



SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

© 2018, New Jersey REALTORS®

Property Address: 51 Tulip Street

Summit

NJ

07901

("Property").

Seller: William Thar

("Seller").

The purpose of this Disclosure Statement is to disclose, to the best of Seller's knowledge, the condition of the Property, as of the date set forth below. The Seller is aware that he or she is under an obligation to disclose any known material defects in the Property even if not addressed in this printed form. Seller alone is the source of all information contained in this form. All prospective buyers of the Property are cautioned to carefully inspect the Property and to carefully inspect the surrounding area for any off-site conditions that may adversely affect the Property. Moreover, this Disclosure Statement is not intended to be a substitute for prospective buyer's hiring of qualified experts to inspect the Property.

If your Property consists of multiple units, systems and/or features, please provide complete answers on all such units, systems and/or features even if the question is phrased in the singular, such as if a duplex has multiple furnaces, water heaters and fireplaces.

OCCUPANCY

Yes No Unknown  
☒ ☐ ☐

1. Age of House, if known Built in 1925, 100 years old

2. Does the Seller currently occupy this Property?

If not, how long has it been since Seller occupied the Property? \_\_\_\_\_

3. What year did the Seller buy the Property? 1986

3a. Do you have in your possession the original or a copy of the deed evidencing your ownership of the Property? If "yes," please attach a copy of it to this form.

ROOF

Yes No Unknown  
☒ ☐ ☐

4. Age of roof 19 years old

5. Has roof been replaced or repaired since Seller bought the Property?

6. Are you aware of any roof leaks?

7. Explain any "yes" answers that you give in this section: Roof decking, underlayment, and shingles replaced. Roof rafters reinforced.

ATTIC, BASEMENTS AND CRAWL SPACES (Complete only if applicable)

Yes No Unknown  
☒ ☐ ☐

8. Does the Property have one or more sump pumps?

8a. Are there any problems with the operation of any sump pump?

9. Are you aware of any water leakage, accumulation or dampness within the basement or crawl spaces or any other areas within any of the structures on the Property?

9a. Are you aware of the presence of any mold or similar natural substance within the basement or crawl spaces or any other areas within any of the structures on the Property?

10. Are you aware of any repairs or other attempts to control any water or dampness problem in the basement or crawl space? If "yes," describe the location, nature and date of the repairs: \_\_\_\_\_

11. Are you aware of any cracks or bulges in the basement floor or foundation walls? If "yes," specify location: Settling crack in east wall



☐ ☒

☐ ☒

☐ ☐

12. Are you aware of any restrictions on how the attic may be used as a result of the manner in which the attic or roof was constructed?
13. Is the attic or house ventilated by: ☐ a whole house fan? ☐ an attic fan?
- 13a. Are you aware of any problems with the operation of such a fan?
14. In what manner is access to the attic space provided?  
☒ staircase ☐ pull down stairs ☐ crawl space with aid of ladder or other device  
☐ other \_\_\_\_\_
15. Explain any "yes" answers that you give in this section: \_\_\_\_\_  
**See Q126.** \_\_\_\_\_

#### TERMITES/WOOD DESTROYING INSECTS, DRY ROT, PESTS

Yes No Unknown

☐ ☒

☐ ☒

☐ ☐

☐ ☒

☐ ☒

☐ ☒

16. Are you aware of any termites/wood destroying insects, dry rot, or pests affecting the Property?
17. Are you aware of any damage to the Property caused by termites/wood destroying insects, dry rot, or pests?
18. If "yes," has work been performed to repair the damage?
19. Is your Property under contract by a licensed pest control company? If "yes," state the name and address of the licensed pest control company: \_\_\_\_\_
20. Are you aware of any termite/pest control inspections or treatments performed on the Property in the past?
21. Explain any "yes" answers that you give in this section: \_\_\_\_\_

#### STRUCTURAL ITEMS

Yes No Unknown

☐ ☒

☒ ☐

☐ ☒

☐ ☒

☒ ☐

22. Are you aware of any movement, shifting, or other problems with walls, floors, or foundations, including any restrictions on how any space, other than the attic or roof, may be used as a result of the manner in which it was constructed?
23. Are you aware if the Property or any of the structures on it have ever been damaged by fire, smoke, wind or flood?
24. Are you aware of any fire retardant plywood used in the construction?
25. Are you aware of any current or past problems with driveways, walkways, patios, sinkholes, or retaining walls on the Property?
26. Are you aware of any present or past efforts made to repair any problems with the items in this section?
27. Explain any "yes" answers that you give in this section. Please describe the location and nature of the problem: Tree fall 2005 with branches damaging the roof and West  
dinning room wall. House repaired and remodeled 2009

#### ADDITIONS/REMODELS

Yes No Unknown

☒ ☐

☒ ☐

28. Are you aware of any additions, structural changes or other alterations to the structures on the Property made by any present or past owners?
29. Were the proper building permits and approvals obtained? Explain any "yes" answers you give in this section: Remodeling archetect: Michael Chiarella.  
Contractor: William Smith Contracting  
All permits and inspections completed

#### PLUMBING, WATER AND SEWAGE

Yes No Unknown

☐ ☐

30. What is the source of your drinking water?  
☒ Public ☐ Community System ☐ Well on Property ☐ Other(explain) \_\_\_\_\_
31. If your drinking water source is not public, have you performed any tests on the water? If so, when? \_\_\_\_\_  
 Attach a copy of or describe the results: \_\_\_\_\_

111	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	32.	Does the wastewater from any clothes washer, dishwasher, or other appliance discharge to any location other than the sewer, septic, or other system that services the rest of the Property?
112					
113			<input type="checkbox"/>	33.	When was well installed? _____
114					Location of well? _____
115	<input checked="" type="checkbox"/>	<input type="checkbox"/>		34.	Do you have a softener, filter, or other water purification system? <input type="checkbox"/> Leased <input checked="" type="checkbox"/> Owned
116				35.	What is the type of sewage system?
117					<input checked="" type="checkbox"/> Public Sewer <input type="checkbox"/> Private Sewer <input type="checkbox"/> Septic System <input type="checkbox"/> Cesspool <input type="checkbox"/> Other (explain): _____
118	<input type="checkbox"/>	<input type="checkbox"/>		36.	If you answered "septic system," have you ever had the system inspected to confirm that it is a true septic system and not a cesspool?
119					
120			<input type="checkbox"/>	37.	If Septic System, when was it installed? _____
121					Location? _____
122			<input type="checkbox"/>	38.	When was the Septic System or Cesspool last cleaned and/or serviced? _____
123	<input type="checkbox"/>	<input checked="" type="checkbox"/>		39.	Are you aware of any abandoned Septic Systems or Cesspools on your Property?
124	<input type="checkbox"/>	<input type="checkbox"/>		39a.	If "yes," is the closure in accordance with the municipality's ordinance? Explain: _____
125					
126	<input type="checkbox"/>	<input checked="" type="checkbox"/>		40.	Are you aware of any leaks, backups, or other problems relating to any of the plumbing systems and fixtures (including pipes, sinks, tubs and showers), or of any other water or sewage related problems?
127					If "yes," explain _____
128					
129					
130	<input type="checkbox"/>	<input checked="" type="checkbox"/>		41.	Are you aware of the presence of any lead piping, including but not limited to any service line, piping materials, fixtures, and solder. If "yes," explain: _____
131					
132					
133	<input type="checkbox"/>	<input checked="" type="checkbox"/>		42.	Are you aware of any shut off, disconnected, or abandoned wells, underground water or sewage tanks, or dry wells on the Property?
134					
135	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	43.	Is either the private water or sewage system shared? If "yes," explain: _____
136					
137				44.	Water Heater: <input type="checkbox"/> Electric <input type="checkbox"/> Fuel Oil <input checked="" type="checkbox"/> Gas
138			<input type="checkbox"/>		Age of Water Heater <u>5 YEARS</u>
139	<input type="checkbox"/>	<input checked="" type="checkbox"/>		44a.	Are you aware of any problems with the water heater?
140				45.	Explain any "yes" answers that you give in this section: _____
141					
142					
143					

**HEATING AND AIR CONDITIONING**

Yes No Unknown

146				46.	Type of Air Conditioning:
147					<input type="checkbox"/> Central one zone <input checked="" type="checkbox"/> Central multiple zone <input checked="" type="checkbox"/> Wall/Window Unit <input type="checkbox"/> None
148				47.	List any areas of the house that are not air conditioned: <u>Ductless units in 1st floor</u>
149					<u>dinning room and 2nd floor master bedroom. Window A/C attic</u>
150			<input type="checkbox"/>	48.	What is the age of Air Conditioning System? <u>7 years</u>
151				49.	Type of heat: <input type="checkbox"/> Electric <input type="checkbox"/> Fuel Oil <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Unheated <input type="checkbox"/> Other
152				50.	What is the type of heating system? (for example, forced air, hot water or base board, radiator, steam heat) <u>Steam Heat Radiators</u>
153					
154				51.	If it is a centralized heating system, is it one zone or multiple zones? _____
155					<u>Centralized heating system</u>
156				52.	Age of furnace <u>13 years</u> Date of last service: <u>Sept 2024</u>
157				53.	List any areas of the house that are not heated: _____
158					
159	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	54.	Are you aware of any tanks on the Property, either above or underground, used to store fuel or other substances?
160					
161	<input type="checkbox"/>	<input type="checkbox"/>		55.	If tank is not in use, do you have a closure certificate?
162	<input type="checkbox"/>	<input checked="" type="checkbox"/>		56.	Are you aware of any problems with any items in this section? If "yes," explain: _____
163					
164					

**WOODBURNING STOVE OR FIREPLACE**

Yes No Unknown

167	<input checked="" type="checkbox"/>	<input type="checkbox"/>		57	Do you have <input type="checkbox"/> wood burning stove? <input checked="" type="checkbox"/> fireplace? <input type="checkbox"/> insert? <input type="checkbox"/> other
168	<input checked="" type="checkbox"/>	<input type="checkbox"/>		57a.	Is it presently usable?
169	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	58.	If you have a fireplace, when was the flue last cleaned? <u>approx 1995</u>
170	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	58a.	Was the flue cleaned by a professional or non-professional? <u>Professional</u>

171	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	59.	Have you obtained any required permits for any such item?
172	<input type="checkbox"/>	<input checked="" type="checkbox"/>		60.	Are you aware of any problems with any of these items? If "yes," please explain: _____
173	<b>The chimney, fireplace, flue, and all associated components will be conveyed in AS-IS condition.</b>				
174	<b>ELECTRICAL SYSTEM</b>				
175	Yes	No	Unknown		
176				61.	What type of wiring is in this structure? <input checked="" type="checkbox"/> Copper <input type="checkbox"/> Aluminum <input type="checkbox"/> Other <input type="checkbox"/> Unknown
177				62.	What amp service does the Property have? <input type="checkbox"/> 60 <input type="checkbox"/> 100 <input type="checkbox"/> 150 <input checked="" type="checkbox"/> 200 <input type="checkbox"/> Other <input type="checkbox"/> Unknown
178	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	63.	Does it have 240 volt service? Which are present <input checked="" type="checkbox"/> Circuit Breakers, <input type="checkbox"/> Fuses or <input type="checkbox"/> Both?
179	<input checked="" type="checkbox"/>	<input type="checkbox"/>		64.	Are you aware of any additions to the original service?
180					If "yes," were the additions done by a licensed electrician? Name and address: _____
181					<b>Seidel Elecric, Blairstown, NJ</b>
182					<b>Air Group, Whippany NJ</b>
183	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	65.	If "yes," were proper building permits and approvals obtained?
184	<input type="checkbox"/>	<input checked="" type="checkbox"/>		66.	Are you aware of any wall switches, light fixtures or electrical outlets in need of repair?
185				67.	Explain any "yes" answers that you give in this section: _____
186					<b>Owner installed sub-box not permitted</b>
187					
188					
189	<b>LAND (SOILS, DRAINAGE AND BOUNDARIES)</b>				
190	Yes	No	Unknown		
191	<input type="checkbox"/>	<input checked="" type="checkbox"/>		68.	Are you aware of any fill or expansive soil on the Property?
192	<input type="checkbox"/>	<input checked="" type="checkbox"/>		69.	Are you aware of any past or present mining operations in the area in which the Property is located?
193				70.	Is the Property located in a flood hazard zone?
194	<input checked="" type="checkbox"/>	<input type="checkbox"/>		71.	Are you aware of any drainage or flood problems affecting the Property?
195	<input checked="" type="checkbox"/>	<input type="checkbox"/>		72.	Are there any areas on the Property which are designated as protected wetlands?
196	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	73.	Are you aware of any encroachments, utility easements, boundary line disputes, or drainage or other easements affecting the Property?
197	<input type="checkbox"/>	<input checked="" type="checkbox"/>		74.	Are there any water retention basins on the Property or the adjacent properties?
198				75.	Are you aware if any part of the Property is being claimed by the State of New Jersey as land presently or formerly covered by tidal water (Riparian claim or lease grant)? Explain: _____
199	<input type="checkbox"/>	<input checked="" type="checkbox"/>			_____
200	<input type="checkbox"/>	<input checked="" type="checkbox"/>			_____
201				76.	Are you aware of any shared or common areas (for example, driveways, bridges, docks, walls, bulkheads, etc.) or maintenance agreements regarding the Property?
202				77.	Explain any "yes" answers to the preceding questions in this section: _____
203					<b>See Q135.</b>
204	<input type="checkbox"/>	<input checked="" type="checkbox"/>		78.	Do you have a survey of the Property?
205					_____
206					_____
207					_____
208					_____
209	<input checked="" type="checkbox"/>	<input type="checkbox"/>			_____
210	<b>ENVIRONMENTAL HAZARDS</b>				
211	Yes	No	Unknown		
212	<input type="checkbox"/>	<input checked="" type="checkbox"/>		79.	Have you received any written notification from any public agency or private concern informing you that the Property is adversely affected, or may be adversely affected, by a condition that exists on a property in the vicinity of this Property? If "yes," attach a copy of any such notice currently in your possession.
213				79a.	Are you aware of any condition that exists on any property in the vicinity which adversely affects, or has been identified as possibly adversely affecting, the quality or safety of the air, soil, water, and/or physical structures present on this Property? If "yes," explain: _____
214					_____
215					_____
216	<input type="checkbox"/>	<input checked="" type="checkbox"/>		80.	Are you aware of any underground storage tanks (UST) or toxic substances now or previously present on this Property or adjacent property (structure or soil), such as polychlorinated biphenyl (PCB), solvents, hydraulic fluid, petro-chemicals, hazardous wastes, pesticides, chromium, thorium, lead or other hazardous substances in the soil? If "yes," explain: _____
217					_____
218	<input type="checkbox"/>	<input checked="" type="checkbox"/>		81.	Are you aware if any underground storage tank has been tested?
219					(Attach a copy of each test report or closure certificate if available.)
220				82.	Are you aware if the Property has been tested for the presence of any other toxic substances, such as lead-based paint, urea-formaldehyde foam insulation, asbestos-containing materials, or others?
221	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		(Attach copy of each test report if available.)
222					_____
223					_____
224					_____
225					_____
226	<input type="checkbox"/>	<input checked="" type="checkbox"/>			_____
227					_____
228					_____
229					_____
230					_____

83. If "yes" to any of the above, explain: Asbestos steam pipe insulation

83a. If "yes" to any of the above, were any actions taken to correct the problem? Explain: \_\_\_\_\_

Asbestos steam pipe insulation removed professionally in 2016.  
Test results attached

84. Is the Property in a designated Airport Safety Zone?

#### DEED RESTRICTIONS, SPECIAL DESIGNATIONS, HOMEOWNERS ASSOCIATION/CONDOMINIUMS AND CO-OPS

Yes No Unknown

85. Are you aware if the Property is subject to any deed restrictions or other limitations on how it may be used due to its being situated within a designated historic district, or a protected area like the New Jersey Pinelands, or its being subject to similar legal authorities other than typical local zoning ordinances?

86. Is the Property part of a condominium or other common interest ownership plan?

86a. If so, is the Property subject to any covenants, conditions, or restrictions as a result of its being part of a condominium or other form of common interest ownership?

87. As the owner of the Property, are you required to belong to a condominium association or homeowners association, or other similar organization or property owners?

87a. If so, what is the Association's name and telephone number? \_\_\_\_\_

87b. If so, are there any dues or assessments involved?

If "yes," how much? \_\_\_\_\_

88. Are you aware of any defect, damage, or problem with any common elements or common areas that materially affects the Property?

89. Are you aware of any condition or claim which may result in an increase in assessments or fees?

90. Since you purchased the Property, have there been any changes to the rules or by-laws of the Association that impact the Property?

91. Explain any "yes" answers you give in this section: \_\_\_\_\_

#### MISCELLANEOUS

Yes No Unknown

92. Are you aware of any existing or threatened legal action affecting the Property or any condominium or homeowners association to which you, as an owner, belong?

93. Are you aware of any violations of Federal, State or local laws or regulations relating to this Property?

94. Are you aware of any zoning violations, encroachments on adjacent properties, non-conforming uses, or set-back violations relating to this Property? If so, please state whether the condition is pre-existing non-conformance to present day zoning or a violation to zoning and/or land use laws. Pre-existing rear yard set-back for house steps and landing

95. Are you aware of any public improvement, condominium or homeowner association assessments against the Property that remain unpaid? Are you aware of any violations of zoning, housing, building, safety or fire ordinances that remain uncorrected?

96. Are there mortgages, encumbrances or liens on this Property?

96a. Are you aware of any reason, including a defect in title, that would prevent you from conveying clear title?

97. Are you aware of any material defects to the Property, dwelling, or fixtures which are not disclosed elsewhere on this form? (A defect is "material," if a reasonable person would attach importance to its existence or non-existence in deciding whether or how to proceed in the transaction.) If "yes," explain: \_\_\_\_\_

98. Other than water and sewer charges, utility and cable tv fees, your local property taxes, any special assessments and any association dues or membership fees, are there any other fees that you pay on an ongoing basis with respect to this Property, such as garbage collection fees?

99. Explain any other "yes" answers you give in this section: \_\_\_\_\_

291  
292  
293  
294  
295  
296  
297  
298  
299  
300  
301  
302  
303  
304  
305  
306  
307  
308  
309  
310  
311  
312  
313  
314  
315  
316  
317  
318  
319  
320  
321  
322  
323  
324  
325  
326  
327  
328  
329  
330  
331  
332  
333  
334  
335  
336  
337  
338  
339  
340  
341  
342  
343  
344  
345  
346  
347  
348  
349  
350

**RADON GAS** Instructions to Owners

By law (N.J.S.A. 26:2D-73), a Property owner who has had his or her Property tested or treated for radon gas may require that information about such testing and treatment be kept confidential until the time that the owner and a buyer enter into a contract of sale, at which time a copy of the test results and evidence of any subsequent mitigation or treatment shall be provided to the buyer. The law also provides that owners may waive, in writing, this right of confidentiality. As the owner(s) of this Property, do you wish to waive this right?

Yes	No		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>WT</u>	
		(Initials)	(Initials)

If you responded “yes,” answer the following questions. If you responded “no,” proceed to the next section.

Yes	No	Unknown	
<input type="checkbox"/>	<input checked="" type="checkbox"/>		100. Are you aware if the Property has been tested for radon gas? (Attach a copy of each test report if available.)
<input type="checkbox"/>	<input checked="" type="checkbox"/>		101. Are you aware if the Property has been treated in an effort to mitigate the presence of radon gas? (If “yes,” attach a copy of any evidence of such mitigation or treatment.)
<input type="checkbox"/>	<input checked="" type="checkbox"/>		102. Is radon remediation equipment now present in the Property?
<input type="checkbox"/>	<input type="checkbox"/>		102a. If “yes,” is such equipment in good working order?

**MAJOR APPLIANCES AND OTHER ITEMS**

The terms of any final contract executed by the Seller shall be controlling as to what appliances or other items, if any, shall be included in the sale of the Property. Which of the following items are present in the Property? (For items that are not present, indicate “not applicable.”)

Yes	No	Unknown	N/A	
<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	103. Electric Garage Door Opener
<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	103a. If “yes,” are they reversible? Number of Transmitters <u>TWO</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	104. Smoke Detectors <input type="checkbox"/> Battery <input type="checkbox"/> Electric <input checked="" type="checkbox"/> Both How many <u>FIVE</u> <input type="checkbox"/> Carbon Monoxide Detectors How many <u>FIVE</u> Location <u>BASEMENT, LIVING RM, SUN RM, 2 FLR HALL, ATTIC</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input type="checkbox"/>	105. With regard to the above items, are you aware that any item is not in working order? 105a. If “yes,” identify each item that is not in working order or defective and explain the nature of the problem: _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	106. <input type="checkbox"/> In-ground pool <input type="checkbox"/> Above-ground pool <input type="checkbox"/> Pool Heater <input type="checkbox"/> Spa/Hot Tub
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	106a. Were proper permits and approvals obtained?
<input type="checkbox"/>	<input type="checkbox"/>		<input checked="" type="checkbox"/>	106b. Are you aware of any leaks or other defects with the filter or the walls or other structural or mechanical components of the pool or spa/hot tub?
<input type="checkbox"/>	<input type="checkbox"/>		<input checked="" type="checkbox"/>	106c. If an in-ground pool, are you aware of any water seeping behind the walls of the pool?
				107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for no.) <input checked="" type="checkbox"/> Refrigerator <input checked="" type="checkbox"/> Range <input checked="" type="checkbox"/> Microwave Oven <input checked="" type="checkbox"/> Dishwasher <input checked="" type="checkbox"/> Trash Compactor <input checked="" type="checkbox"/> Garbage Disposal <input checked="" type="checkbox"/> In-Ground Sprinkler System <input checked="" type="checkbox"/> Central Vacuum System <input checked="" type="checkbox"/> Security System <input checked="" type="checkbox"/> Washer <input checked="" type="checkbox"/> Dryer <input checked="" type="checkbox"/> Intercom <input type="checkbox"/> Other
				108. Of those that may be included, is each in working order? If “no,” identify each item not in working order; explain the nature of the problem: <u>REFRIGERATOR ICE DOOR SPRING BROKEN</u>



**SOLAR PANEL SYSTEMS**

By completing this section, Seller is acknowledging that the Property is serviced by a Solar Panel System, which means a system of solar panels designed to absorb the sunlight as a source of energy for generating electricity or heating, any and all inverters, net meter, wiring, roof supports and any other equipment pertaining to the Solar Panels (collectively, the "Solar Panel System"). This information may be used, among other purposes, to prepare a Solar Panel Addendum to be affixed to and made a part of a contract of sale for the Property.

Yes No Unknown

☐

109. When was the Solar Panel System Installed? \_\_\_\_\_

☐

109a. What is the name and contact information of the business that installed the Solar Panel System? \_\_\_\_\_

☐

☐

109b. Do you have documents and/or contracts relating to the Solar Panel System? If "yes," please attach copies to this form.

☐

☐

☐

110. Are SRECs available from the Solar Panel System?

☐

110a. If SRECs are available, when will the SRECs expire? \_\_\_\_\_

☐

☐

☐

111. Is there any storage capacity on the Property for the Solar Panel System?

☐

☐

112. Are you aware of any defects in or damage to any component of the Solar Panel System? If yes, explain: \_\_\_\_\_

**Choose one of the following three options:**

☐

113a. The Solar Panel System is financed under a power purchase agreement or other type of financing arrangement which requires me/us to make periodic payments to a Solar Panel System provider in order to acquire ownership of the Solar Panel System ("PPA")? If yes, proceed to **Section A** below.

☐

113b. The Solar Panel System is the subject of a lease agreement. If yes, proceed to **Section B** below.

☐

113c. I/we own the Solar Panel System outright. If yes, you do not have to answer any further questions.

**SECTION A - THE SOLAR PANEL SYSTEM IS SUBJECT TO A PPA**

☐

114. What is the current periodic payment amount? \$\_\_\_\_\_

☐

115. What is the frequency of the periodic payments (check one)? ☐ Monthly ☐ Quarterly

☐

116. What is the expiration date of the PPA, which is when you will become the owner of the Solar Panel System? \_\_\_\_\_ ("PPA Expiration Date")

☐

☐

117. Is there a balloon payment that will become due on or before the PPA Expiration Date?

☐

118. If there is a balloon payment, what is the amount? \$\_\_\_\_\_

**Choose one of the following three options:**

☐

119a. Buyer will assume my/our obligations under the PPA at Closing.

☐

119b. I/we will pay off or otherwise obtain cancellation of the PPA as of the Closing so that the Solar Panel System can be included in the sale free and clear.

☐

119c. I/we will remove the Solar Panel System from the Property and pay off or otherwise obtain cancellation of the PPA as of the Closing.

**SECTION B - THE SOLAR PANEL SYSTEM IS SUBJECT TO A LEASE**

☐

120. What is the current periodic lease payment amount? \$\_\_\_\_\_

☐

121. What is the frequency of the periodic lease payments (check one)? ☐ Monthly ☐ Quarterly

☐

122. What is the expiration date of the lease? \_\_\_\_\_

**Choose one of the following two options:**

☐

123a. Buyer will assume our obligations under the lease at Closing.

☐

123b. I/we will obtain an early termination of the lease and will remove the Solar Panel System prior to Closing.

**SECTION C - THE SOLAR PANEL SYSTEM IS SUBJECT TO ENERGY CERTIFICATE(S)**

☐

☐

☐

124. Are Solar Transition Renewable Energy Certificates ("TRECs") available from the Solar Panel System?

☐

124a. If TRECs are available, when will the TRECs expire? \_\_\_\_\_

☐

☐

☐

125. Are Solar Renewable Energy Certificates IIs ("SREC IIs") available from the Solar Panel System?

☐

125a. If SREC IIs are available, when will the SREC IIs expire? \_\_\_\_\_

## WATER INTRUSION

Yes No Unknown

☒ ☐ ☐

126. Are you aware of any water leakage, accumulation or dampness, the presence of mold or other similar natural substance, or repairs or other attempts to control any water or dampness problem on the Property? If yes, please describe the nature of the issue and any attempts to repair or control it: \_\_\_\_\_

### SMALL AMOUNT OF SEPAGE NEAR WATER SUPPLY ENTRANCE

If yes, pursuant to New Jersey law, the **buyer** of the real Property is advised to refer to the 'Mold Guidelines for New Jersey Residents' pamphlet issued by the New Jersey Department of Health ([njreal.to/mold-guidelines](http://njreal.to/mold-guidelines)) and has the right to request a physical copy of the pamphlet from the real estate broker, broker-salesperson, or salesperson.

## FLOOD RISK

Flood risks in New Jersey are growing due to the effects of climate change. Coastal and inland areas may experience significant flooding now and in the near future, including in places that were not previously known to flood. For example, by 2050, it is likely that sea-level rise will meet or exceed 2.1 feet above 2000 levels, placing over 40,000 New Jersey properties at risk of permanent coastal flooding. In addition, precipitation intensity in New Jersey is increasing at levels significantly above historic trends, placing inland properties at greater risk of flash flooding. These and other coastal and inland flood risks are expected to increase within the life of a typical mortgage originated in or after 2020.

To learn more about these impacts, including the flood risk to the Property, visit [njreal.to/flood-disclosure](http://njreal.to/flood-disclosure). To learn more about how to prepare for a flood emergency, visit [njreal.to/flood-planning](http://njreal.to/flood-planning).

Yes No Unknown

☒ ☐

127. Is any or all of the Property located wholly or partially in the Special Flood Hazard Area ("100-year floodplain") according to FEMA's current flood insurance rate maps for your area?

☐ ☒

128. Is any or all of the Property located wholly or partially in a Moderate Risk Flood Hazard Area ("500-year floodplain") according to FEMA's current flood insurance rate maps for your area?

☒ ☐ ☐

129. Is the Property subject to any requirement under federal law to obtain and maintain flood insurance on the Property?

*Properties in the special flood hazard area, also known as high risk flood zones, on FEMA's flood insurance rate maps with mortgages from federally regulated or insured lenders are required to obtain and maintain flood insurance. Even when not required, FEMA encourages property owners in high risk, moderate risk, and low risk flood zones to purchase flood insurance that covers the structure and the personal property within the structure. Also note that properties in coastal and riverine areas may be subject to increased risk of flooding over time due to projected sea level rise and increased extreme storms caused by climate change which may not be reflected in current flood insurance rate maps.*

☐ ☒ ☐

130. Have you ever received assistance, or are you aware of any previous owners receiving assistance, from FEMA, the U.S. Small Business Administration, or any other federal disaster flood assistance for flood damage to the Property?

*For properties that have received federal disaster assistance, the requirement to obtain flood insurance passes down to all future owners. Failure to obtain and maintain flood insurance can result in an individual being ineligible for future assistance.*

☐ ☒ ☐

131. Is there flood insurance on the Property?

*A standard homeowner's insurance policy typically does not cover flood damage. You are encouraged to examine your policy to determine whether you are covered.*

☒ ☐ ☐

132. Is there a FEMA elevation certificate available for the Property? If so, the elevation certificate must be shared with the buyer.

*An elevation certificate is a FEMA form, completed by a licensed surveyor or engineer. The form provides critical information about the flood risk of the Property and is used by flood insurance providers under the National Flood Insurance Program to help determine the appropriate flood insurance rating for the Property. A buyer may be able to use the elevation certificate from a previous owner for their flood insurance policy.*

☐ ☒ ☐

133. Have you ever filed a claim for flood damage to the Property with any insurance provider, including the National Flood Insurance Program?

If the claim was approved, what was the amount received? \$ \_\_\_\_\_

☒ ☐ ☐

134. Has the Property experienced any flood damage, water seepage, or pooled water due to a natural flood event, such as heavy rainfall, coastal storm surge, tidal inundation, or river overflow?

If so, how many times? ONE TIME

135. Explain any "yes" answers that you give in this section: 2021 HURRICAN IDA. CRAWL SPACE WATER, AND 1" WATER ON THE MAIN BASEMENT FLOOR



## ACKNOWLEDGMENT OF SUPPORT

[illegible]

DATE \_\_\_\_\_

DATE \_\_\_\_\_

DATE \_\_\_\_\_

DATE \_\_\_\_\_

(If applicable) The undersigned has never occupied the Property and lacks the personal knowledge necessary to complete this Disclosure Statement.

DATE \_\_\_\_\_

531  
532  
533  
534  
535  
536  
537  
538  
539  
540  
541  
542  
543  
544  
545  
546  
547  
548  
549  
550  
551  
552  
553  
554  
555  
556  
557  
558  
559  
560  
561  
562  
563  
564  
565  
566  
567  
568  
569  
570  
571  
572  
573  
574  
575  
576  
577  
578  
579  
580  
581  
582  
583  
584  
585  
586  
587  
588  
589  
590

**RECEIPT AND ACKNOWLEDGMENT BY PROSPECTIVE BUYER**

The undersigned Prospective Buyer acknowledges receipt of this Disclosure Statement prior to signing a Contract of Sale pertaining to this Property. Prospective Buyer acknowledges that this Disclosure Statement is not a warranty by Seller and that it is Prospective Buyer’s responsibility to satisfy himself or herself as to the condition of the Property. Prospective Buyer acknowledges that the Property may be inspected by qualified professionals, at Prospective Buyer’s expense, to determine the actual condition of the Property. Prospective Buyer further acknowledges that this form is intended to provide information relating to the condition of the land, structures, major systems and amenities, if any, included in the sale. This form does not address local conditions which may affect a purchaser’s use and enjoyment of the Property such as noise, odors, traffic volume, etc. Prospective Buyer acknowledges that they may independently investigate such local conditions before entering into a binding contract to purchase the Property. Prospective Buyer acknowledges that he or she understands that the visual inspection performed by the Seller’s real estate broker/broker-salesperson/salesperson does not constitute a professional home inspection as performed by a licensed home inspector.

PROSPECTIVE BUYER	DATE
PROSPECTIVE BUYER	DATE
PROSPECTIVE BUYER	DATE
PROSPECTIVE BUYER	DATE

**ACKNOWLEDGMENT OF REAL ESTATE BROKER/BROKER-SALESPERSON/SALESPERSON**

The undersigned Seller’s real estate broker/broker-salesperson/salesperson acknowledges receipt of the Property Disclosure Statement form and that the information contained in the form was provided by the Seller.  
The Seller’s real estate broker/broker-salesperson/salesperson also confirms that he or she visually inspected the Property with reasonable diligence to ascertain the accuracy of the information disclosed by the Seller, prior to providing a copy of the property disclosure statement to the buyer.  
The Prospective Buyer’s real estate broker/broker-salesperson/salesperson also acknowledges receipt of the Property Disclosure Statement form for the purpose of providing it to the Prospective Buyer.

DocuSigned by:  
*Jennifer Miller*  
B7D0AD0580BA44E

5/30/2025 | 14:30 EDT

SELLER’S REAL ESTATE BROKER/ BROKER-SALESPERSON/SALESPERSON:	DATE
PROSPECTIVE BUYER’S REAL ESTATE BROKER/ BROKER-SALESPERSON/SALESPERSON:	DATE


**Addendum to the Seller's Property Condition Disclosure Statement for: 51 Tulip Street, Summit**

The following items are to be INCLUDED in the sale:  
 YARD TOOLS, DOORS, GARDEN HOSE AND MISC LOCATED IN THE GARAGE  
 TYPE 1 EV CHARGING CABLE LOCATED IN THE GARAGE  
 BASEMENT CABINETS AND WORK BENCHES NOT ATTACHED  
 3.6 KWH BATTERY EMERGENCY BACKUP POWER SUPPLY AND TRANSFER BOX  
 EXTRA TILES LOCATED IN THE BASEMENT  
 Electric step mats for ice and snow for the front steps are also included in the basement cabinet.  
 FRONT AND SIDE DOOR KEYPAD LOCKS

The following items are to be EXCLUDED from the sale:

N/A

In Process

The following items are to convey in strictly AS-IS condition:  
 REAR DECK  
 THE CHIMNEY, FIREPLACE, FLUE, AND ALL ASSOCIATED COMPONENTS..  
 ALL WINDOWS ORIGINAL TO THE HOUSE  
 INTERIOR DOORS WITH PET ACCESS DOORS CUT INTO THEM  
 CRACKED BASEMENT LAUDRY ROOM WINDOW  
 The 2 drains (sump pumps). One in the main area of the basement and one in the crawlspace.  
 Detached Garage.

Seller: William Thar 04/07/2025 Buyer: \_\_\_\_\_  
 (date) (date)

Seller: Rukiko Shuya 04/07/2025 Buyer: \_\_\_\_\_  
 (date) (date)



# Phase Contrast Microscopy Analytical Report

NY ELAP #: 11832 NIOSH PAT #: 173498

Page 1 of 1

<b>Client:</b> Aztech Management, Inc. <b>Address:</b> 86 Christopher Street Montclair NJ 07042 <b>Phone:</b> (973) 744-8800 <b>Email:</b> aztechnij@yahoo.com			<b>Job Site:</b> 51 Tupil Street Summit, NJ 07901		<b>Report No:</b> 136620982 <b>Sampled:</b> 8/31/2016 <b>Received:</b> 8/31/2016 <b>Analyzed:</b> 8/31/2016 <b>Reported:</b> 8/31/2016
Sample ID	Fibers per CC	Fibers per Field	Fibers per Filter	Fibers per mm <sup>2</sup>	Location Description
Lab ID					
01		< 5.5	< 2695	< 7	Air Quality Test
A162441610	< 0.004	100			Basement Volume (L): 675

Detection Limit = 7 Fibers/mm<sup>2</sup>

Aztech Management, Inc. collected the sample(s) above.

Lab Manager: Analyst: 

Following the IRIS Analytical SOP Asbestos and Other Fibers by PCM, IRIS bears no responsibility for sample collection activities or analytical method limitations. Interpretation and use of test results are the responsibility of the client. IRIS is not responsible for data reported in fibers/cc, which is dependent on volume collected by non-laboratory personnel. Results have been blank corrected as applicable. IRIS maintains liability limited to cost of analysis. Samples received in good condition unless otherwise noted. Inter-laboratory Sr values: 5-20 fibers=0.45, 20-50=0.29, 50-100=0.40.

Iris Environmental Laboratories, LLC, 2333 Route 22 West, Union, NJ 07083  
 Phone: (908) 206-0073



1 PRINCE RD  
WHIPPANY, NJ 07981-2100  
Phone: 800-545-1020  
Fax: 973-887-2218

# Invoice 11481434

Date called in: 12/9/24  
CSR: LSETARO  
AcctNo: 269064  
Work Type: Maintenance- 1 System  
Terms : COD  
Cust PO :

## Service Address:

WILLIAM THAR  
51 TULIP STREET  
SUMMIT, NJ 07901

## Billing Account:

WILLIAM THAR  
51 TULIP STREET  
SUMMIT, NJ 07901

Date Sched :	Technician :
12/16/2024	MICHAEL - 1083

ItemNo	Desc	Qty	Price	Extended
020	Checked Operating Pressures	1.00	0.00	0.00
1281	Checked electric heat oper.	1.00	0.00	0.00
1283	Checked reversing valve oper.	1.00	0.00	0.00
11011	Cleaned Air Filter	1.00	0.00	0.00
11111	Inspected Evaporator Coil	1.00	0.00	0.00
209	TIGHTENED ELECTRICAL CONNECT.	1.00	0.00	0.00
12444	Inspected Blower Assembly	1.00	0.00	0.00
301	Cleaned Main Drain	1.00	0.00	0.00
30222	Test Primary Drain Pan	1.00	0.00	0.00
037	Clean Debris From Cond. Unit	1.00	0.00	0.00
038	Check All Safety Controls	1.00	0.00	0.00
377	Checked Amperage Draw of Motor	1.00	0.00	0.00
372	Secured All Panels/Covers	1.00	0.00	0.00
085	Explained System To Customer	1.00	0.00	0.00
358	Checked Unit For Vibration	1.00	0.00	0.00
900	Preventive Maintenance on Sys.	1.00	0.00	0.00
002	Cleaned Condenser Coil	1.00	0.00	0.00
003	Checked Refrigerant Charge	1.00	0.00	0.00
HEATPUMPPMTEM	HEAT PUMP PM TEMPLATE	1.00	0.00	0.00
CANCEL	CANCELLATION POLICY	1.00	0.00	0.00
--We have reserved time in our schedule exclusively for you. If you need to cancel for any reason, you must call at least 24 hours before your appointment, otherwise you will be charged the diagnostic fee.				
MP-GOLD	Maintenance Plan- Gold - 1HP, WITH 2 HEADS	1.00	529.00	529.00

## Payments on this Order

Date	Amount	Type	Document#	Reference
12/16/24	\$564.05	Visa	CC20241216	Mobile CC-OnFile 02801

Sub Total: 529.00  
Sales Tax: 35.05  
Order Total: 564.05  
Payments: (\$564.05)

**Total Amount Due: \$0.00**





1 PRINCE RD  
WHIPPANY, NJ 07981-2100  
Phone: 800-545-1020  
Fax: 973-887-2218

**Invoice 11481434**

**Date called in:** 12/9/24  
**CSR:** LSETARO  
**AcctNo:** 269064  
**Work Type:** Maintenance- 1 System  
**Terms :** COD

**NOTES**

- Did heat pm on one system and two heads cleaned air filter, cleaned condenser unit, checked for operation, etc... system is operating as designed.
- Upon doing maintenance on 1st floor head. Found alot of microbial growth on blower wheel and around housing.
- Highly recommend customer into cleaning. Qouted 295.50 plus tax per hour. Customer accepted.
- Customer will wait for office to schedule appointment.

**Payments on this Order**

<u>Date</u>	<u>Amount</u>	<u>Type</u>	<u>Document#</u>	<u>Reference</u>
12/16/24	\$564.05	Visa	CC20241216	Mobile CC-OnFile 0280:

**Sub Total:** 529.00  
**Sales Tax:** 35.05  
**Order Total:** 564.05  
**Payments:** (\$564.05)

**Total Amount Due:** \$0.00



1 PRINCE RD  
WHIPPANY, NJ 07981-2100  
Phone: 800-545-1020  
Fax: 973-887-2218

# Invoice 11483415

Date called in: 12/16/24  
CSR: STACEY  
AcctNo: 269064  
Work Type: 00 - RESI SERVICE REPAIR  
Terms : COD  
Cust PO :

## Service Address:

WILLIAM THAR  
51 TULIP STREET  
SUMMIT, NJ 07901

## Billing Account:

WILLIAM THAR  
51 TULIP STREET  
SUMMIT, NJ 07901

Date Sched :	Technician :
12/19/2024	RAYMOND - 1460

ItemNo	Desc	Qty	Price	Extended
DIS	15% SERVICE CONTRACT DISCOUNT	1.00	-54.15	-54.15
NOTE	Tech onsite for 1.5 hrs.	1.00	0.00	0.00
61681	VITAL OXIDE 32OZ MOLD SPRAY	1.00	0.00	0.00
	BACTERIOSTAT- FUNGISTAT- DEODORIZER			
MSBKIT1	MINI SPLIT BIB KIT #1	1.00	0.00	0.00
	MINI SPLIT COIL CLEANING KIT			
	Part No: MSB-KIT			
	INCLUDES: Bracket (MSB-03), Adjustable Cord (MSB-01), Support Rib (MSB-02), Deflector			
	Plates (Short: MSB-05-01 and Long: MSB-05-02), Adhesive Wrap (MSB-07-01), and 5			
	Gallon Bucket (BV-5-BUCKET-70M)			
NCP	STEP LADDER	1.00	0.00	0.00
TR	PLUMB/ELEC/HVAC LABOR RATES	1.00	361.00	361.00
	\$164.00 FOR THE 1ST 1/2 HOUR (INCLUDES TRAVEL) \$98.50 FOR EACH ADDITIONAL 1/2 HOUR			

## NOTES

-- Cleaned first floor fujitsu

## Payments on this Order

Date	Amount	Type	Document#	Reference
12/19/24	\$-208.45	Visa	CC20241219	Credit Card Refund
12/19/24	\$535.63	Visa	CC20241219	Mobile CC-OnFile 0748i

Sub Total: 306.86  
Sales Tax: 20.33  
Order Total: 327.18  
Payments: (\$327.18)

Total Amount Due: \$0.00