	33.	When was well installed?
				Location of well?
[]	<b>[X</b> ]		34.	Do you have a softener, filter, or other water purification system?   Leased Owned
			35.	What is the type of sewage system?
F 3	F 7		9.0	☐ Public Sewer ☐ Private Sewer ☐ Septic System ☐ Cesspool ☐ Other (explain): ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐
[]	[]		36.	If you answered "septic system," have you ever had the system inspected to confirm that it is a
		F 3	0.7	true septic system and not a cesspool?
		[]	37.	If Septic System, when was it installed?
		F 3	38.	Location? When was the Septic System or Cesspool last cleaned and/or serviced?
га	F 3	[]	39.	Are you aware of any abandoned Septic Systems or Cesspools on your Property?
[] []	[x] []		39a.	If "yes," is the closure in accordance with the municipality's ordinance? Explain:
ΓJ	LJ		JJa.	is the closure in accordance with the municipality's ordinance: Explain.
[]	[x]		40.	Are you aware of any leaks, backups, or other problems relating to any of the plumbing systems and
L J	[23			fixtures (including pipes, sinks, tubs and showers), or of any other water or sewage related problems?
				If "yes," explain
				7 7 1
[]	[X]		41.	Are you aware of the presence of any lead piping, including but not limited to any service line,
				piping materials, fixtures, and solder. If "yes," explain:
[]	[X]		42.	Are you aware of any shut off, disconnected, or abandoned wells, underground water or sewage
F 3		F.3	4.0	tanks, or dry wells on the Property?
[]	[]	×	43.	Is either the private water or sewage system shared? If "yes," explain:
			44.	Water Heater:   Electric Fuel Oil Gas
		[]	77.	Age of Water Heater 6
[]	[x]	ΓJ	44a.	Are you aware of any problems with the water heater?
ΓJ	M		45.	Explain any "yes" answers that you give in this section:
			10.	
LIE ATIN	IC ANI	D AIR CONI	ATTION	NINC
Yes	No	Unknown	JIIIOI	VII/O
105	110	CHMIOWII	46.	Type of Air Conditioning:
			10.	☐ Central one zone ☑ Central multiple zone ☐ Wall/Window Unit ☐ None
			47.	List any areas of the house that are not air conditioned:
		[]	48.	What is the age of Air Conditioning System? 19
			49.	Type of heat: Delectric Fuel Oil Matural Gas Propane Unheated Other
			50.	What is the type of heating system? (for example, forced air, hot water or base board, radiator, steam heat) forced air, central air
			51.	If it is a centralized heating system, is it one zone or multiple zones?
				multiple zones
			52.	Age of furnace 19 Date of last service:
			53.	List any areas of the house that are not heated:
F 3	€77	гэ	F 4	
[]	<b>[</b> ]	[]	54.	Are you aware of any tanks on the Property, either above or underground, used to store fuel or
F.3	F 3			other substances?
[]	[]		55.	If tank is not in use, do you have a closure certificate?
[]	<b>k</b> ]		56.	Are you aware of any problems with any items in this section? If "yes," explain:
				AUDI A CE
WOODE	BURNI	NG STOVE	OR FII	REPLACE
WOODE Yes	BURNI No	NG STOVE Unknown	OR FII	REPLACE
			<b>OR FII</b> 57	Do you have □ wood burning stove? 및 fireplace? □ insert? □ other
Yes	No			
Yes [X]	No []		57	Do you have □ wood burning stove? 및 fireplace? □ insert? □ other

171	[]	[]	[]	59.	Have you obtained any required permits for any such item?
172	[]	<b>[X]</b>	2.3	60.	Are you aware of any problems with any of these items? If "yes," please explain:
173				W	ill convey chimney/fireplace/flue/all associated components AS-IS
174	ELECT	RICAL	SYSTEM		
175	Yes	No	Unknown		
176				61.	What type of wiring is in this structure? <b>X</b> Copper Aluminum Other Unknown
177				62.	What amp service does the Property have? ☐ 60 ☐ 100 ☐ 150 ☒ 200 ☐ Other ☐ Unknown
178	[]	[X]	[]	63.	Does it have 240 volt service? Which are present ☑ Circuit Breakers, ☐ Fuses or ☐ Both?
179	X	[]		64.	Are you aware of any additions to the original service?
180				_	If "yes," were the additions done by a licensed electrician? Name and address:
181					Electric car charger installed by Oliver Browne & Sons
182 183	₩ı	F 3	F.3		14 Parkview Terrace, Summit NJ 07901)
184	<b>[ X</b> ]	[]	[]	65.	If "yes," were proper building permits and approvals obtained?
185	[]	<b>[</b> ]		66.	Are you aware of any wall switches, light fixtures or electrical outlets in need of repair?
186				67.	Explain any "yes" answers that you give in this section:
187					
188					
189	I AND /	2 1102	DDAINACE	ANDI	BOUNDARIES)
190	Yes	No	Unknown	AND	DO ONDARIES)
191	[]	[X]	CHKHOWH	68.	Are you aware of any fill or expansive soil on the Property?
192	[]	(K)		69.	Are you aware of any past or present mining operations in the area in which the Property is
193	L L L	LA		00.	located?
194	[]	<b>[X]</b>		70.	Is the Property located in a flood hazard zone?
195	[]	[X]		71.	Are you aware of any drainage or flood problems affecting the Property?
196	[]	[X]	[]	72.	Are there any areas on the Property which are designated as protected wetlands?
197	[]	[k]		73.	Are you aware of any encroachments, utility easements, boundary line disputes, or drainage or
198	[ ]	0.3			other easements affecting the Property?
199	[]	<b>[</b> k]		74.	Are there any water retention basins on the Property or the adjacent properties?
200	[]	$\vec{\mathbf{k}}$		75.	Are you aware if any part of the Property is being claimed by the State of New Jersey as land
201					presently or formerly covered by tidal water (Riparian claim or lease grant)? Explain:
202					
203					
204	[]	[X]		76.	Are you aware of any shared or common areas (for example, driveways, bridges, docks, walls,
205					bulkheads, etc.) or maintenance agreements regarding the Property?
206				77.	Explain any "yes" answers to the preceding questions in this section:
207				S	ee question 135
208					
209	[X]	[]		78.	Do you have a survey of the Property?
210					
211			NTAL HAZA	RDS	
<ul><li>212</li><li>213</li></ul>	Yes	No	Unknown	70	
214	[]	<b>[</b> ]		79.	Have you received any written notification from any public agency or private concern informing you
215					that the Property is adversely affected, or may be adversely affected, by a condition that exists on a property in the vicinity of this Property? If "yes," attach a copy of any such notice currently in your
216					possession.
217	гэ	€1		79a.	Are you aware of any condition that exists on any property in the vicinity which adversely affects,
218	[]	<b>[</b> ]		19a.	or has been identified as possibly adversely affecting, the quality or safety of the air, soil, water,
219					and/or physical structures present on this Property? If "yes," explain:
220					and/ or physical structures present on this Property. If yes, explain.
221	[]	<b>[</b> k]		80.	Are you aware of any underground storage tanks (UST) or toxic substances now or previously
222	[ LJ	ΔJ		00.	present on this Property or adjacent property (structure or soil), such as polychlorinated biphenyl
223					(PCB), solvents, hydraulic fluid, petro-chemicals, hazardous wastes, pesticides, chromium,
224					thorium, lead or other hazardous substances in the soil? If "yes," explain:
225					, , , , , , , , , , , , , , , , , , ,
226	[]	<b>k</b> ]		81.	Are you aware if any underground storage tank has been tested?
227		LEA			(Attach a copy of each test report or closure certificate if available.)
228	[]	<b>[</b> k]	[]	82.	Are you aware if the Property has been tested for the presence of any other toxic substances, such
229			==		as lead-based paint, urea-formaldehyde foam insulation, asbestos-containing materials, or others?
230					(Attach copy of each test report if available.)

			83.	If "yes" to any of the above, explain:
[]	[]		83a.	If "yes" to any of the above, were any actions taken to correct the problem? Explain:
[]	[]X	[]	84.	Is the Property in a designated Airport Safety Zone?
EED R		ICTIONS, S	PECIA	L DESIGNATIONS, HOMEOWNERS ASSOCIATION/CONDOMINIUMS
Yes	No [X]	Unknown	85.	Are you aware if the Property is subject to any deed restrictions or other limitations on how it may be used due to its being situated within a designated historic district, or a protected area like the New Jersey Pinelands, or its being subject to similar legal authorities other than typical local zoning ordinances?
[]	[ <b>X</b> ]		86. 86a.	Is the Property part of a condominium or other common interest ownership plan? If so, is the Property subject to any covenants, conditions, or restrictions as a result of its being part of a condominium or other form of common interest ownership?
[]	[X]		87.	As the owner of the Property, are you required to belong to a condominium association or homeowners association, or other similar organization or property owners?
[]	[]		87a.	If so, what is the Association's name and telephone number?
[]	[]	[]	87b.	If so, are there any dues or assessments involved?  If "yes," how much?
[]	[]		88.	Are you aware of any defect, damage, or problem with any common elements or common areas that materially affects the Property?
[]	[]	[] []	89. 90.	Are you aware of any condition or claim which may result in an increase in assessments or fees? Since you purchased the Property, have there been any changes to the rules or by-laws of the Association that impact the Property?
ISCEL	LANE			
Yes	No [x]	Unknown	92.	Are you aware of any existing or threatened legal action affecting the Property or any condominium or homeowners association to which you, as an owner, belong?
[]	[X]		93.	Are you aware of any violations of Federal, State or local laws or regulations relating to this Property?
[]	[X]		94.	Are you aware of any zoning violations, encroachments on adjacent properties, non-conforming uses, or set-back violations relating to this Property? If so, please state whether the condition is pre-existing non-conformance to present day zoning or a violation to zoning and/or land use laws.
[]	[X]		95.	Are you aware of any public improvement, condominium or homeowner association assessments against the Property that remain unpaid? Are you aware of any violations of zoning, housing, building, safety or fire ordinances that remain uncorrected?
[X] []	[] [x]	[]	96. 96a.	Are there mortgages, encumbrances or liens on this Property?  Are you aware of any reason, including a defect in title, that would prevent you from conveying clear title?
[]	[X]		97.	Are you aware of any material defects to the Property, dwelling, or fixtures which are not disclosed elsewhere on this form? (A defect is "material," if a reasonable person would attach importance to its existence or non-existence in deciding whether or how to proceed in the transaction.) If "yes," explain:
[]	X		98. 99.	Other than water and sewer charges, utility and cable tv fees, your local property taxes, any special assessments and any association dues or membership fees, are there any other fees that you pay on an ongoing basis with respect to this Property, such as garbage collection fees?  Explain any other "yes" answers you give in this section:  There is a mortgage on the property but no encumbrance or lien

			miliai	t of confidentiality. As the owner(s) of this Property, do you wish to waive this right?
Yes [X]	No []	l K		$-\frac{\mathcal{UQ}}{\text{(Initials)}}$
[3]	ΓJ	(Init	ials)	(Initials)
If you re	sponded	l "yes," answe	r the fol	lowing questions. If you responded "no," proceed to the next section.
V	NI.	I I alamana		
Yes	No []	Unknown	100	Are you aware if the Property has been tested for radon gas? (Attach a copy of each test repe
				available.)
[]	X		101.	Are you aware if the Property has been treated in an effort to mitigate the presence of radon
[]	ĺΫ		102	(If "yes," attach a copy of any evidence of such mitigation or treatment.)  Is radon remediation equipment now present in the Property?
[]	[X] []			If "yes," is such equipment in good working order?
ГЛ	ΓJ		1040	in you, is such equipment in good worlding order.
MAIOR	APPL	IANCES AN	р отн	ER ITEMS
				ed by the Seller shall be controlling as to what appliances or other items, if any, shall be incl
		•		the following items are present in the Property? (For items that are not present, indicate
		e Froperty. v	VIIICII OI	the following items are present in the Property: (For items that are not present, indicate
applicabl	e.")			
Yes	No	Unknown	N/A	
[X]			[]	103. Electric Garage Door Opener
[X]	[]		[]	103a. If "yes," are they reversible? Number of Transmitters 2
<b>[</b> x]	[]	[]	[]	104. Smoke Detectors
				☐ Battery ☐ Electric ☐ Both How many
				☐ Carbon Monoxide Detectors How many
				Location basement, 1st fl hallway, 2nd fl landing, all bedroom
[]	<b>[X</b> ]		[]	105. With regard to the above items, are you aware that any item is not in working order?
				105a. If "yes," identify each item that is not in working order or defective and explain the na
				of the problem:
[]	<b>K</b> ]		[]	106. ☐ In-ground pool ☐ Above-ground pool ☐ Pool Heater ☐ Spa/Hot Tub
[]	[]	[]	ΧĨ	106a. Were proper permits and approvals obtained?
11	[]	23	<b>x</b> []	106b. Are you aware of any leaks or other defects with the filter or the walls or other structure
			763	mechanical components of the pool or spa/hot tub?
[]			F 3	
[]			w I	- TUOC. II AN IN-9TOUNG DOOL ARE VOILAWARE OF ANY WATER SEEDING DENING THE WAIIS OF THE DOO
	[]		[] <b>x</b>	
[]			ΧJ	107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for
[]			ΧIJ	107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for [x] Refrigerator
[]			ΧIJ	107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for [x] Refrigerator [x] Range
[]			ХJ	107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for [x] Refrigerator [x] Range [x] Microwave Oven
[]			ХJ	107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for [x] Refrigerator [x] Range [x] Microwave Oven [x] Dishwasher
[]			Х	107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for [x] Refrigerator [x] Range [x] Microwave Oven [x] Dishwasher [ ] Trash Compactor
[]			ХJ	107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for [x] Refrigerator [x] Range [x] Microwave Oven [x] Dishwasher [ ] Trash Compactor [x] Garbage Disposal
[]			Х	107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for [x] Refrigerator [x] Range [x] Microwave Oven [x] Dishwasher [] Trash Compactor [x] Garbage Disposal [x] In-Ground Sprinkler System
[]			X.]	107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for [x] Refrigerator [x] Range [x] Microwave Oven [x] Dishwasher [] Trash Compactor [x] Garbage Disposal [x] In-Ground Sprinkler System [x] Central Vacuum System
[]			X.	107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for [x] Refrigerator [x] Range [x] Microwave Oven [x] Dishwasher [] Trash Compactor [x] Garbage Disposal [x] In-Ground Sprinkler System [x] Central Vacuum System [x] Security System
[]			XJ	107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for [x] Refrigerator [x] Range [x] Microwave Oven [x] Dishwasher [] Trash Compactor [x] Garbage Disposal [x] In-Ground Sprinkler System [x] Central Vacuum System [x] Security System [x] Washer
[]			XJ	<ul> <li>[x] Range</li> <li>[x] Microwave Oven</li> <li>[x] Dishwasher</li> <li>[] Trash Compactor</li> <li>[x] Garbage Disposal</li> <li>[x] In-Ground Sprinkler System</li> <li>[x] Central Vacuum System</li> <li>[x] Security System</li> <li>[x] Washer</li> <li>[x] Dryer</li> </ul>
[]			XJ	107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for  [x] Refrigerator [x] Range [x] Microwave Oven [x] Dishwasher [] Trash Compactor [x] Garbage Disposal [x] In-Ground Sprinkler System [x] Central Vacuum System [x] Security System [x] Washer [x] Dryer [x] Intercom
[]			X.J	107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for  [x] Refrigerator  [x] Range  [x] Microwave Oven  [x] Dishwasher  [] Trash Compactor  [x] Garbage Disposal  [x] In-Ground Sprinkler System  [x] Central Vacuum System  [x] Security System  [x] Washer  [x] Dryer  [x] Intercom  [] Other
[]			X.J	107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for  [x] Refrigerator [x] Range [x] Microwave Oven [x] Dishwasher [] Trash Compactor [x] Garbage Disposal [x] In-Ground Sprinkler System [x] Central Vacuum System [x] Security System [x] Washer [x] Dryer [x] Intercom

,	ong oth	er purposes, t	o prepare a Solar Panel Addendum to be affixed to and made a part of a contract of sale for the Property.
Yes	No	Unknown	
		[]	109. When was the Solar Panel System Installed?
		[]	109a. What is the name and contact information of the business that installed the Solar Panel System?
[]	[]		109b. Do you have documents and/or contracts relating to the Solar Panel System? If "yes," please
F 3	F 3	F 3	attach copies to this form.
[]	[]	[]	110. Are SRECs available from the Solar Panel System?
га	г1	[]	110a. If SRECs are available, when will the SRECs expire?
[]	[]	[]	
[]	[]		112. Are you aware of any defects in or damage to any component of the Solar Panel System? If yes, explain:
			Choose one of the following three options:
[]			113a. The Solar Panel System is financed under a power purchase agreement or other type of financing
			arrangement which requires me/us to make periodic payments to a Solar Panel System provider
			in order to acquire ownership of the Solar Panel System ("PPA")? If yes, proceed to Section A
			below.
[]			113b. The Solar Panel System is the subject of a lease agreement. If yes, proceed to <b>Section B</b> below.
[]			113c. I/we own the Solar Panel System outright. If yes, you do not have to answer any further questions.
			SECTION A - THE SOLAR PANEL SYSTEM IS SUBJECT TO A PPA
		[]	114. What is the current periodic payment amount? \$
		[]	115. What is the frequency of the periodic payments (check one)?
		[]	116. What is the expiration date of the PPA, which is when you will become the owner of the Solar Panel System? ("PPA Expiration Date")
[]	[]		117. Is there a balloon payment that will become due on or before the PPA Expiration Date?
		[]	118. If there is a balloon payment, what is the amount? \$
			Choose one of the following three options:
[]			119a. Buyer will assume my/our obligations under the PPA at Closing.
[]			119b. I/we will pay off or otherwise obtain cancellation of the PPA as of the Closing so that the Solar
			Panel System can be included in the sale free and clear.
[]			119c. I/we will remove the Solar Panel System from the Property and pay off or otherwise obtain
			cancellation of the PPA as of the Closing.
			SECTION B - THE SOLAR PANEL SYSTEM IS SUBJECT TO A LEASE
		[]	120. What is the current periodic lease payment amount? \$
		[]	121. What is the frequency of the periodic lease payments (check one)?
		[]	122. What is the expiration date of the lease?
			Choose one of the following two options:
			123a. Buyer will assume our obligations under the lease at Closing.
[]			123b. I/we will obtain an early termination of the lease and will remove the Solar Panel System prior to Closing.
			SECTION C - THE SOLAR PANEL SYSTEM IS SUBJECT TO ENERGY CERTIFICATE(S)
[]	[]	[]	124. Are Solar Transition Renewable Energy Certifiates ("TRECs") available from the Solar Panel
ΓĴ	ГЛ		System?
		[]	124a. If TRECs are available, when will the TRECs expire?
[]	[]	[]	125. Are Solar Renewable Energy Certifiates IIs ("SREC IIs") available from the Solar Panel System?
		[]	125a. If SREC IIs are available, when will the SREC IIs expire?

WATER Yes	No	Unknown		
[]	[X]	[]	126.	Are you aware of any water leakage, accumulation or dampness, the presence of mold or other similar natural substance, or repairs or other attempts to control any water or dampness problem on the Property? If yes, please describe the nature of the issue and any attempts to repair or control it:
				If yes, pursuant to New Jersey law, the <b>buyer</b> of the real Property is advised to refer to the 'Mo Guidelines for New Jersey Residents' pamphlet issued by the New Jersey Department of Healt (njreal.to/mold-guidelines) <b>and</b> has the right to request a physical copy of the pamphlet from the real estate broker, broker-salesperson, or salesperson.
now and ise will renaddition	ss in New in the no neet or on, preci sk of flas	ear future, in exceed 2.1 fe pitation inter	cluding eet abov nsity in	due to the effects of climate change. Coastal and inland areas may experience significant flooding in places that were not previously known to flood. For example, by 2050, it is likely that sea-level 2000 levels, placing over 40,000 New Jersey properties at risk of permanent coastal flooding New Jersey is increasing at levels significantly above historic trends, placing inland properties at other coastal and inland flood risks are expected to increase within the life of a typical mortgate.
		_		cluding the flood risk to the Property, visit <u>njreal.to/flood-disclosure</u> . To learn more about how real.to/flood-planning.
Yes	No	Unknown		
[]	<b>x</b> ]		127.	Is any or all of the Property located wholly or partially in the Special Flood Hazard Area ("10
[]	X]		128.	year floodplain") according to FEMA's current flood insurance rate maps for your area?  Is any or all of the Property located wholly or partially in a Moderate Risk Flood Hazard A ("500-year floodplain") according to FEMA's current flood insurance rate maps for your area?
[]	<b>X</b> ]	[]	129.	Is the Property subject to any requirement under federal law to obtain and maintain flot insurance on the Property?  Properties in the special flood hazard area, also known as high risk flood zones, on FEMA's flood insurance maps with mortgages from federally regulated or insured lenders are required to obtain and maintain flood insurance when not required, FEMA encourages property owners in high risk, moderate risk, and low risk flood zo to purchase flood insurance that covers the structure and the personal property within the structure. Also note to properties in coastal and riverine areas may be subject to increased risk of flooding over time due to projected sea le rise and increased extreme storms caused by climate change which may not be reflected in current flood insurance maps.
[]	<b>[</b> ]	[]	130.	Have you ever received assistance, or are you aware of any previous owners receiving assistant from FEMA, the U.S. Small Business Administration, or any other federal disaster flood assistant for flood damage to the Property?  For properties that have received federal disaster assistance, the requirement to obtain flood insurance passes do to all future owners. Failure to obtain and maintain flood insurance can result in an individual being ineligible future assistance.
[]	<b>[</b> ]	[]	131.	Is there flood insurance on the Property?  A standard homeowner's insurance policy typically does not cover flood damage. You are encouraged to examine y policy to determine whether you are covered.
[]	*]	[]	132.	Is there a FEMA elevation certificate available for the Property? If so, the elevation certific must be shared with the buyer.  An elevation certificate is a FEMA form, completed by a licensed surveyor or engineer. The form provides crit information about the flood risk of the Property and is used by flood insurance providers under the National Fl Insurance Program to help determine the appropriate flood insurance rating for the Property. A buyer may be abluse the elevation certificate from a previous owner for their flood insurance policy.
[]	<b>[X</b> ]	[]	133.	Have you ever filed a claim for flood damage to the Property with any insurance provide including the National Flood Insurance Program?  If the claim was approved, what was the amount received? \$
[]	x[]	[]	134.	Has the Property experienced any flood damage, water seepage, or pooled water due to a natu flood event, such as heavy rainfall, coastal storm surge, tidal inundation, or river overflow? If so, how many times?
				vo, vi interiy tillov

Seller should state the name(s) of the person(s) w	ho made the representation(s) and describe the information that was relied upo
Signed by:	4/22/2025   21:25 EDT
SELLER 356E9F3C5ADD4CC	DATE
Signed by:	
Yan a	4/22/2025   21:29 EDT
SELLER A1BF3681FC93480	DATE
SELLER	DATE
SELLER	DATE
SELLER	DATE
EXECUTOR, ADMINISTRATOR, TRUSTI	EE
(If applicable) The undersigned has never occuping Statement.	ied the Property and lacks the personal knowledge necessary to complete this D
	DATE
	DATE

#### Docusign Envelope ID: 35C5D5E5-563A-4E87-9EC6-494CEC649158 RECEIPT AND ACKNOWLEDGMENT BY PROSPECTIVE BUYER The undersigned Prospective Buyer acknowledges receipt of this Disclosure Statement prior to signing a Contract of Sale pertaining to this Property. Prospective Buyer acknowledges that this Disclosure Statement is not a warranty by Seller and that it is Prospective Buyer's responsibility to satisfy himself or herself as to the condition of the Property. Prospective Buyer acknowledges that the Property may be inspected by qualified professionals, at Prospective Buyer's expense, to determine the actual condition of the Property. Prospective Buyer further acknowledges that this form is intended to provide information relating to the condition of the land, structures, major systems and amenities, if any, included in the sale. This form does not address local conditions which may affect a purchaser's use and enjoyment of the Property such as noise, odors, traffic volume, etc. Prospective Buyer acknowledges that they may independently investigate such local conditions before entering into a binding contract to purchase the Property. Prospective Buyer acknowledges that he or she understands that the visual inspection performed by the Seller's real estate broker/broker-salesperson/salesperson does not constitute a professional home inspection as performed by a licensed home inspector. PROSPECTIVE BUYER DATE PROSPECTIVE BUYER DATE PROSPECTIVE BUYER DATE PROSPECTIVE BUYER DATE ACKNOWLEDGMENT OF REAL ESTATE BROKER/BROKER-SALESPERSON/SALESPERSON The undersigned Seller's real estate broker/broker-salesperson/salesperson acknowledges receipt of the Property Disclosure Statement form and that the information contained in the form was provided by the Seller. The Seller's real estate broker/broker-salesperson/salesperson also confirms that he or she visually inspected the Property with reasonable diligence to ascertain the accuracy of the information disclosed by the Seller, prior to providing a copy of the property disclosure statement to the buyer. The Prospective Buyer's real estate broker/broker-salesperson/salesperson also acknowledges receipt of the Property Disclosure Statement form for the purpose of providing it to the Prospective Buyer. 4/28/2025 | 10:38 EDT Jennifer Miller SELLER'S REAL ESTATE BROKER/ DATE BROKER-SALESPERSON/SALESPERSON: PROSPECTIVE BUYER'S REAL ESTATE BROKER/ DATE BROKER-SALESPERSON/SALESPERSON:



### Addendum to the Seller's Property Condition Disclosure Statement for: 126 West End Ave, Summit

The following items are to be INCLUDED in the sale:

Audio equipment in living room (AS-IS)

Spare paint, kitchen tiles, carpet (AS-IS)

Trash & recycling bins.

Wall mount for TV above fireplace in living room (no TV is included).

The following items are to be EXCLUDED from the sale:

Ring security system (all associated components including base station, sensors, cameras, doorbells, and chimes)

Mini-fridge and mini-freezer

The following items are to convey in strictly AS-IS condition:

Chimney, fireplace, flue, and all associated components

Fence surrounding backyard (some slats or decorative lattice work are missing).

Refrigerator ice maker (doesn't produce ice).

Outdoor playground (in working condition but lowest rung of ladder is broken)

488 SPRINGFIELD AVE • SUMMIT, NJ 07901 • OFFICE: 908.273.2991 x101 • CELL: 973-464-9129 • VIP@SUEADLER.COM







RAdata, LLC 27 Ironia Road, Unit 2 Flanders, NJ 07836 973-927-7303 Phone 973-927-4980 Fax

McEvoy Home Inspections, LLC Jack McEvoy 20 Montclair Avenue Verona, NJ 07044

Original Report: 3/30/2023

File No. 90

**Radon Test Results/Information:** 

Location Name Gheon

**Test Location:** 126 West End Avenue, Summit, NJ 07901

County: Union

**Municipality:** Summit City

The purpose of this test was: Real Estate Screening

Test #	Test Date,Time	Test Device	Location	Laboratory*	Avg. Radon Concentration
1487202- 898092	03/25/2023, 13:36 - 03/28/2023, 13:06	Charcoal Canister	Basement	RAdata, LLC 14006	1.0 pCi/L
1487203- 898093	03/25/2023, 13:36 - 03/28/2023, 13:06	Charcoal Canister	Basement	RAdata, LLC 14006	1.0 pCi/L

The average of the radon tests conducted at: Basement level is: 1.0 pCi/L

#### Test Placed/Picked Up By: Licensed measurement technician; NJ DEP License # MET13030/MET13030

The results of this measurement provide an idea of the average concentration in the area of the structure tested during this testing period. The actual risk depends upon the amount of time you are exposed to this concentration. The US EPA has identified 4.0 pCi/L as failing their action guidelines. Radon has been identified as the second leading cause of lung cancer. US EPA recommends that mitigation be considered at that level or higher. They have identified the national indoor average as 1.3 pCi/L but suggest that there is no safe level for radon and that homes with radon levels above 2.0 pCi/L be considered for mitigation as well. When untreated levels of radon are below 4.0 pCi/L the US EPA recommends at a minimum you should retest every 5 years or following any construction or changes to the home. If mitigation is installed to reduce radon levels the US EPA recommends the system be evaluated and radon retested at a minimum of every 2 years.

#### Important Notice

"This notice is provided to you by a business certified by the New Jersey Department of Environmental Protection to perform radon measurements. N.J.S.A. 26:2D-73 requires that no person shall disclose to any individual, except the Department of Environmental Protection or the Department of Health, the address or owner of a nonpublic building that the person has tested or readed for the presence of radon, unless the owner of the building waives, in writing, this right of confidentiality. In the case of a prospective sale of a building which has been tested for radon, the seller shall provide the buyer, at the time the contract of sale is entered into, with a copy of the results of that test and evidence of any subsequent mitigation or treatment, and any prospective buyer who contracts for testing shall have the right to receive the results of that testing." Any questions, comments, or complaints regarding the persons performing these measurements, or related mitigation, or safeguarding services should be directed to the New Jersey Department of Environmental Protection, Attention: Radon Section, Bureau of Environmental Radiation (1-800-648-0394). Visit the department's website at www.njradon.org for the most recent version of the approved testing and mitigation guidance documents.

[The testing and analytical methods for the above radon concentration(s) were performed in accordance with established United States Environmental Protection Agency (USEPA) protocols for measurement methodology. RAdata, LLC makes no recommendations, representations, or warranties other than as specifically set forth in this report and shall not be liable for any action or consequences of any action taken in connection with or in reliance on this report. We are not responsible for any financial or health consequences or subsequent action or inaction by the client or its representatives.]

Jasmine Satorre, NJ Licensed Measurement Specialist #MES14351

NJ DEP License #MEB90001

<sup>\*</sup> Certified Radon Laboratory used to analyze the test device.

## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

## STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)

OMB Control No. 1660-0040

STANDARL	TEOOD HAZE	ARD DETERMINATION FO	•	пог)	
Windship .		SECTION I - LOAN INFORMAT			
LENDER/SERVICER NAMI     Wells Fargo Bank, N.A.	E AND ADDRESS	2. COLLATERAL DESCRIPTION (Building/Mobile Home/Property) 126 W End Ave Summit, NJ 07901 Block: 1402 Lot: 28 Ref/File#(s): 335415 +Census Tract Data: St 34 Co 039 MSA 35084 Tr 378+			
	4 LOAN IDENTIFIE		5 ANAOLIN	IT OF FLOOD INCLIDANCE DECLUBED	
3. LENDER/SERVICER ID#	4. LOAN IDENTIFIE	=K		NT OF FLOOD INSURANCE REQUIRED here to get a free insurance quote	
		SECTION II	32200		
A. NATIONAL FLOOD INSUR	RANCE PROGRAM	(NFIP) COMMUNITY JURISDICTIO	ON		
NFIP Community Name	2.	County(ies)	3. State	4. NFIP Community Number	
Summit City		nion County	NJ	340476	
B. NATIONAL FLOOD INSUR	RANCE PROGRAM	(NFIP) DATA AFFECTING BUILDI	NG/MOBILE	: HOME	
1. NFIP Map Number or Comr	munity-Panel Numbe	er 2. NFIP Map Panel Effective /	3. Is the	re a Letter of Map Change (LOMC)?	
(Community name, if not the s 34039C0001F		Revised Date ‡ 2006-09-20	○ NO	(If yes, and LOMC date/no. is available, enter date and case no. below).	
4. Flood Zone †		5. No NFIP Map			
X			Date 08	Date 08/30/2016	
C. FEDERAL FLOOD INSURA	ANCE AVAILABILIT	Y (Check all that apply.)			
2. Tederal Flood Insuranc	e is not available (co s in a Coastal Barrie	nunity participates in the NFIP).	•	ed Area (OPA). Federal Flood Insurance	
D. DETERMINATION					
IS BUILDING/MOBILE HOME	IN SPECIAL FLOO	D HAZARD AREA (ZONES CONT	AINING THE	E LETTERS "A" OR "V")? YES X NO	
If yes, flood insurance is required in the flood insurance is not recond removed.			ase note, the	e risk of flooding in this area is only reduced,	
This determination is based or information needed to locate the		P map, any Federal Emergency Mar ome on the NFIP map.	nagement A	gency revisions to it, and any other	
E. COMMENTS (Optional)					
†Special flood hazard area A	appears on the propert	D DISASTER PROTECTION ACT OF 19 ty, however no structures are affected a ttached LOMC Case No. 16-02-1734A. od Zone: A,X			
F. PREPARER'S INFORMATI	ON				
NAME, ADDRESS, TELEPHO Western Technologies Group, LL P.O. Box 636 Somerville, NJ 08876		ner than Lender)	mo	DATE OF DETERMINATION 03/22/2023	

FEMA Form 086-0-32 (06/16) SFHDF - Form Page 1 of 1

NOTICE IS GIVEN TO:	Loan Number:	
Borrower:	Order Number:	20300403
Co-borrower:	Determination Date:	03/22/2023
The Flood Disaster Protection Act of 1973, as amended, recincrease, extend, or renew any loan secured by improved rebeen identified by the Director of the Federal Emergency M and in which flood insurance has been made available under Flood Insurance Program (NFIP), unless the building or mother term of the loan by flood insurance in an amount at least maximum limit of coverage made available under the Act v	hal estate, or a mobile home located, or to Management Agency (FEMA) as an area for the National Flood Insurance Act of 19 Sobile home and any personal property sec t equal to the outstanding principal balan	be located, in an area that has having special flood hazards 268, through the National curing such loan is covered for nee of the loan or the
NOTICE TO BORROWER ABOUT SPECIAL FLOO	DD HAZARD AREA STATUS	
Notice of Property in Special Flood Hazard Area (SFI	<u>HA)</u>	
The building or mobile home securing the loan for which you hazards. The area has been identified by the Director of FEI Flood Hazard Boundary Map for the following community: The area has at least a one percent (1%) chance of a flood e given year. During the life of a 30-year mortgage loan, the allows a lender and borrower jointly to request the Director securing the loan is located in a SFHA. If you would like to	MA as a SFHA using FEMA's Flood Instance: Summit City equal to or exceeding the base flood elevirisk of a 100-year flood in a SFHA is 26 of FEMA to review the determination of	surance Rate Map or the ation (a 100-year flood) in any percent (26%). Federal law f whether the property
Notice of Property Not in Special Flood Hazard Area	(SFHA)	
The building or mobile home described in the attached instr FEMA as a SFHA. NFIP flood insurance is not required, but property is identified as being in a SFHA, as designated by at your expense.	at may be available. If, during the term o	f this loan, the subject
NOTICE TO BORROWER ABOUT FEDERAL DISA	ASTER ASSISTANCE	
Notice in Participating Communities		
The community in which the property securing the loan is 1 of 1973, as amended, mandates federally insured or regulation being financed that are located in SFHAs of communities put the term of the loan. If you fail to purchase or renew flood in purchase the flood insurance at your expense.  • At a minimum, flood insurance purchased must cover to (1) the outstanding principal balance of the location (2) the maximum amount of coverage allower the NFIP is limited to your loan and not the land itself.	ed lenders to require the purchase of floo articipating in the NFIP. The flood insur- insurance on the property, federal law au- the lesser of: ban; or d for the type of property under the NFII	od insurance on all buildings rance must be maintained for athorizes and requires us to

• Federal disaster relief assistance (usually in the form of a low-interest loan) may be available for damages incurred in excess

mortgage lender may still require you to do so to protect the collateral securing the mortgage. If you choose not to maintain

Flood insurance coverage under the NFIP is not available for the property securing the loan because the community in which the property is located does not participate in the NFIP. In addition, if the nonparticipating community has been identified for at least

of your flood insurance if your community's participation in the NFIP is in accordance with NFIP requirements.

• Although you may not be required to maintain flood insurance on all structures, you may still wish to do so, and your

flood insurance on a structure and it floods, you are responsible for all flood losses relating to that structure.

one year as containing a SFHA, properties located in the community will not be eligible for the federal disaster relief

☐ Notice in Non-participating Communities

assistance in the event of a federally-declared flood disaster.

Docusign Envelope ID: 35C5D5E5-563A-4E87-9EC6-494CEC649158		
NOTICE IS GIVEN TO:	Loan Number:	
Borrower:	Order Number:	20300403
Co-borrower:	Determination Date:	03/22/2023
NOTICE TO BORROWER ABOUT AVAILABILITY OF PRIVATION OF PRI	ance agent who will obtod insurance that provide insurers that do not part do premiums associated	ain the policy either directly through es the same level of coverage as a rticipate in the NFIP. You should with flood insurance policies issued

#### NOTICE TO BORROWER ABOUT ESCROW REQUIREMENT FOR RESIDENTIAL LOANS

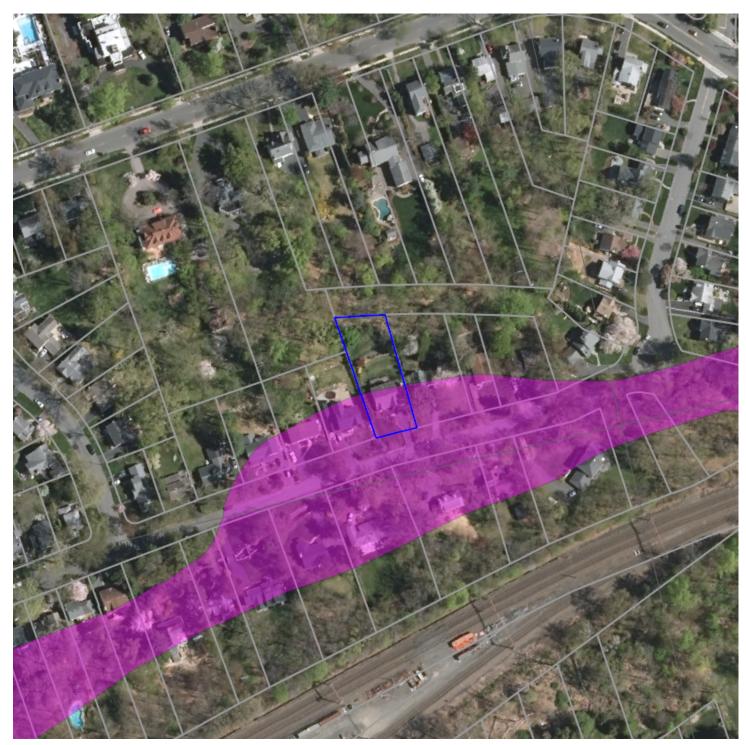
Federal law may require a lender or its servicer to escrow all premiums and fees for flood insurance that covers any residential building or mobile home securing a loan that is located in an area with special flood hazards. If your lender notifies you that an escrow account is required for your loan, then you must pay your flood insurance premiums and fees to the lender or its servicer with the same frequency as you make loan payments for the duration of your loan. These premiums and fees will be deposited in the escrow account, which will be used to pay the flood insurance provider.

Borrower's Signature	Date	Co-Borrower's Signature	 Date



# Flood Determination Determination





126 W End Ave, Summit City, NJ 07901-1223 Block 1402 Lot 28 NFIP Map Panel/Effective Date: 34039C0001F (09/20/2006)

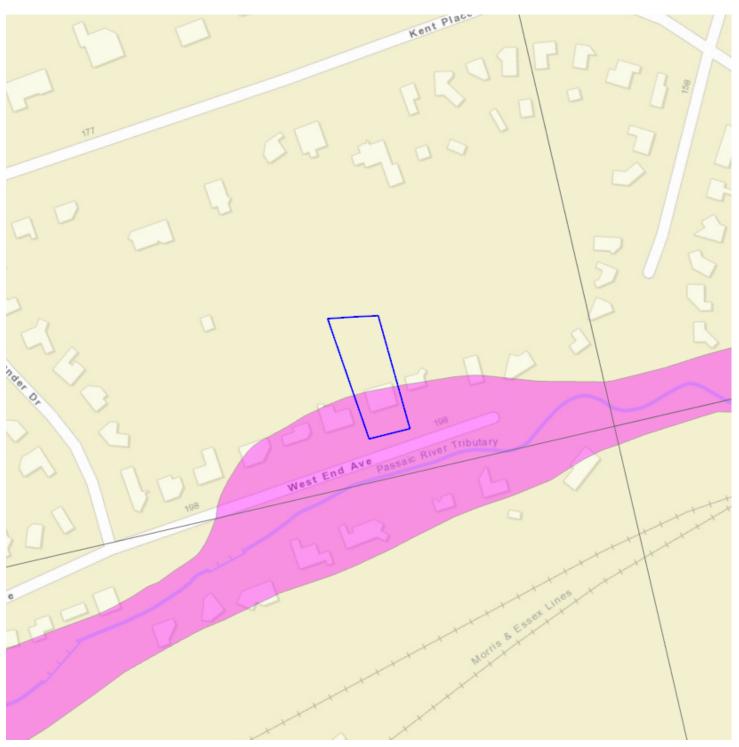
Property Boundary





# Flood Determination

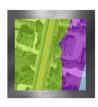




126 W End Ave, Summit City, NJ 07901-1223 Block 1402 Lot 28 NFIP Map Panel/Effective Date: 34039C0001F (09/20/2006)







# Preliminary FEMA Data - Advisory Base Flood Elevation Maps

- FEMA Working Maps
- Preliminary FIRMs



#### Advisory Base Flood Elevation Maps (ABFE)/FEMA Working Maps (FWM)/Preliminary FIRMs (PFIRM):

This page is included for informational purposes only. It has no effect on whether a property currently requires flood insurance or what the insurance rate would be. The map below depicts the most recent preliminary data released by FEMA.

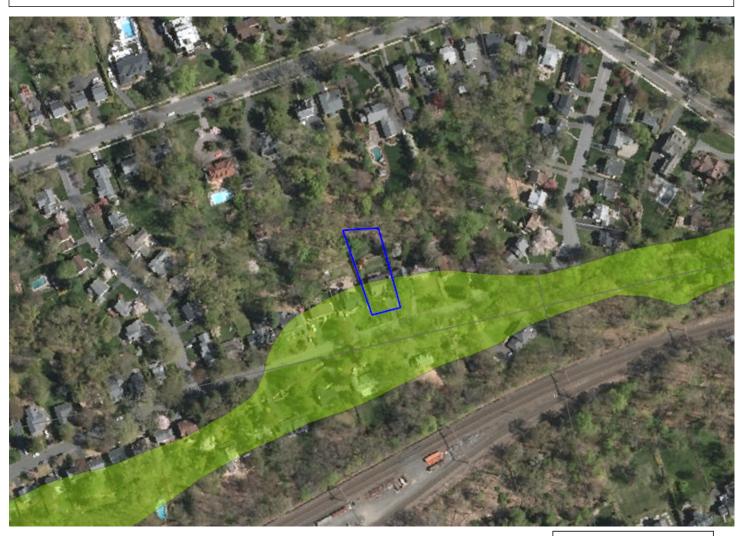
**ABFE** Advisory maps containing only coastal studies released for areas where recent storm events caused significant property loss

**FWM** Second revision of advisory maps released after a more detailed coastal study

Coastal and Inland study maps that are subject to final review (and possible revision) before they are made effective FIRMs **PFIRM** 

The current regulatory FIRMs are still the official source for determining Flood Insurance Requirements and Premiums. The new ABFE/FWM/PFIRM will aid local officials, builders, architects, insurance professionals, and property owners in making informed decisions about rebuilding.

\*\* Property owners should check with their local building officials to fully understand any requirements for using ABFE/FWM for rebuilding efforts.



Property Boundary



n = ABFE or FWM base flood elevation in feet above sea level. Only applies to AE and VE zones. AO zones have base elevations of 3' or less. X and X 0.2% zones are low risk zones with no elevations.

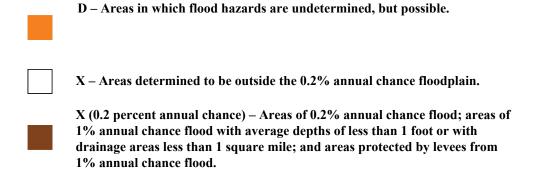




### FEMA SFHAs (Special Flood Hazard Area designated zones)

Zone A – No Base Flood Elevations determined.
Zone AE – Base Flood Elevations determined.
Zone AH – Flood depths of 1 to 3 feet (usually areas of ponding); Base Flood Elevations determined.
Zone AO – Flood Depths of 1 to 3 feet (usually sheet flow on sloping terrain); average depths determined. For areas of alluvial fan flooding, velocities also determined.
Zone VE – Coastal flood zone with velocity hazard (wave action); Base Flood Elevations determined.

## Other Zones not designated SFHA (Special Flood Hazard Area)





# Federal Emergency Management Agency

Washington, D.C. 20472

# LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (REMOVAL)

COMMUNITY AND MAP PANEL INFORMATION		LEGAL PROPERTY DESCRIPTION			
COMMUNITY	CITY OF SUMMIT, UNION COUNTY, NEW JERSEY	A parcel of land, as described in the Deed recorded as Instrument No. 165138, in Book 5556, Pages 0705 through 0709, in the Office of the County Clerk, Union County, New Jersey			
	COMMUNITY NO.: 340476				
AFFECTED MAP PANEL	NUMBER: 34039C0001F				
	DATE: 9/20/2006				
I EGODING GOGROE: I AGOAIG RIVER MIDGIARI		APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY:40.719137, -74.376349			

SOURCE OF LAT & LONG: LOMA LOGIC DATUM: NAD 83

#### **DETERMINATION**

LOT	BLOCK/ SECTION	SUBDIVISION	STREET	OUTCOME WHAT IS REMOVED FROM THE SFHA	FLOOD ZONE	1% ANNUAL CHANCE FLOOD ELEVATION	LOWEST ADJACENT GRADE ELEVATION	LOWEST LOT ELEVATION (NGVD 29)
			126 West End Avenue	Structure (Residence)	X (unshaded)	(NGVD 29) 	(NGVD 29) 299.4 feet	

**Special Flood Hazard Area (SFHA)** - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

ADDITIONAL CONSIDERATIONS (Please refer to the appropriate section on Attachment 1 for the additional considerations listed below.)

PORTIONS REMAIN IN THE SFHA

ZONE A

STUDY UNDERWAY

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Amendment for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the structure(s) on the property(ies) is/are not located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). This document amends the effective NFIP map to remove the subject property from the SFHA located on the effective NFIP map; therefore, the Federal mandatory flood insurance requirement does not apply. However, the lender has the option to continue the flood insurance requirement to protect its financial risk on the loan. A Preferred Risk Policy (PRP) is available for buildings located outside the SFHA. Information about the PRP and how one can apply is enclosed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

Luis V. Rodriguez, P.E., Director Engineering and Modeling Division

Federal Insurance and Mitigation Administration



# Federal Emergency Management Agency

Washington, D.C. 20472

# LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (REMOVAL)

ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

# PORTIONS OF THE PROPERTY REMAIN IN THE SFHA (This Additional Consideration applies to the preceding 1 Property.)

Portions of this property, but not the subject of the Determination/Comment document, may remain in the Special Flood Hazard Area. Therefore, any future construction or substantial improvement on the property remains subject to Federal, State/Commonwealth, and local regulations for floodplain management.

#### **ZONE A (This Additional Consideration applies to the preceding 1 Property.)**

The National Flood Insurance Program map affecting this property depicts a Special Flood Hazard Area that was determined using the best flood hazard data available to FEMA, but without performing a detailed engineering analysis. The flood elevation used to make this determination is based on approximate methods and has not been formalized through the standard process for establishing base flood elevations published in the Flood Insurance Study. This flood elevation is subject to change.

# STUDY UNDERWAY (This Additional Consideration applies to all properties in the LOMA DETERMINATION DOCUMENT (REMOVAL))

This determination is based on the flood data presently available. However, the Federal Emergency Management Agency is currently revising the National Flood Insurance Program (NFIP) map for the community. New flood data could be generated that may affect this property. When the new NFIP map is issued it will supersede this determination. The Federal requirement for the purchase of flood insurance will then be based on the newly revised NFIP map.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

Luis V. Rodriguez, P.E., Director Engineering and Modeling Division Federal Insurance and Mitigation Administration