

## SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

 $\ \, \mathbb{C}$  2018, New Jersey REALTORS\*\*

| •                                      | ,   | ess: 10 Har   |                              | Summit NJ 07901 ("Property").   |
|--|---|---|------------------------------|---|
| Seller:_/                              | \nne v                                    | ahey Mille  | er                           |   |
|  |   |   |                              | ("Seller")  |
| forth belo<br>addressed<br>are caution | ow. The<br>d in this<br>oned to<br>Proper | Seller is awar<br>printed form.<br>carefully inspe<br>ty. Moreover, t | re that<br>Seller<br>ect the | ment is to disclose, to the best of Seller's knowledge, the condition of the Property, as of the date see he or she is under an obligation to disclose any known material defects in the Property even if no alone is the source of all information contained in this form. All prospective buyers of the Property Property and to carefully inspect the surrounding area for any off-site conditions that may adversely sclosure Statement is not intended to be a substitute for prospective buyer's hiring of qualified experts. |
| •                                      |   |   | _                            | units, systems and/or features, please provide complete answers on all such units, systems and/or ed in the singular, such as if a duplex has multiple furnaces, water heaters and fireplaces.  |
| OCCUP                                  | ANCY                                      |   |                              |   |
| Yes                                    | No  | Unknown   |                              | 17 4070   |
|  |   | []  | 1.                           | Age of House, if known Built 1952   |
| [X]                                    | []  |   | 2.                           | Does the Seller currently occupy this Property?   |
|  |   |   | 9                            | If not, how long has it been since Seller occupied the Property?  |
| []                                     | <b>[X]</b>                                |   | 3.<br>3a.                    | What year did the Seller buy the Propert \$\frac{2003}{200}\$. Do you have in your possession the original or a copy of the deed evidencing your ownership of   |
| ΓJ                                     | Ŋ   |   | Ja.                          | the Property? If "yes," please attach a copy of it to this form.  |
| ROOF                                   |   |   |                              |   |
| Yes                                    | No  | Unknown   |                              | Entire brand new roof 2020 or 2021  |
| F 3                                    | F 3                                       | []  | 4.                           | Age of roof Entire brand new roof 2020 or 2021  |
| <b>x</b>  <br>[]                       | []<br>[ <b>x</b>                          |   | 5.<br>6.                     | Has roof been replaced or repaired since Seller bought the Property?  Are you aware of any roof leaks?  |
| ΓJ                                     | LX  |   | 7.                           | Explain any "yes" answers that you give in this section:  |
| ATTIC                                  | DACEN                                     | MENITO AND  | A CD A                       | WL SPACES (Complete only if applicable)   |
| ATTIC,                                 | No  | Unknown   | GKA                          | WE SPACES (Complete only if applicable)   |
| Ves                                    | []  | Cimiowii  | 8.                           | Does the Property have one or more sump pumps?  |
| Yes<br>[x                              | LI  |   | 8a.                          | Are there any problems with the operation of any sump pump?   |
| [k]                                    | ۲   |   | 9.                           | Are you aware of any water leakage, accumulation or dampness within the basement or craw  |
|  | [x]<br>[x]                                |   | 9.                           |   |
| [x]<br>[]                              | []  |   | 9.                           | spaces or any other areas within any of the structures on the Property?   |
| []                                     |   |   | 9.<br>9a.                    |   |

Are you aware of any cracks or bulges in the basement floor or foundation walls? If "yes," specify





location:

 $\mathbf{k}$ 

[]

Attach a copy of or describe the results:

109

| []                   | []             | <b>k</b> ]                   | 32.         | Does the wastewater from any clothes washer, dishwasher, or other appliance discharge to any                            |
|----------------------|----------------|------------------------------|-------------|---|
|                      |                |                              |             | location other than the sewer, septic, or other system that services the rest of the Property?                          |
|                      |                | []                           | 33.         | When was well installed?  |
|                      |                |                              |             | Location of well?   |
| []                   | [X]            |                              | 34.         | Do you have a softener, filter, or other water purification system? $\ \square$ Leased $\ \square$ Owned                |
|                      |                |                              | 35.         | What is the type of sewage system?  |
|                      |                |                              |             | □ Public Sewer □ Private Sewer □ Septic System □ Cesspool □ Other (explain):  |
| []                   | []             |                              | 36.         | If you answered "septic system," have you ever had the system inspected to confirm that it is a                         |
|                      |                |                              |             | true septic system and not a cesspool?  |
|                      |                | []                           | 37.         | If Septic System, when was it installed?  |
|                      |                | 5.3                          | 20          | Location?   |
| F.3                  | F 3            | []                           | 38.         | When was the Septic System or Cesspool last cleaned and/or serviced?  |
| []                   | <b>[</b> x]    |                              | 39.         | Are you aware of any abandoned Septic Systems or Cesspools on your Property?  |
| []                   | []             |                              | 39a.        | If "yes," is the closure in accordance with the municipality's ordinance? Explain:                                      |
| []                   | [3]            |                              | 40.         | Are you aware of any leaks, backups, or other problems relating to any of the plumbing systems and                      |
| LJ                   | [x]            |                              | 40.         | fixtures (including pipes, sinks, tubs and showers), or of any other water or sewage related problems?                  |
|                      |                |                              |             | If "yes," explain   |
|                      |                |                              |             | ii yos, capiani   |
| []                   | X              |                              | 41.         | Are you aware of the presence of any lead piping, including but not limited to any service line,                        |
| LJ                   | £ 3            |                              |             | piping materials, fixtures, and solder. If "yes," explain:  |
|                      |                |                              |             | p.p.i.g.i.i.i.i.i.i.i.i.i.i.i.i.i.i.i.i.  |
| []                   | X              |                              | 42.         | Are you aware of any shut off, disconnected, or abandoned wells, underground water or sewage                            |
|                      |                |                              |             | tanks, or dry wells on the Property?  |
| []                   | [X]            | []                           | 43.         | Is either the private water or sewage system shared? If "yes," explain:   |
|                      |                |                              |             |   |
|                      |                |                              | 44.         | Water Heater:   Electric   Fuel Oil   Gas   |
|                      |                | []                           |             | Age of Water Heater   |
| []                   | [X]            |                              | 44a.        | Are you aware of any problems with the water heater?  |
|                      |                |                              | 45.         | Explain any "yes" answers that you give in this section:  |
| <b>HEATIN</b><br>Yes | NG AN          | <b>D AIR CONI</b><br>Unknown | <b>26</b> . | Type of Air Conditioning:  XI Central one zone □ Central multiple zone □ Wall/Window Unit □ None                        |
|                      |                |                              | 47.         | List any areas of the house that are not air conditioned:   |
|                      |                | []                           | 48.         | What is the age of Air Conditioning System? Brand new HVAC purchased in 2020  |
|                      |                |                              | 49.         | Type of heat:   |
|                      |                |                              | 50.         | What is the type of heating system? (for example, forced air, hot water or base board, radiator, steam heat) Forced air |
|                      |                |                              | 51.         | If it is a centralized heating system, is it one zone or multiple zones? One zone                                       |
|                      |                |                              | 52.         | Age of furnace Brand new in 2020 Date of last service:  |
|                      |                |                              | 53.         | List any areas of the house that are not heated:  |
|                      |                |                              | 55.         | List any areas of the nouse that are not neated.  |
| []                   | <b>[</b> X]    | []                           | 54.         | Are you aware of any tanks on the Property, either above or underground, used to store fuel or other substances?        |
| []                   | []             |                              | 55.         | If tank is not in use, do you have a closure certificate?   |
| []                   | <b>[</b> ]     |                              | 56.         | Are you aware of any problems with any items in this section? If "yes," explain:  |
| WOODI                |                | NG STOVE                     |             |   |
| Yes                  | No             | Unknown                      |             |   |
| $[\![X]\!]$          | No<br>[]       | Unknown                      | 57          | Do you have □ wood burning stove? ☐ fireplace? □ insert? □ other  |
| [X]<br>[X]           | No<br>[]<br>[] |                              | 57a.        | Is it presently usable?   |
| $[\![X]\!]$          | No<br>[]       |                              |             |   |

| 171<br>172<br>173   | []           | []<br>[X]        | []        | 59.<br>60.        | ,   |  |  |  |  |
|---|--------------|------------------|-----------|-------------------|---|--|--|--|--|
| 174   | ELECT        | RICAL            | SYSTEM    |                   | The chimney, ineplace, fac, and an associated components will be conveyed in Ac to condition.   |  |  |  |  |
| 175   | Yes          | No               | Unknown   |                   |   |  |  |  |  |
| 176<br>177<br>178   | F.3          | F.3              | r.,       | 61.<br>62.        | What type of wiring is in this structure? ★ Copper □ Aluminum □ Other □ Unknown What amp service does the Property have? □ 60 □ 100 □ 150 💆 200 □ Other □ Unknown   |  |  |  |  |
| 179<br>180  | [X]<br>[X]   | []               | []        | 63.<br>64.        | Does it have 240 volt service? Which are present <b>A</b> Circuit Breakers, <b>D</b> Fuses or <b>D</b> Both? Are you aware of any additions to the original service? If "yes," were the additions done by a licensed electrician? Name and address:   |  |  |  |  |
| 181<br>182  |              |                  |           |                   | Work was subbed out by the GC - Jose Rodrigues (908)296-0497  |  |  |  |  |
| 183<br>184<br>185<br>186                                  | <b>[</b> ]   | []<br><b>½</b> ] | []        | 65.<br>66.<br>67. | If "yes," were proper building permits and approvals obtained?  Are you aware of any wall switches, light fixtures or electrical outlets in need of repair?  Explain any "yes" answers that you give in this section:  Upgraded in conjunction with the reno around 2020.   |  |  |  |  |
| 187<br>188<br>189   | LAND (S      | SOILS,           | DRAINAGI  | E AND             | BOUNDARIES)   |  |  |  |  |
| 190   | Yes          | No               | Unknown   |                   |   |  |  |  |  |
| 191<br>192<br>193   | []           | [X]<br>[K]       |           | 68.<br>69.        | Are you aware of any fill or expansive soil on the Property?  Are you aware of any past or present mining operations in the area in which the Property is located?  |  |  |  |  |
| 194   | []           | <b>[X]</b>       |           | 70.               | Is the Property located in a flood hazard zone?   |  |  |  |  |
| 195   | []           | [X]              |           | 71.               | Are you aware of any drainage or flood problems affecting the Property?   |  |  |  |  |
| 196   | []           | [X]              | []        | 72.               | Are there any areas on the Property which are designated as protected wetlands?   |  |  |  |  |
| 197<br>198  | []           | <b>[</b> k]      |           | 73.               | Are you aware of any encroachments, utility easements, boundary line disputes, or drainage or other easements affecting the Property?   |  |  |  |  |
| 199<br>200  | []           | [X]              |           | 74.               | Are there any water retention basins on the Property or the adjacent properties?  |  |  |  |  |
| 201<br>202  | []           | k                |           | 75.               | Are you aware if any part of the Property is being claimed by the State of New Jersey as land presently or formerly covered by tidal water (Riparian claim or lease grant)? Explain:  |  |  |  |  |
| 203<br>204  | []           | X                |           | 76.               | Are you aware of any shared or common areas (for example, driveways, bridges, docks, walls,   |  |  |  |  |
| 205<br>206<br>207   |              |                  |           | 77.               | bulkheads, etc.) or maintenance agreements regarding the Property?  Explain any "yes" answers to the preceding questions in this section:   |  |  |  |  |
| 208<br>209  | [ <b>X</b> ] | []               |           | 78.               | Do you have a survey of the Property?   |  |  |  |  |
| 210   |              |                  |           |                   |   |  |  |  |  |
| 211   |              |                  | NTAL HAZA | ARDS              |   |  |  |  |  |
| 212   | Yes          | No               | Unknown   |                   |   |  |  |  |  |
| <ul><li>213</li><li>214</li><li>215</li><li>216</li></ul> | []           | <b>[</b> ]       |           | 79.               | Have you received any written notification from any public agency or private concern informing you that the Property is adversely affected, or may be adversely affected, by a condition that exists on a property in the vicinity of this Property? If "yes," attach a copy of any such notice currently in your possession.   |  |  |  |  |
| 217<br>218<br>219<br>220                                  | []           | <b>[</b> k]      |           | 79a.              | Are you aware of any condition that exists on any property in the vicinity which adversely affects, or has been identified as possibly adversely affecting, the quality or safety of the air, soil, water, and/or physical structures present on this Property? If "yes," explain:  |  |  |  |  |
| 221<br>222<br>223<br>224<br>225                           | []           | <b>[</b> k]      |           | 80.               | Are you aware of any underground storage tanks (UST) or toxic substances now or previously present on this Property or adjacent property (structure or soil), such as polychlorinated biphenyl (PCB), solvents, hydraulic fluid, petro-chemicals, hazardous wastes, pesticides, chromium, thorium, lead or other hazardous substances in the soil? If "yes," explain: |  |  |  |  |
| 226<br>227  | []           | <b>k</b> ]       |           | 81.               | Are you aware if any underground storage tank has been tested?  (Attach a copy of each test report or closure certificate if available.)  |  |  |  |  |
| 228<br>229<br>230   | []           | k]               | []        | 82.               | Are you aware if the Property has been tested for the presence of any other toxic substances, such as lead-based paint, urea-formaldehyde foam insulation, asbestos-containing materials, or others?  (Attach copy of each test report if available)  |  |  |  |  |

| []           |   |                               |   |
|--------------|---|-------------------------------|---|
|              |   | 83a.                          | If "yes" to any of the above, were any actions taken to correct the problem? Explain:   |
| []X          | []  | 84.                           | Is the Property in a designated Airport Safety Zone?  |
| ESTRI<br>OPS | CTIONS, SI                                      | PECIAI                        | L DESIGNATIONS, HOMEOWNERS ASSOCIATION/CONDOMINIUMS   |
| No           | Unknown   |                               |   |
| [X]          |   | 85.                           | Are you aware if the Property is subject to any deed restrictions or other limitations on how i may be used due to its being situated within a designated historic district, or a protected area like the New Jersey Pinelands, or its being subject to similar legal authorities other than typical local zoning ordinances? |
| [X]<br>[X]   |   | 86.<br>86a.                   | Is the Property part of a condominium or other common interest ownership plan?  If so, is the Property subject to any covenants, conditions, or restrictions as a result of its being   |
|              |   |                               | part of a condominium or other form of common interest ownership?   |
| X            |   | 87.                           | As the owner of the Property, are you required to belong to a condominium association or  |
| []           |   | 87a.                          | homeowners association, or other similar organization or property owners?  If so, what is the Association's name and telephone number?  |
| []           | []  | 87b.                          | If so, are there any dues or assessments involved?  If "yes," how much?   |
| []           |   | 88.                           | Are you aware of any defect, damage, or problem with any common elements or common areas that materially affects the Property?  |
| []           | []  | 89.<br>90.                    | Are you aware of any condition or claim which may result in an increase in assessments or fees? Since you purchased the Property, have there been any changes to the rules or by-laws of the Association that impact the Property?  |
|              |   | <i>3</i> 1.                   | Explain any "yes" answers you give in this section:   |
| LANE<br>No   | OUS<br>Unknown                                  |                               |   |
| X            |   | 92.                           | Are you aware of any existing or threatened legal action affecting the Property or any condominium or homeowners association to which you, as an owner, belong?   |
| X            |   | 93.                           | Are you aware of any violations of Federal, State or local laws or regulations relating to this Property?   |
| X            |   | 94.                           | Are you aware of any zoning violations, encroachments on adjacent properties, non-conforming uses, or set-back violations relating to this Property? If so, please state whether the condition is pre-existing non-conformance to present day zoning or a violation to zoning and/or land use laws.                           |
| [X]          |   | 95.                           | Are you aware of any public improvement, condominium or homeowner association assessments against the Property that remain unpaid? Are you aware of any violations of zoning, housing, building, safety or fire ordinances that remain uncorrected?   |
| []           | []  | 96.                           | Are there mortgages, encumbrances or liens on this Property?  |
| X            |   | 96a.                          | Are you aware of any reason, including a defect in title, that would prevent you from conveying clear title?  |
| X            |   | 97.                           | Are you aware of any material defects to the Property, dwelling, or fixtures which are not disclosed elsewhere on this form? (A defect is "material," if a reasonable person would attach importance to its existence or non-existence in deciding whether or how to proceed in the transaction.) If "yes," explain:          |
| X            |   | 98.                           | Other than water and sewer charges, utility and cable tv fees, your local property taxes, any special assessments and any association dues or membership fees, are there any other fees that you pay on an ongoing basis with respect to this Property, such as garbage collection fees?                                      |
| . •          | STRI OPS No | STRICTIONS, SIOPS  No Unknown | STRICTIONS, SPECIAL OPS   |

|              |                       |                | this righ   | of any subsequent mitigation or treatment shall be provided to the buyer. The law also provides the tof confidentiality. As the owner(s) of this Property, do you wish to waive this right?  |
|--------------|-----------------------|----------------|-------------|--|
| Yes          | No<br>M               | <i>U</i>       | VM          |  |
| []           | ×                     | (Ini           | tials)      | (Initials)   |
| If you res   | sponded               | d "yes," answe | er the foll | lowing questions. If you responded "no," proceed to the next section.  |
| Yes          | No                    | Unknown        |             |  |
| []           | X                     |                | 100.        | Are you aware if the Property has been tested for radon gas? (Attach a copy of each test report available.)  |
| []           | X                     |                | 101.        | Are you aware if the Property has been treated in an effort to mitigate the presence of radon gas (If "yes," attach a copy of any evidence of such mitigation or treatment.)   |
| []<br>[]     | [X]<br>[X]            |                |             | Is radon remediation equipment now present in the Property?  If "yes," is such equipment in good working order?  |
| The term     | ns of and<br>le of th | •              | ct execut   | ER ITEMS  ted by the Seller shall be controlling as to what appliances or other items, if any, shall be included the following items are present in the Property? (For items that are not present, indicate "not present," indicate "not present, "not present," indicate "not |
| Yes          | No                    | Unknown        | N/A         |  |
| [X]          | []                    |                | []          | 103. Electric Garage Door Opener   |
| [X]          | []                    | F 3            | []          | 103a. If "yes," are they reversible? Number of Transmitters 0 (ZERO)   |
| [ <b>k</b> ] | []                    | []             | []          | 104. Smoke Detectors  ☑ Battery ☐ Electric ☐ Both How many 4?  ☑ Carbon Monoxide Detectors How many 1?  Location Upstairs and downstairs   |
| []           | <b>[</b> X]           |                | []          | <ul><li>105. With regard to the above items, are you aware that any item is not in working order?</li><li>105a. If "yes," identify each item that is not in working order or defective and explain the nature of the problem:</li></ul>  |
| <b>[X</b> ]  | []                    |                | []          | 106. ☐ In-ground pool ☐ Above-ground pool ☐ Pool Heater ☐ Spa/Hot Tub  |
| <b>[X]</b>   | []                    | []             | []          | 106a. Were proper permits and approvals obtained?  |
| []           | <b>[</b> ]            |                | []          | 106b. Are you aware of any leaks or other defects with the filter or the walls or other structural of mechanical components of the pool or spa/hot tub?  |
| []           | []                    |                | <b>x</b> [] | 106c. If an in-ground pool, are you aware of any water seeping behind the walls of the pool?  107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for no [x] Refrigerator [x] Range [x] Microwave Oven   |
|              |                       |                |             | [x] Dishwasher [ ] Trash Compactor [ ] Garbage Disposal  |
|              |                       |                |             | <ul><li>[ ] In-Ground Sprinkler System</li><li>[ ] Central Vacuum System</li><li>[ ] Security System</li></ul>   |
|              |                       |                |             | <ul><li>[x] Washer</li><li>[x] Dryer</li><li>Intercom</li></ul>  |
|              |                       |                |             |  |
|              |                       |                |             | [ ] Other 108. Of those that may be included, is each in working order?  |

|     | ong oth | er purposes, t | o prepare a Solar Panel Addendum to be affixed to and made a part of a contract of sale for the Property   |
|-----|---------|----------------|--|
| Yes | No      | Unknown        |  |
|     |         | []             | 109. When was the Solar Panel System Installed?  |
|     |         | []             | 109a. What is the name and contact information of the business that installed the Solar Panel System?  |
| []  | []      |                | 109b. Do you have documents and/or contracts relating to the Solar Panel System? If "yes," please  |
| гл  | гэ      | F 3            | attach copies to this form.  110. Are SRECs available from the Solar Panel System?   |
| []  | []      | []             | 110a. If SRECs are available, when will the SRECs expire?  |
| []  | []      | []             | 111. Is there any storage capacity on the Property for the Solar Panel System?   |
| []  | []      | ΓJ             | 112. Are you aware of any defects in or damage to any component of the Solar Panel System? If yes  |
| ΓJ  | ĹĴ      |                | explain:   |
|     |         |                | Choose one of the following three options:   |
| []  |         |                | 113a. The Solar Panel System is financed under a power purchase agreement or other type of financing   |
| ΓJ  |         |                | arrangement which requires me/us to make periodic payments to a Solar Panel System provide   |
|     |         |                | in order to acquire ownership of the Solar Panel System ("PPA")? If yes, proceed to Section A  |
|     |         |                | below.   |
| []  |         |                | 113b. The Solar Panel System is the subject of a lease agreement. If yes, proceed to <b>Section B</b> below.   |
| []  |         |                | 113c. I/we own the Solar Panel System outright. If yes, you do not have to answer any further questions  |
|     |         | F.3            | SECTION A - THE SOLAR PANEL SYSTEM IS SUBJECT TO A PPA   |
|     |         | []             | 114. What is the current periodic payment amount? \$   |
|     |         | []             | <ul> <li>115. What is the frequency of the periodic payments (check one)? ☐ Monthly ☐ Quarterly</li> <li>116. What is the expiration date of the PPA, which is when you will become the owner of the Sola Panel System? ("PPA Expiration Date")</li> </ul> |
| гл  | г1      |                | 117. Is there a balloon payment that will become due on or before the PPA Expiration Date?   |
| []  | []      | []             | 118. If there is a balloon payment, what is the amount? \$   |
|     |         |                | Choose one of the following three options:   |
| []  |         |                | 119a. Buyer will assume my/our obligations under the PPA at Closing.   |
| []  |         |                | 119b. I/we will pay off or otherwise obtain cancellation of the PPA as of the Closing so that the Sola Panel System can be included in the sale free and clear.  |
| []  |         |                | 119c. I/we will remove the Solar Panel System from the Property and pay off or otherwise obtain cancellation of the PPA as of the Closing.   |
|     |         |                | SECTION B - THE SOLAR PANEL SYSTEM IS SUBJECT TO A LEASE   |
|     |         | []             | 120. What is the current periodic lease payment amount? \$   |
|     |         | []             | 121. What is the frequency of the periodic lease payments (check one)? $\square$ Monthly $\square$ Quarterly   |
|     |         | []             | 122. What is the expiration date of the lease?   |
| []  |         |                | Choose one of the following two options: 123a. Buyer will assume our obligations under the lease at Closing.   |
| []  |         |                | ·  |
| []  |         |                | 123b. I/we will obtain an early termination of the lease and will remove the Solar Panel System prio to Closing.   |
|     |         |                | SECTION C - THE SOLAR PANEL SYSTEM IS SUBJECT TO ENERGY CERTIFICATE(S)   |
| []  | []      | []             | 124. Are Solar Transition Renewable Energy Certifiates ("TRECs") available from the Solar Pane System?   |
|     |         | []             | 124a. If TRECs are available, when will the TRECs expire?  |
| []  | []      | []             | 125. Are Solar Renewable Energy Certifiates IIs ("SREC IIs") available from the Solar Panel System 125a. If SREC IIs are available, when will the SREC IIs expire?   |

| Yes                                     | No [X]                                       | Unknown<br>[]  | 126.                            | Are you aware of any water leakage, accumulation or dampness, the presence of mold or other similar natural substance, or repairs or other attempts to control any water or dampness problem on the  |
|---|--|--|---------------------------------|--|
|   |  |  |                                 | Property? If yes, please describe the nature of the issue and any attempts to repair or control it:  |
|   |  |  |                                 | If yes, pursuant to New Jersey law, the <b>buyer</b> of the real Property is advised to refer to the 'Mol Guidelines for New Jersey Residents' pamphlet issued by the New Jersey Department of Healt ( <u>njreal.to/mold-guidelines</u> ) <b>and</b> has the right to request a physical copy of the pamphlet from the real estate broker, broker-salesperson, or salesperson.   |
| ow and ise will re addition reater rise | ks in Ne in the r neet or on, prec sk of fla | near future, in<br>exceed 2.1 fe<br>cipitation inter | cluding<br>eet abov<br>nsity in | due to the effects of climate change. Coastal and inland areas may experience significant flooding in places that were not previously known to flood. For example, by 2050, it is likely that sea-leventer 2000 levels, placing over 40,000 New Jersey properties at risk of permanent coastal flooding New Jersey is increasing at levels significantly above historic trends, placing inland properties dother coastal and inland flood risks are expected to increase within the life of a typical mortgage.  |
|   |  | -  |                                 | cluding the flood risk to the Property, visit <u>njreal.to/flood-disclosure</u> . To learn more about how real.to/flood-planning.  |
| Yes                                     | No<br><b>¼</b> ]                             | Unknown  | 127.                            | Is any or all of the Property located wholly or partially in the Special Flood Hazard Area ("10  |
| []                                      | <b>X</b> ]                                   |  | 128.                            | year floodplain") according to FEMA's current flood insurance rate maps for your area? Is any or all of the Property located wholly or partially in a Moderate Risk Flood Hazard Ar ("500-year floodplain") according to FEMA's current flood insurance rate maps for your area?   |
| []                                      | <b>X</b> ]                                   |  | 129.                            | Is the Property subject to any requirement under federal law to obtain and maintain flo insurance on the Property?  Properties in the special flood hazard area, also known as high risk flood zones, on FEMA's flood insurance in maps with mortgages from federally regulated or insured lenders are required to obtain and maintain flood insurance twen when not required, FEMA encourages property owners in high risk, moderate risk, and low risk flood zo to purchase flood insurance that covers the structure and the personal property within the structure. Also note to properties in coastal and riverine areas may be subject to increased risk of flooding over time due to projected sea le rise and increased extreme storms caused by climate change which may not be reflected in current flood insurance in maps. |
| []                                      | <u>*</u> ]                                   | []   | 130.                            | Have you ever received assistance, or are you aware of any previous owners receiving assistant from FEMA, the U.S. Small Business Administration, or any other federal disaster flood assistant for flood damage to the Property?  For properties that have received federal disaster assistance, the requirement to obtain flood insurance passes do to all future owners. Failure to obtain and maintain flood insurance can result in an individual being ineligible future assistance.   |
| []                                      | <b>[</b> ]                                   | []   | 131.                            | Is there flood insurance on the Property?  A standard homeowner's insurance policy typically does not cover flood damage. You are encouraged to examine y policy to determine whether you are covered.   |
| []                                      | *]   | []   | 132.                            | Is there a FEMA elevation certificate available for the Property? If so, the elevation certificate must be shared with the buyer.  An elevation certificate is a FEMA form, completed by a licensed surveyor or engineer. The form provides critical information about the flood risk of the Property and is used by flood insurance providers under the National Fl. Insurance Program to help determine the appropriate flood insurance rating for the Property. A buyer may be able use the elevation certificate from a previous owner for their flood insurance policy.   |
| []                                      | <b>[</b> ]                                   | []   | 133.                            | Have you ever filed a claim for flood damage to the Property with any insurance provide including the National Flood Insurance Program?  If the claim was approved, what was the amount received? \$   |
|   | <b>x</b> ]                                   | []   | 134.                            | Has the Property experienced any flood damage, water seepage, or pooled water due to a natu  |
| []                                      | <b>1</b> . ]                                 |  | 1011                            | flood event, such as heavy rainfall, coastal storm surge, tidal inundation, or river overflow?  If so, how many times?   |

| DocuSigned by:  |  |
|---|--|
| Anne Valuey Miller  | 6/23/2025   12:17 CDT  |
| SELLER-D6FF33AF92484D0  | DATE   |
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| SELLER  | DATE   |
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| EXECUTOR, ADMINISTRATOR, TRUSTEE                                  |  |
| (If applicable) The undersigned has never occupied the Statement. | he Property and lacks the personal knowledge necessary to complete this $\Gamma$ |
| Statement.  |  |
|   |  |
|   | DATE   |
|   |  |
|   | DATE   |
|   | DATE   |
|   |  |

## Docusign Envelope ID: E6827725-1CF4-4C8D-A630-EEAEF9BEE0F5 RECEIPT AND ACKNOWLEDGMENT BY PROSPECTIVE BUYER The undersigned Prospective Buyer acknowledges receipt of this Disclosure Statement prior to signing a Contract of Sale pertaining to this Property. Prospective Buyer acknowledges that this Disclosure Statement is not a warranty by Seller and that it is Prospective Buyer's responsibility to satisfy himself or herself as to the condition of the Property. Prospective Buyer acknowledges that the Property may be inspected by qualified professionals, at Prospective Buyer's expense, to determine the actual condition of the Property. Prospective Buyer further acknowledges that this form is intended to provide information relating to the condition of the land, structures, major systems and amenities, if any, included in the sale. This form does not address local conditions which may affect a purchaser's use and enjoyment of the Property such as noise, odors, traffic volume, etc. Prospective Buyer acknowledges that they may independently investigate such local conditions before entering into a binding contract to purchase the Property. Prospective Buyer acknowledges that he or she understands that the visual inspection performed by the Seller's real estate broker/broker-salesperson/salesperson does not constitute a professional home inspection as performed by a licensed home inspector. PROSPECTIVE BUYER DATE PROSPECTIVE BUYER DATE PROSPECTIVE BUYER DATE PROSPECTIVE BUYER DATE ACKNOWLEDGMENT OF REAL ESTATE BROKER/BROKER-SALESPERSON/SALESPERSON The undersigned Seller's real estate broker/broker-salesperson/salesperson acknowledges receipt of the Property Disclosure Statement form and that the information contained in the form was provided by the Seller. The Seller's real estate broker/broker-salesperson/salesperson also confirms that he or she visually inspected the Property with reasonable diligence to ascertain the accuracy of the information disclosed by the Seller, prior to providing a copy of the property disclosure statement to the buyer. The Prospective Buyer's real estate broker/broker-salesperson/salesperson also acknowledges receipt of the Property Disclosure Statement form for the purpose of providing it to the Prospective Buyer. 6/25/2025 | 03:43 PDT Melissa Bulwith SELLER'S REAL ESTATE BROKER/ DATE BROKER-SALESPERSON/SALESPERSON: PROSPECTIVE BUYER'S REAL ESTATE BROKER/ DATE BROKER-SALESPERSON/SALESPERSON:





## Addendum to the Seller's Property Condition Disclosure Statement for: 10 Harvey Court, Summit

The following items are to be INCLUDED in the sale:

75-inch Samsung TV hanging in family room by kitchen. 65-inch Samsung TV standing on built-in cabinet in recreation room on lower level. 55-inch Samsung TV hanging in primary bedroom. All furniture and cushions on brick patio including: 2 matching black metal chaises, very small round black metal table between 2 chaises; painted white wrought iron round table and 4 matching chairs; oval blueish-green metal table, umbrella, and 6 matching chairs; round teak wood table, umbrella, and 6 matching chairs; cement fountain.

Portable grill, Hot tub, spare siding, garage shelving and workbench, Sonos and A/V components.

|  | T | he fo | llowing | g items | are to | be | <b>EXCI</b> | LUD | DED | from | the | sale | e: |
|--|---|-------|---------|---------|--------|----|-------------|-----|-----|------|-----|------|----|
|--|---|-------|---------|---------|--------|----|-------------|-----|-----|------|-----|------|----|

Large wooden 2-person swing in back yard. Two matching wooden benches in back yard.

The following items are to convey in strictly AS-IS condition:

The tile floor in the laundry room has multiple cracked tiles. A mark on the wood floor between the living room and the dining room.

The chimney, fireplace, flue, and all associated components.

| Seller: Three Valuey Mills | и 6/23/2025   12:17 срт<br>Buyer: |        |
|----------------------------|-----------------------------------|--------|
|                            | (date)                            | (date) |
| Seller:                    | Buyer:                            |        |
|                            | (date)                            | (date) |

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